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**October 3, 2017**

## WABAMUN LIONS BOWLING LANES

**Submitted by Wabamun and District Lions Club**

The Wabamun Lions Bowling Lanes are owned and operated by Wabamun and District Lions Club. We are a six lane, five-pin alley with a variety of bowling options to choose from. Our rates vary according to options chosen.

WE OFFER:

- League Bowling
- Monday Morning Ladies Bowl – 9:30 to noon
- Tuesday/Wednesday Night Mixed – 7:30 to 10:00pm

- Youth League Tuesdays – 5:30 to 7:00pm
- Special Olympics Every Second Thursday – 7:00 to 9:00pm (\*Starting September 21st)

INTERESTED IN JOINING OR FORMING A LEAGUE? ... be sure to call the lanes!

Take advantage of our Friday Night Special! 2 games with shoes for \$8.00 from 3:00 to 9:00pm

There is weekday availability for a MOM & TOT DAY, morning or afternoon -OR- SENIORS LEAGUE. Call us if interested!

SATURDAY and SUNDAY is

PUBLIC BOWLING:

Check our rates for Party Rentals! Host a Birthday Party, Family Get Together, Business Fun Night or Date Night!

Looking for something different? Try out our NEON BOWL! (by prior request).

NEVER BOWLED? Drop in and our friendly staff will be pleased to show you the fundamentals.

We are a clean, family oriented business with the lowest rates around. 25 Years in operation!

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 BY DRINKING COFFEE  
  
**(780) 907-8642**

## RCMP RECOVER FOURTH STOLEN BOAT

**Submitted by Stony Plain/Spruce Grove/Enoch RCMP**

UPDATE #2

Enoch, Alberta – On September 26 the RCMP in Stony Plain recovered the fourth boat which was stolen from Wizard Lake Marine during the night of September 13, 2017.

The boat was located aban-

doned on a road south of Enoch and the RCMP are continuing to investigate circumstances of this with the assistance of the Forensic Identification Section.

The outcome of this final boat recovery is very positive and the RCMP are pleased to report same.

Investigation is ongoing. If you have information about

this investigation, please call the Leduc RCMP at 780-980-7200, or call your local police detachment. If you want to remain anonymous, you can contact Crime Stoppers by phone at 1-800-222-8477 (TIPS), by internet at [www.tipsubmit.com](http://www.tipsubmit.com), or by SMS.

**Continued on Page 2**

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**FIRE PREVENTION WEEK**  
**OCTOBER 8-14, 2017**  
[firepreventionweek.org](http://firepreventionweek.org)

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Advertising 962-9228  
Fax 962-1021

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sales@com-voice.com  
news@com-voice.com

## RCMP Recover Fourth Stolen Boat

Continued From Page 1

BACKGROUND:  
UPDATE #1

Cold Lake RCMP Recover boats stolen in Calmar

Cold Lake, Alberta - During the afternoon of September 23, 2017,

Cold Lake RCMP recovered 3 of 4 boats stolen from Wizard Lake Marine during the night of September 13, 2017.

The three boats, with trailers, valued at approximately \$600,000.00 were located at a rural property near Cold Lake.

During the search of the property, an additional \$250,000.00 worth of stolen property was recovered by Cold Lake RCMP.

Two adult males are in custody with charges pending. The investigation is continuing by Cold Lake and Leduc RCMP detach-



# RE-ELECT

## COUNCILLOR

### ANTHONY GIEZEN

**DIVISION 2 YELLOWHEAD COUNTY**

Let's continue to move the county in the right direction and always explore new and innovative opportunities.

*I have planted seeds, let's see them through to fruition.*

**PLEASE VOTE ON OCTOBER 18**

*Hats Off to Our*  
**FIRE FIGHTERS**

When the alarm sounds, the men and women of our fire departments answer the call without hesitation.

During Fire Prevention Week, we salute these brave men and women, who risk their own lives protecting the lives of others. We recognize that each of us has a responsibility to exercise awareness and caution in preventing fires by putting safety first.

**Jim Eglinski<sup>MP</sup>**  
Yellowhead

Jim.Eglinski.C1@parl.gc.ca  
www.jimeglinski.ca • 1-800-268-7117

**"SALUTES ALL FIREFIGHTERS"**

**FIRE PREVENTION WEEK**

Your dedication & hard work are greatly appreciated

**Oneil Carlier, MLA**  
Whitecourt - Ste. Anne Constituency

4811 Crockett Street  
Box 3618 Mayerthorpe, AB T0E 1N0  
Ph: 780-786-1997 | Fax: 780-786-1995  
Whitecourt.steanne@assembly.ab.ca

**Thank You to all our Volunteer Firefighters!**

During Fire Prevention Week, October 8-14, stop for a moment and thank our firefighters for their courage and dedication to protecting our community.

**Erin Babcock, MLA**  
Stony Plain

5004-50th Avenue, Stony Plain, AB T7Z 1T2  
PH: (780) 963-1444 Fax: (780) 963-1730  
stony.plain@assembly.ab.ca



## RCMP Recover Fourth Stolen Boat

ments and further updates will be provided when they are available.

"Crime has no boundaries and it is very common for criminals to cross jurisdictions" says Staff Sergeant Jeremie Landry of Cold Lake RCMP Detachment. "Sharing intelligence and information amongst RCMP detachments is critical in solving crimes. We're pleased with the progress being made on this investigation."

If you have information about this investigation, please call the Leduc RCMP at 780-980-7200 or the Cold Lake RCMP at 780-594-3302, or call your local police detachment. If you want to remain anonymous, you can contact Crime Stoppers by phone at 1-800-222-8477 (TIPS), by internet at [www.tipsubmit.com](http://www.tipsubmit.com), or by SMS.

### ORIGINAL RELEASE

Leduc RCMP investigate thefts of boats

Calmar, Alberta – Leduc RCMP are investigating the theft of four boats and trailers worth a total estimated value of \$800,000.

On September 13, 2017 Leduc RCMP responded to a complaint of a break and enter at a boat dealership. It occurred sometime in the early morning, after 01:00 a.m. The boats are all 23' Nautique Super Air G23, and each boat and trailer combination is worth approximately \$200,000.

Investigation thus far indicates that four pick-ups were used and they left the dealership eastbound on Highway 39. A description of the suspects is not currently available.

These boats are very recognizable and Leduc RCMP are seeking public assistance in locating these boats and identifying the culprits involved.

If you have information about this investigation, please call the Leduc RCMP at 780-980-7200, or call your local police detachment. If you want to remain anonymous, you can contact Crime Stoppers by phone at 1-800-222-8477 (TIPS), by internet at [www.tipsubmit.com](http://www.tipsubmit.com), or by SMS.



## Municipal Elections 2017 Special Ballot Voting

Can't vote because of absence or physical incapacity? **Request a Special Ballot!**

You can apply for a Special Ballot in **writing, by telephone or fax, in person, or by email**. As well, the Special Ballot Application can be found on the County website. Contact Tracy Parker, Returning Officer, at [tparker@yellowheadcounty.ab.ca](mailto:tparker@yellowheadcounty.ab.ca). You can also call 780-723-4800.

**Ballots must be received by Yellowhead County's Edson Office before 8 PM on October 16.**

**Election Day: October 16, 10 AM to 8 PM**

## Municipal Elections 2017 How to Advance Vote

Want to vote before Election Day? **Submit an Advanced Vote!**  
All Divisions may vote on the following dates:

**October 4:** Wildwood Administration Building  
**October 7:** Edson Administration Building  
**October 11:** Dr Duncan Murray Recreation Centre, Hinton

**Voting Stations open 10:00 AM - 8:00 PM**

**Election Day: October 16, 10 AM to 8 PM**

LAC STE. ANNE COUNTY



Lac Ste. Anne County | P.O Box 219 | Sangudo, Alberta | T0E 2A0 | 1.866.880.5722 | www.LSAC.ca

## Notice of Election and Requirements for Voter Identification

LOCAL JURISDICTION: Lac Ste. Anne County, PROVINCE OF ALBERTA

Notice is hereby given that an election will be held for the filling of the following offices:

<u>Office(s)</u>	<u>Number of Vacancies</u>	<u>Division No.</u>
Councillor	1	2
Councillor	1	3
Councillor	1	4
Councillor	1	5
Councillor	1	6
Councillor	1	7

**ADVANCE VOTING** will take place on the 6<sup>th</sup> day of OCTOBER, 2017, between the hours of 1:00 p.m. and 7:00 p.m. at the Sangudo Golden Club, located at 4927-50 Avenue Sangudo, AB, for all Divisions

**ADVANCE VOTING** will also take place on the 11<sup>th</sup> day of OCTOBER, 2017, between the hours of 1:00 p.m. and 7:00 p.m. at the Gunn Hall, located at 110 – 55022 Ste. Anne Trail, Gunn, AB, for all Divisions.

**VOTING** will take place on the 16<sup>th</sup> day of OCTOBER, 2017, between the hours of 9:00 a.m. and 8:00 p.m. Voting stations will be located at:

<u>NAME OF HALL</u>	<u>Division #</u>	<u>ADDRESS</u>
Onoway Legion	Division #2	4808 – 50 Street
Stettin-Nakamun Hall	Division #2	1518 Twp. Rd. 562
Rich Valley Community Hall	Division #3	56213 RR. 33
Gunn Hall	Division #3	110 – 55022 Ste. Anne Trail
Cherhill Legion	Division #4	Lot #401 – 56102 RR. 53
Darwell Hall	Division #4	4525 Hwy. 633
Alberta Beach Hall	Division #5	4811 – 46A Avenue
Darwell Hall	Division #5	4525 Hwy. 633
Mayerthorpe Legion	Division #6	5111 – 45 Avenue
Deer Lodge Hall	Division #6	5410 Twp. Rd. 562
Peavine-Lake Romeo Hall	Division #7	6517 Twp. Rd. 590
Sangudo Golden Club	Division #7	4927 – 50 Avenue



**LAC STE. ANNE COUNTY**

Lac Ste. Anne County | P.O Box 219 | Sangudo, Alberta | T0E 2A0 | 1.866.880.5722 | [www.LSAC.ca](http://www.LSAC.ca)

In order to vote, you must produce identification for inspection. The identification must be one or more of:

- Photo identification issued by a Canadian government or agency, whether federal, provincial or local;
- Bank/credit card statement or personal cheque;
- Correspondence issued by a school, college or university;
- Government cheque or cheque stub;
- Income/property tax assessment notice;
- Insurance policy or coverage card;
- Letter from a public curator, public guardian or public trustee;
- Pension Plan statement of benefits, contributions or participation;
- Residential lease or mortgage statement;
- Statement of government benefits: e.g. Employment insurance, old-age security, social assistance, disability support, or child tax benefit;
- Utility bill: e.g. Telephone, public utilities commission, television, electricity, gas or water;
- Vehicle ownership, registration or insurance certificate; or
- A letter or form (attestation) confirming that the person lives at the stated address. The letter can be signed by any of the following:
  - authorized representative of a commercial property management company;
  - authorized representative of a correctional institution;
  - authorized representative of a First Nations band or reserve;
  - authorized representative of a post-secondary institution;
  - authorized representative of a facility that provides services to the homeless; or
  - authorized representative of a supportive living facility or treatment centre.

**as required by section 53 of the *Local Authorities Election Act*.**

Dated at the Lac Ste. Anne County Administration Office of 56521 Range Road 65, Lac Ste. Anne County, in the Province of Alberta, this 19<sup>th</sup> day of SEPTEMBER, 2017.

(Returning Officer)

# COUNTY HOSTING PUBLIC HEALTH INSPECTOR INFORMATION SESSION

**Submitted by Stefan Felsing, Communications Coordinator | Yellowhead County**

Yellowhead County Family and Community Support Services (FCSS) will be hosting two information sessions with the local Public Health Inspectors; one in Marlboro, one in Mackay; this October. Do you know when, or if, you need to get a permit for your event that

is serving food? Do you know if you require the Safe Food Handling course for your activities?

The Public Health Inspector will be able to clarify the rules and regulations relating to serving food at a public gathering, permits that may, or may not, be necessary, and clarify any misinformation that may be circulating about serving/offering food to the public. This information session is geared towards people

that are working with community groups or markets, and non-profits serving/selling food in a public setting. It will also include a Q&A session for any unanswered questions, and pamphlets and information will be made available regarding rules, regulations and permits.

The sessions run on the following days:

- Mackay Community Hall, 7:30-9:00 PM + Q&A, October 10th.

- Marlboro Community Hall, 7:30-9:00 PM + Q&A, October 19th.

Pre-registration through Yellowhead County is required. You can register @ 780-325-3782 or 1-800-814-3935 by October 6th (Mackay) or October 13th (Marlboro).

Yellowhead County FCSS is a preventive social services program cost shared between the provincial government and Yellowhead County (minimum 20%).

**MARK SMITH, MLA**  
**DRAYTON VALLEY / DEVON**

**SALUTES**

**FIRE PREVENTION WEEK**  
**& ALL THOSE WHO SERVE**  
**IN OUR FIRE DEPARTMENTS.**

TEL: (780) 542-3355  
FAX: (780) 542-3331  
TOLL FREE: 1-800-542-7307




Brazeau County would like to thank our **Drayton Valley / Brazeau County Firefighters** for their dedication & commitment to maintaining the highest standards of excellence in their work.

**Welcome Home**

**Brazeau County**

[www.brazeau.ab.ca](http://www.brazeau.ab.ca)

**COURAGE UNDER FIRE**  
**JOIN US AS WE SALUTE**  
**OUR LOCAL FIREFIGHTERS**



**Fire Prevention Week**  
**October 8-14, 2017**

**Town & Country**  
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**Wabamun**  
780-983-2749

**Evansburg**  
780-727-2791

- † Cemetery Monument Sales & Installation
- † Traditional Burial & Funeral Services
- † Pre-need Funeral Packages
- † Crematorium & Memorial Services




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**Phone: 780-727-2270**



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**COMEDY SHOW**

**SATURDAY, OCTOBER 21, 2017**  
**WILDWOOD COMMUNITY HALL**

Admission: Adults \$10 • Children (6-12 years) \$5  
11 & under free • Everyone Welcome!  
**R.S.V.P. by October 13.** Supper starts at 6:00 PM

**LARGE VEGETABLE CONTEST**  
**NO ENTRY FEE**

**Vegetable Class:**  
Pumpkin (Giant & Garden), Potato, Onion, Beet,  
Squash (Giant & Garden), Garlic, Carrot, Cabbage,  
Parsnip, Kohlrabi, Zucchini, Turnip

**FOR INFO OR RESERVATIONS**  
**Wilma Swinkels 780-325-2424 or**  
**wildwoodagsociety@gmail.com**



# YELLOWHEAD COUNTY COUNCIL HIGHLIGHTS

**Submitted by Stefan Felsing, Communications Coordinator | Yellowhead County**

September 26, 2017

Community Services Strategic Plan – The Community Services Strategic Plan was presented to Council by the consultancy firm that was hired to evaluate and make recommendations on the current level of services and facilities available to residents in Edson and area. The report highlighted the opportunities and needs for parks and recreation, arts and culture, museums and archives, and library services. The report, which is intended for future decision-making by the upcoming council after the election, will be brought back to Council on October 10, 2017 for final adoption and is available to view in the September 26 Council agenda.

Edson Rec Complex – A letter will be sent to Edson Council letting them know Council's views on the potential sale of the Edson Recreation Complex. The letter will address concerns that council has regarding the short time-frame available for input from the general public and what affect the sale of the complex could have on county residents. Another concern is that the offer on the complex is below market value. The County contributes approximately \$55,000 to \$80,000 per year towards the facility and funded half a million towards paving the road that leads to this facility.

2017 Ag Bursary –Two \$500 Agricultural Services bursaries were awarded to two students from Yellowhead County who are currently studying at a post-secondary institution in fields related to agricultural, environmental, or animal sciences. Each year the Yellowhead County Agricultural Services Board, on behalf of Yellowhead County, awards two \$500 bursaries.

Peers ASP – Council adopted the Peers Area Structure Plan (ASP). The Peers ASP (Bylaw 2.17) provides a framework for the long-term growth and devel-

opment in the Hamlet of Peers. Public engagement for the creation of the new Peers ASP included public meetings, a public hearing, a survey, and one-on-one engagement with individual landowners.

Edson IDP – The updated Edson Intermunicipal Development Plan (IDP) (Bylaw 3.17), which defines future development opportunities and restrictions where

the two municipalities' borders meet, was adopted by Council. This updated plan, considered to be more concise and easier to understand than the previous version, is an agreement between Yellowhead County and the Town of Edson and represents the area known as the Edson Fringe Area.

Redistrict in Niton –Bylaw 11.17 was adopted by Council and will allow for the property

owner to apply for a development permit for staff accommodation on this property. A Public Hearing was held for Bylaw 11.17 on September 12, 2017.

The Yellowhead County Municipal Election is Monday, October 16, 2017.

The next Council Meetings is October 10, 2017 at 9:30 a.m. in the Council Chambers.

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**IF YOUR FAMILY CALLS 911,  
...YOUR COMMUNITY ANSWERS.**

# THANK YOU...



## **YELLOWHEAD COUNTY FIRE FIGHTERS**

Yellowhead County would like to thank all members of the Yellowhead County Fire Department for their contribution in helping keep our residents and communities safe.

**Apply TODAY.**

**Yellowhead County Fire Department**

**[www.yhcfirefighters.com](http://www.yhcfirefighters.com)**

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## PARS NEWS

**Submitted by Janice McKinnon | PARS Arena Manager**

Welcome back Skaters. The Pembina Kids Sport Fundraiser was a great success. They guys were tired playing ball then into the arena to play some hockey. Everyone had a smile on their face enjoying the weekend. Thanks to Bobby & Kimberly Manarry and all those who volunteered.

The Pembina Minor Hockey is in full swing once again and Pembina Skating Club is here at the Arena on Mondays.

Pond Hockey has started. Anyone can come and play it is open

to both adults and kids on Thursday nights starting at 7:00pm. There will be more time slotted for Pond Hockey once the group gets bigger. Registration forms are at the arena.

We have four men's hockey teams playing here this year. Come on out and watch a game. We would love to have you.

Goodtimers on Monday from 8:30 to 10:00pm

Tidewater from DV on Tuesday 8:30-9:30pm

Evansburg Oil on Thursday from 8:30-10:00pm  
occasionally the Sundance Hawk on Sunday from 8:00-9:30pm

You can view our schedule of events on our web page. [www.pembinarecplex.ca](http://www.pembinarecplex.ca)

PARS ANNUAL GENERAL MEETING is NOVEMBER 21ST AT 7:00PM UPSTAIRS IN ARENA

FREE PUBLIC SKATING: Tuesday, Wednesday, and Thursdays from 3:30-5:30pm.

FREE Halloween PARTY on Friday October 20th from 1:00-3:00 come in costume please. Games and refreshments will be provided. Thanks to Successful Kids and Families for organizing and collaborating with us.

Nightmare on 52 Ave will be held on October 20-21 from

6:00-8:00pm. Once again, we are planning our haunted house. Its fun, spooky and creepy.

Pembina Rec-Plex Gym

You must be 16 years of age to hold a membership card. The Gym is open from 4:30am to Midnight. You can purchase a card at the Office. We have a lot of equipment up there for you to work out on. View our web page for pictures.

We are hoping that our AG ARENA will be open for business by November 1st.

Call us @ 780-727-4340 Or email us [evansburgarena@live.ca](mailto:evansburgarena@live.ca)

## SLOW MOVING AGRICULTURAL EQUIPMENT TO SHARE THE ROAD

**Submitted by Stefan Felsing, Communications Coordinator | Yellowhead County**

Yellowhead County would like to remind residents that local farmers are currently harvesting

their crops before the start of the winter season. This means that a high volume of farm equipment will be travelling along our local roadways.

We ask that you please be cautious when you see farm equip-

ment on the road and respect that large equipment is difficult to maneuver, has limited visibility and blind spots, and cannot travel at fast speeds.

Our hard working local producers have a limited window to

get their work completed—we thank you for your patience and attention when sharing the road with them. Remember: we all share the responsibility of keeping our roadways safe.

## Fire Prevention Week - October 8 - 14, 2017

# You Are Invited!

In recognition of Fire Prevention Week,  
Parkland County Fire Services invites you to  
an open house and pancake breakfast.

**WHERE:** Parkland Village Fire Station

**WHEN:** Saturday, October 14

**TIME:** 10 a.m. to 1 p.m.







# Reliable power for our rural lifestyle

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# WABAMUN Fire Department



**Tasha Bradsell  
Colin Denton  
Dallas Hennig  
Kurt Hieblinger  
Koby John-LaPierre  
Zachary Kinsey  
Corey Kinsey  
Jaelyn Kinsey**

**Terrance Konyi  
Daniel Kostyniuk  
J.P. Lapierre  
Thane Lapierre  
Tanton Mitchell  
Ward Moir  
Bob Nichols  
Brent Onyschuk**

**Bill Purdy  
Shaun Skidmore  
Andrea Wichuk  
Dennis Wichuk  
Willie Wichuk  
Jeff Wiggins**

When the alarm sounds, the men and women of our fire departments answer the call without hesitation, saving thousands of lives and homes from devastating fires.

During Fire Prevention Week, we salute these brave men and women, who risk their own lives protecting the lives of others. We recognize that each of us has a responsibility to exercise awareness and caution in preventing fires by putting safety first.





**These businesses proudly support our local fire department, and thank our firefighters for all that they do.**

<b>Village of Wabamun</b> 892-2699	<b>Wabamun School</b> 892-2271	<b>Wabamun Hotel</b> 892-2224	<b>Parkland County Fire Services</b> 968-8338
<b>Wabamun Lake Inn</b> 892-2424	<b>Wabamun Hotel Restaurant</b> 892-3577	<b>Ray's Market</b> 892-2230	<b>Wabamun IDA Pharmacy</b> 892-2278
<b>Wabamun Lakeside Liquor</b> 892-3463	<b>Joanne Hay -Countryside Realty</b> 908-1292	<b>GMP On Track -Excavation, Brushing</b> 719-2687	<b>A.T.B. Financial -Wabamun</b> 892-7927
<b>Shoreside Inn &amp; Suites</b> 892-4773	<b>Trades Automotive &amp; Welding Ltd.</b> 892-4500	<b>SunHills Mining -Highvale Mine</b> 731-5300	<b>Gossamer Treasures Gallery &amp; Gift Shop</b> 964-1057
<b>Wabamun &amp; District Lion's Club</b> 892-2117	<b>Wabamun Public Library</b> 892-2713	<b>Behind The Scenes Hair &amp; More</b> 892-4546	<b>Wabamun Home Hardware - 7 days a week</b> 892-4969
			<b>Wabamun Marina &amp; RV Park</b> 892-3008



# YELLOWHEAD COUNTY BOARD POSITIONS AVAILABLE

**Submitted by Stefan Felsing, Communications Coordinator | Yellowhead County**

If you're interested in affecting your community and working with a team of dedicated individuals, then you're sure to make an impact as a Yellowhead County board member. The following are the current boards seeking applicants:

- Yellowhead County Agricultural

Services Board (1 position, three year term, ending October 31st, 2020).

- Subdivision and Development Appeal Board (6 positions, four year term ending October 31, 2021).

• Yellowhead County Heritage Advisory Board (1 position, three year term, ending October 31st 2020).

- Yellowhead County Recreation Board (3 positions, three-year terms, ending October 31st, 2020).

• Yellowhead County Library Board (2 positions, three-year terms, ending October 31st, 2020).

- Family & Community Support Services Board (2 positions, three-year terms, ending October 31st, 2020).

Yellowhead County residents interested in applying to serve on any of these boards can obtain further information and/or an application form by calling Tracy Parker at 780-

723-4800 or 1-800-665-6030. The application form is also available through the CivicWeb link on the web page and in the Careers section of the County website ([www.yellowheadcounty.ab.ca](http://www.yellowheadcounty.ab.ca)).

Applications can be dropped off at either the Wildwood or Edson offices of Yellowhead County or mailed to Yellowhead County, 2716 – 1st Ave, Edson, AB, T7E 1N9. Application deadline is October 16, 2017.

## PARLIAMENT UPDATE – WEEK OF SEPTEMBER 25, 2017

**Submitted by Jim Eglinski, MP – Yellowhead**

The following was debated in the House:

- Bill C-21 – Act to amend the Customs Act (Second Reading)

• Bill C-47 – An Act to amend the Export and Import Permits Act and the Criminal Code (amendments permitting the accession to the Arms Trade Treaty and other amendments) (Second Reading)

- Bill C-55 – An act to amend the Oceans Act and the Canada Petroleum Resources Act (Second

Reading)

• Bill C-58 – An Act to amend the Access to Information Act and the Privacy Act and to make consequential amendments to other Acts (Second Reading)

• Bill C-325 – An Act to amend the Canadian Bill of Rights (right to housing) (Second reading)

• Bill C-345 – An Act to amend the Canada Labour Code (pregnant and nursing employees) (Second Reading)

• Bill S-231 – An Act to amend the Canada Evidence Act and the Criminal Code (protection of journalistic sources) (Second Reading)

• Private Motion No. 128 – Venezuela

• Private Motion No. 132 – Federally Funded Health Research

• Emergency Debate – Situation of the Rohingyas

On Thursday, I took part in debate on Bill C-55, which deals with the designation of Marine Protected Areas (MPAs). You can read my comments on the corresponding day's Hansard on the House Publications page at [www.ourcommons.ca/en](http://www.ourcommons.ca/en).

In the Standing Committee on Industry, Science and Technology (INDU), we continued the con-

sideration of a draft report for a study on intellectual property and technology transfer. We also heard witnesses for an upcoming study on Canada's anti-spam laws. For more information on these meetings, visit the INDU Committee website at [www.ourcommons.ca/Committees/en/INDU](http://www.ourcommons.ca/Committees/en/INDU).

This week, I attended 11 meetings and four events. I will be back in the riding for the weekend to attend an event in Jasper before returning to Ottawa on Sunday. Look for my update next Friday on the happenings in Parliament.

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# DARWELL PUBLIC LIBRARY NEWS

**Submitted by Sandra Stepaniuk, Library Manager | Darwell Public Library**

We had a very busy summer with the Summer Reading Club, Westjet Fundraiser at the Barnburner and Ag Drag, Silent Auction, and Used Book Sales. A HUGE thank you goes out to all our volunteers for their tireless efforts and commitment to the Library, and thanks to everyone who came out to support us; we couldn't do it without you.

The Summer Reading Program for children 5 – 13 was a success again this year. Lana Bouma and Theresa Davidson kept the kids reading and exploring with stories, activities and crafts themed around Canada's 150 birthday. We had a total attendance of 44 children with 67 books read over the six-week program. This year we kicked off the program with the Family Kompany Theatres interactive "A Royal Canadian Moose Party" and wrapped up the program with prizes and a Pizza Party. We are looking forward to next year's program and the planning will begin in February 2018.

Help us to celebrate libraries this month. We will be offering free new library cards and half price renewals throughout October. Be sure to drop by for refreshments during our open house week running from October 16 through 20, 2017. Everyone who visits the library this week will be entered in the daily draw and the grand prize draw, a \$ 50.00 Chapters Gift Card. We will also be conducting our annual Assessment Survey; please let us know how we are doing and how we can do better. We look forward to hearing from you.

In keeping with our celebrations, we have many reasons for you to visit the library as we are starting our fall program sessions. The colouring club resumes daily, during regular library hours, for patrons of all ages. This is a self-directed program, we supply the materials you supply the inspiration and fun. We encourage you to ask about our passive programming and provide ideas for what you would like to see in the library.

Registration is now open for Beginner Crochet for Ages 8 and Up. The program begins Wednesday, November 1, 2017 from 3:30 to 5PM and will run for 5 consecutive Wednesdays until November 29, 2017. Choose 1 of 2 projects: Classic Ladies Cloche Hat with Irish Rose detail or Viking Hat with horns (Sample hats are available for viewing at the library and on our website and Facebook page). The cost will be \$ 15.00 per person and you must pre-register no later than October 27, 2017.

The Book Club met on Monday, October 2, 2017 at 7:00p.m. to discuss "Warlords: Borden, McKenzie King and Canada's World Wars" by Tim Cook. Do you love to read? Do you like to discuss what you have read with others? We are always interested in a new perspective to add to

our conversation. If you are interested in participating you can register and make arrangements for loan of the current title by calling the library @ 780-892-3746.

Calling all children ages 0-5, bring your parents/caregivers and explore the world of early literacy. Preschool Story Time is returning starting Monday, October 16 and will continue every Monday morning until November 27, 2017 from 10 to 11 AM. All children must be accompanied by an adult as this is a program designed for parents/caregivers and children together. This is a free drop in program so come join us for stories, activities, crafts and a snack.

We are excited to be part of the book launch for local author Shelly Chalmers. Shelly will be here on Wednesday, Oc-

tober 18, 2018 at 6PM to read from her first published novel *Must Love Plague* and then answer some of your questions. Come and meet Shelly and find out what her new book is all about.

Family Movie Night, at the Lake Isle Community Hall, will be held on Friday, October 27, 2017. We will be showing the "G" rated title "Swallows and Amazons". The doors will open at 6:30pm and the movie starts at 7:00 pm. Admission is \$ 2.50 and a concession will be available. See you there!

Registration is open for Beginner Tai Chi starting Wednesday, February 7, 2018 at the Darwell Centennial Hall from 10 to 11 AM and will run every Wednesday and Friday morning until the end of May. All you need is loose comfortable

clothes and flat shoes. The cost is \$ 70.00 per person with a drop-in fee of \$ 5.00 per person. Maximum of 15 people. You must pre-register for this session by calling the library.

The Darwell Public Library Society will be holding their next regular meeting on Monday, October 23, 2017 starting at 7 pm. All meetings are open to the public and everyone is welcome to attend. The Library is open 11:00 am to 4:00 pm on Monday, Tuesday and Thursday and from 5:00 pm to 8:00 pm Wednesday and Friday, closed Saturdays, Sundays and Holidays. You can also find out what is happening at the library by checking our Website [www.darwellpubliclibrary.ab.ca](http://www.darwellpubliclibrary.ab.ca) or like us on Facebook at [www.facebook.com/DarwellPublicLibrary](http://www.facebook.com/DarwellPublicLibrary)

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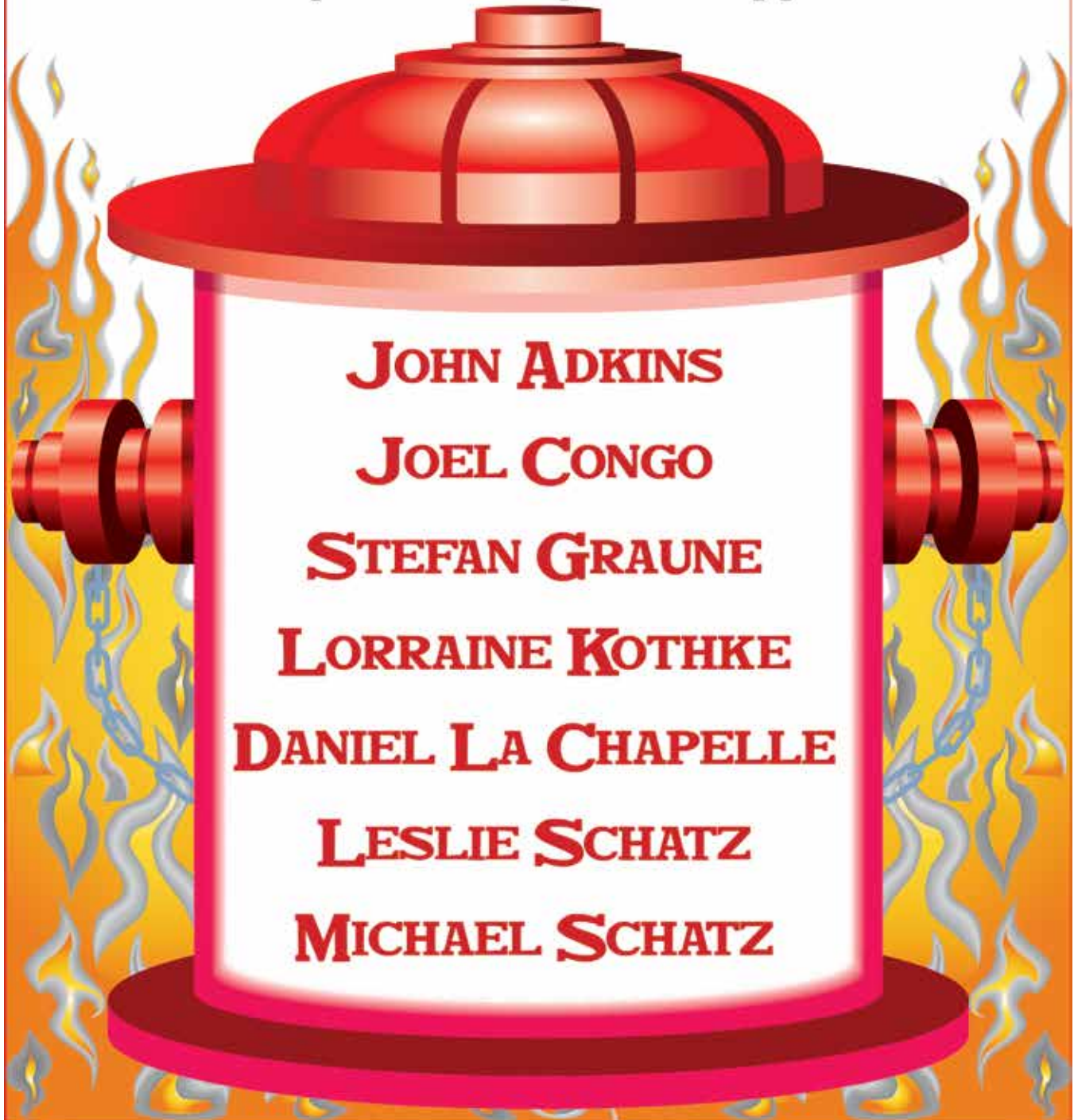
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## Drayton Valley/Brazeau County Fire Services

During Fire Prevention Week, we'd like to take a moment to thank our local firefighters for their hard work, bravery and dedication to saving lives. Their tireless efforts make our community a safer place to live. This week, show your appreciation by learning how you can help protect yourself, your family and our firefighters through fire prevention.



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# LOBSTICK 4-H BEEF & MULTI CLUB

**Submitted by Jackie Blahun | Lobstick 4-H Beef & Multi Club**

The Lobstick 4-H Beef & Multi Club is beginning the

next 4-H year. 4-H is a very well known and respected youth program which is available to members in both rural and urban areas and has been operating for over 100 years. If you are be-

tween the ages 9 and 20 you can become a member. It is a family orientated program and families are encouraged to get involved. We are currently looking for new members and leaders, so if

you are interested in joining 4-H or would like more information about it call Jackie Blahun at 780-727-2541.

## WILDWOOD AG SOCIETY UPDATE

**Submitted by Carol Riehl**

Yes we have had a few days of beautiful weather. I really hope you got to do something during those days besides work. But, like my dad always said .... hard work never hurt anybody. But,

also, as my body is aging and I seem to be getting more and more aches and pain, I might have to disagree with him. LOL.

I owe a big apology to Mike White from Spruce Grove. He was the fabulous fiddle player who entertained you at the fair.

That Dave was fiddling around somewhere in Saskatchewan. Thank you, Mike, for coming—you were a hit.

The Agricultural Society will be hosting their awards evening on October 21, 2017. There will be a supper followed by the

awards and the evening will end with some entertainment. You need to let Wilma know if you plan to attend as we need to prepare food for you. Contact her at 780-325-2424.

Sylvia had planned a fun filled afternoon for a gymkhana but had to postpone it because of the crappy weather. Watch for the advertising of it in probably June, 2018. Oh my goodness, that felt so weird to type '2018'.

We will need a fair theme for the upcoming year. {Did you notice I didn't want to feel weird again by typing '2018'???} Put your thinking cap on and come up with a theme and let Wilma know before October 11, 2017. That is our next meeting date and you are all invited to come. More members are always welcome and needed. Our meetings are held and the Wildwood Complex and start at 7:00 p.m.

On November 18, 2017, the Agricultural society is hosting a volunteer appreciation for their members, conveners and helpers/volunteers. If you are one of these fantastic people, mark this date on your calendar and join us for food and fellowship at the Wildwood Community Hall.

This is the harvest and Thanksgiving season. As we look around the world, I think we have a lot to be thankful for. Enjoy this season and we'll see you around somewhere.

P.S. You're right—the bulletin board across the street from Lobstick River Foods looks amazing. BUT, the credit does not go to the Ag. Society. The credit goes to Barry Fahrion who was working hard for the Chip Lake Historical Society that day and not the Wildwood and District Agricultural Society. Hats off to Barry!! Also, thanks to Jim for your hard work.



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# RCMP IDENTIFY BATTERY THEFT SUSPECTS

**Submitted by Stony Plain / Spruce Grove / Enoch RCMP**

## UPDATE:

Enoch, Alberta – The RCMP have arrested and charged two males identified as the suspects in a battery theft investigation.

As a result of assistance by the Strathcona County RCMP in identifying the suspect photos released on September 15, 2017, two males have been charged in relation to a break-in and battery theft which occurred in Enoch between September 1 and September 5, 2017.

32-year-old Cody Henrikson of Edmonton and 35-year-old Christopher McColman of Mossbank, Saskatchewan are both facing one criminal charge of break and enter and commit theft over \$5,000.

Henrikson has been released from custody and is on several conditions. He is scheduled to

appear in Provincial Court of Alberta in Stony Plain on October 4, 2017.

McColman remains in custody and has a hearing scheduled for today at the Provincial Court of Alberta in Edmonton.

The media and general public is thanked for their assistance in this investigation. The RCMP continue to investigate other battery thefts.

## ORIGINAL RELEASE:

Enoch, Alberta – The Stony Plain/Spruce Grove/Enoch RCMP have received nine complaints of battery thefts since August 24, 2017 and, led by the Serious Crimes Unit, are investigating all incidents. The batteries have been stolen from cell towers in various locations, and it is possible are being sold to scrap metal businesses.

Complaints have also been received by several other RCMP detachments surrounding the Edmonton hub area. RCMP

members from all detachments are collaborating on investigating these incidents.

Culprits are accessing locked compounds and breaking into cell tower sites in order to remove the batteries. The batteries vary in value but are all deemed to be valuable. The cell tower sites are owned by different agencies.

Some of the batteries stolen are described as 12 volt deep cycle batteries. Brands; Deka Unigy, C&D Technologies Long Duration Series, Northstar NSB 170FT.

While it is not established that these thefts are all related, RCMP are diligently working to solve individual investigations with a hope to solving all.



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## MAKE LIGHTS SPARKLE

As days get shorter and natural light is less abundant, interior lighting becomes ever more important. Chandeliers, pendant lamps, recessed lighting, and tableside lamps are most effective when they are clean. HGTV experts say dirty lights can give off up to 20 percent

less light than clean ones. Dirty fixtures also waste energy.

Lighting fixtures that are within reach are easy to tackle, but what about those fixtures that hang or have multiple crystals, globes or bulbs? These tips can cut down on the time needed to give lights a

thorough cleaning.

- Stock up on the right cleaning supplies. Microfiber dusting cloths are smart choices because they can help trap grime and tend to be machine-washable and reusable. Extendable static-charged dusters are another handy item to have around, particularly for fixtures that are hard to reach.

- Dust regularly. Dusting regularly can prevent the buildup of grime that's difficult to wash off. Try to dust light fixtures weekly or biweekly. The more frequent the fixtures are dusted, the less time each cleaning session will take. Soft cloths can remove the dust from most bulbs and exterior surfaces. Lamp shades may need more attention. Use a lamb's-wool duster to attract dirt so it doesn't leave a residue on the lampshade.

- Deep-clean at table level. Deep-cleaning at table level is more manageable. Remove any glass ac-

cents and set them out on a cushioned surface so they do not break. Soft cloths dampened with a vinegar solution should remove most of the dirt on chandelier crystals and the globes or outer glass coverings of other types of fixtures. Take a photo of the lighting fixture prior to cleaning so you'll know how to replace removed parts correctly once everything is clean and dry.

If you cannot remove a fixture for cleaning, use a sturdy stool, a spray bottle with your cleaning mixture and a soft cloth to wipe away the dirt. Remember to place something absorbent beneath the light to catch any drips. Do not spray liquids directly onto light bulbs; otherwise, you can damage the bulb and the electrical components.

It's best to exercise caution when cleaning lighting fixtures. Turn off the light itself and shut off the circuit breaker to avoid the risk of shock or burns from hot bulbs.

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## SIMPLE SOUND-PROOFING SOLUTIONS

(MS) - As the weather gets colder, Americans inevitably spend more time indoors. If you're sharing a space with an excitable toddler, an aspiring rock musician or a TV enthusiast with a penchant for loud volumes, peace and quiet may seem increasingly elusive.

Try these simple soundproofing tips to restore or create a more tranquil atmosphere in your home:

1. Hush noisy appliances. Make sure your appliances are working smoothly. Unusual rattles, clanks or vibrations may mean it's time for a repair. When a replacement is needed, seek out a quieter machine. New technologies have allowed manufacturers to lower the sound output of many models.

2. Seal sound leaks. Holes and cracks around windows and doors let outside noise into the home. Weather-stripping and/or caulking can help to eliminate the intrusion of exterior noise. Adhesive soundproofing tape can also help seal any problem areas.

3. Anticipate centers of noise when renovating. When designing a new room or renovating an existing one, consider its intended use and potential for generating noise. Playrooms, music studios or home theaters, for example, can be quieted with insulation. Look for a product such as Roxul Safe'n'Sound that is specifically designed to provide superior sound absorption and can be applied to the interior walls of a noisy room to effectively reduce disruptive sounds.

4. Use sound-absorbent materials. Carpets and window drapes prevent sound from echoing around a room. If your home has hardwood, laminate flooring or tile, consider investing in a throw rug to reduce ambient noise and add some character to your space.

Taking simple steps to create a more peaceful space will maximize the enjoyment of your home. It can also have the added benefit of helping to keep the peace among spouses, parents and siblings alike.



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# A SALUTE TO OUR BRAVEST Stony Plain FIRE DEPARTMENT



## Fire Prevention Patrol

Always keep looking for ways to prevent and protect yourself against fires, especially during

### Fire Prevention Week is October 8-14

Try these helpful tips to get you started with fire safety:

- Replace smoke alarm batteries at least once a year.
- Teach children that fire is a tool, not a toy.
- Replace old, worn or damaged appliance cords.
- Keep matches and lighters in a locked drawer or cabinet, away from small children.
- Test smoke alarms once a month.
- Plan two exits out of every room.
- Always make sure candles, matches and cigarettes are properly extinguished.
- If you believe fire may be outside the room, check the door and doorknob for heat before opening it.
- Practice fire drills at home and at school. Find the fastest, safest exit route.
- In the event of a fire, leave the house quickly and don't go back inside! Call for help from a neighbor's house.



**These businesses proudly support our local fire department, and thank our firefighters for all that they do.**

**Stony Plain  
Chamber of  
Commerce**  
963-4545

**Multicultural  
Heritage Centre**  
info@multicentre.org  
963-2777

**Kay Law &  
Mediation**  
591-0225

**Stony Plain  
Legion Br # 256**  
963-9232

**Leann Knysh  
-Century 21  
Vantage Realty**  
963-2285

**North Central  
Co-op**  
963-2272

**Summer's  
Drilling**  
963-1282

**The  
Barn Owl**  
591-2276

**West Parkland  
Gas Co-op**  
963-3311

**Blue Diamond  
Jewellers**  
968-0040

**Armitage &  
Melville -CMA's**  
963-9877

**Bing's #1  
Restaurant  
-Stony Plain**  
963-2609

**Stony Plain  
Auto**  
963-6297

**H & R Block  
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963-3066

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699-1880

**Stony Plain  
Denture Clinic  
(2000) Ltd.**  
963-2426

**Parkland Farm  
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963-7411

**Drayden  
Insurance  
-Stony Plain**  
963-2000

**Homegrown  
Foods Ltd.**  
963-5305

**Tirecraft  
Stony Plain**  
963-5540  
Spruce Grove  
571-0778



# A SALUTE TO OUR LOCAL HEROES FROM SPRUCE GROVE FIRE SERVICES



**Platoon A - L to R:** Cole Hoeber, Kyle Dewar, Luc Lavoie, Justin Lund, Devon McFarlane, Justin Jaeger, Glen Rea, Lieutenant James Dressler and Captain Gary Lucas. **MISSING:** FF Darren Douglas



**Platoon B - L to R:** Captain Rob Jonker, Lieutenant Sebastian Fuhr, FF Trevor Strayski, FF Lucas Whittall, FF Jamie MacDonald, FF Alexander Augustyn. **MISSING:** FF Jay McNeill, FF Michael Heale, FF Mitch Balfour, FF Connor McQueen.



**Platoon C - L to R:** With the 2 gold bars on his shoulder, Captain Alan Hofsink, Ron Cooper, Gary Hrycyk, Jordan Hoffman, Wade Arnott, Kevin Finlay, Travis Poseluzny and Lieutenant Craig Heatherington. **MISSING:** FF Neiszner, FF Pangman.

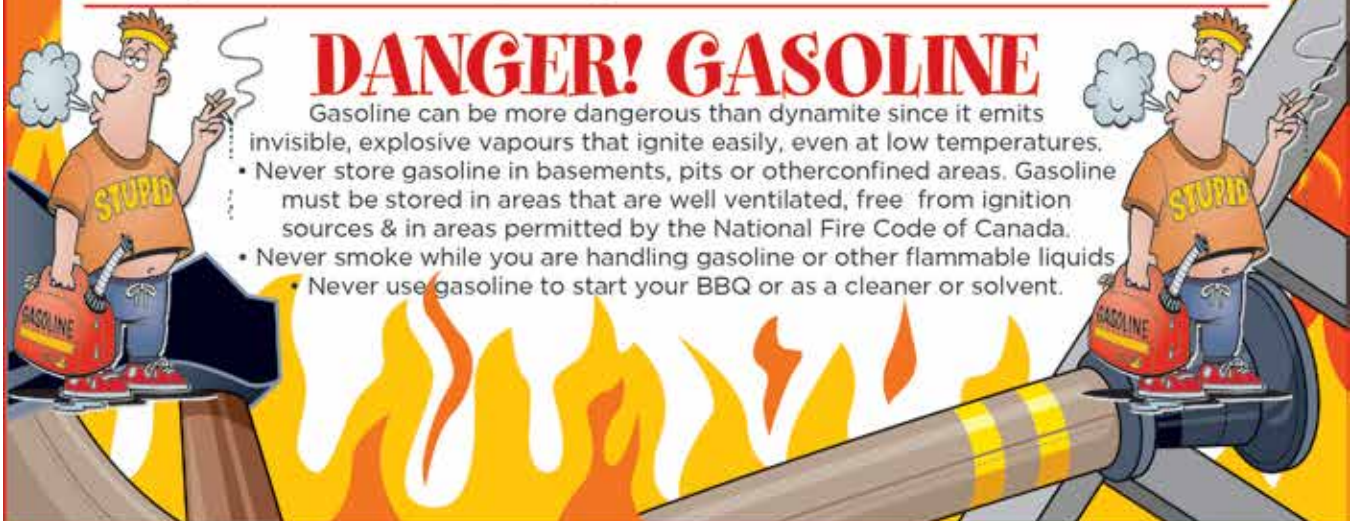


**Platoon D - L to R:** Dave McKenzie, Joel McKay, Jason McCrea, Captain Rob Good, Dan Roach, Lukas Jardine, Jordan Hanratty, Cory Scott, Lieutenant Bryce McNalley. **MISSING:** Brett Dahl

## DANGER! GASOLINE

Gasoline can be more dangerous than dynamite since it emits invisible, explosive vapours that ignite easily, even at low temperatures.

- Never store gasoline in basements, pits or other confined areas. Gasoline must be stored in areas that are well ventilated, free from ignition sources & in areas permitted by the National Fire Code of Canada.
- Never smoke while you are handling gasoline or other flammable liquids
- Never use gasoline to start your BBQ or as a cleaner or solvent.





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# Classified Policy

CLASSIFIED RATES INCLUDE GST. 1st 20 Words: First Insertion = \$6.00; Subsequent insertion = \$3.00 each. (Eg: 2 insertions = \$9.00; 3 insertions = \$12.00; 4 insertions = \$15.00; etc) Each additional word is 20 cents per word, per insertion. BOLD/CAPITAL text available for an additional \$1/line. Lost & Found and To Give Away (up to a max. of 25 words) are free of charge. Ads must be paid in advance either by cheque, cash, Visa or Mastercard. No Refunds Allowed on Classified Ads. DEADLINE: is Thurs. 4:00 pm (Wed. 4:00 pm on long weekends). Classified ads may be called in to the COMMUNITY VOICE office at (780) 962-9228, emailed to: [classifieds@com-voice.com](mailto:classifieds@com-voice.com), dropped off at Onoway Registries, or mailed with your ad and payment to: COMMUNITY VOICE, BAG 3595, SPRUCE GROVE, AB T7X 3A8. Ads may also be placed on the web at [www.com-voice.com/classified.htm](http://www.com-voice.com/classified.htm)

## Hall Rentals

Bright Bank Hall, 780-968-6813

Camp Encounter, Vincent Mireau  
- Camp Director. director@  
campencounter.com. C: 780-504-  
2012 W: 780-967-2548

Darwell Hall, 780-721-2690

Darwell Seniors, 892-2457

Duffield Hall, 892-2425 or 963-6887

Entwistle Hall, Contact Tracey at 780-898-2317 or Cheryl at 780-515-1755

Entwistle Senior's Drop In Centre,  
Barb 727-2108 or Glennis 727-  
4367 Mon-Fri

Evansburg Senior's Heritage  
House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, lower hall 80-100 people, 727-3879

Fallis Community Hall, 892-3150

Gunn Hall (G.A.R.S.) 780-967-2215

Keephills Hall, 731-3761

Lake Isle Hall, 892-2481

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community  
Hall, 963-9165 or 916-0146

Mayerthorpe Diamond Centre,  
786-4044

Moon Lake Community Hall,  
Nikki Berg 780-898-1390

Park Court Hall, call or text Karyn  
780-712-3918

Parkland Village Community  
Centre, 780-298-9155 @  
PVCCentre

Ravine Community Hall, 325-2391

Rich Valley Community Hall, 967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

Seba Beach Heritage Pavilion,

797-3863

Smithfield Community Hall, 892-2390

Tomahawk & Dist Agra Center,  
898-3443

Wabamun Jubilee Hall, 892-2699.

Wildwood Community Hall, 325-2180 or 325-2194

Wildwood Rec Complex 325-2077  
or 514-8944

Wildwood Senior's Hall, 325-2030

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## Testimonials

"Thank you for working on my horses at the CBHI 2016. They all benefited and were feeling great. The treatment I had myself was so amazing and beneficial. I was experiencing vertigo and feeling nauseous within a half an hour I was feeling so much better and my weekend was great. I did not feel tired and felt very energized. I did have a headache for a short time, a little ache in my shoulder area but that all was very short lived and did not interfere with my day. I really liked my treatment and as a massage therapist would highly recommend this treatment. Thank you Shirley." -Tanya Likes

"I have had BRUTAL sciatica and neck pain for years...chiropractic manages it for brief periods of time...I had one hour long treatment by Shirley Mazeppa and can honestly say I had no pain for weeks after!!!! Improved my mood and allowed me to have day to day tasks not be painful let alone ride!!!! SOOOOOOOOOOOOOOOOOOOOOO looking forward to my next treatment!!!!!!" -Jody Poulin

"I am in disbelief, Shirley Mazeppa brought her PEMF machine to Thorsby where I was competing in a horse event. I have arthritis in both my knees and I was really feeling the hurting today. Shirley hooked me up for 40 minutes on Saturday afternoon, it's now Monday evening and I am still PAIN FREE, my knees feel great. I'll be making a trip to Shirley's next time I start feeling that pain, I won't try to handle it again. Thanks so much Shirley" -Debra Rowney



**"I feel Pulsed Electromagnetic Therapy may be one of the Greatest Discoveries in the History of Medicine."**

- Dr. David Williams, Alternatives for the Health Conscious Individual (March 2004)

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**ARGOS, ATV'S & SNOWMOBILES:** 2008 Cam-Am 650 Outlander 4x4 ATV, 2009 Argo 8X8 Avenger 750 EFI w/Tracks, Argo 8x8 Conquest, Argo 8x8 Response, 2007 Ski-Doo Summit Rotax 700 Snowmobile, 1968 Ski-doo Olympique 353 Snowmobile, Ski-Doo 5500 Blizzard Snowmobile - Parts Only

**VEHICLES:** 2005 Chev Tahoe LT 4x4 SUV, 2004 Chevy Silverado 2500HD LT 4x4 Truck w/ Duramax Diesel, Crew Cab, 1998 Suzuki Cab-over 4x4 Truck-RHD w/ 6 1/2' Box, 1980 Hino LA Diesel Cab-Over S/A Truck w/Collins 18'Van, 1984 Jaguar Vanden plas 4Dr Sedan w/Uncle John's 350 Engine Conversion Kit, 1990 Jeep Wagoneer 4x4 SUV, Etc.

**COLLECTORS VEHICLES:** 1948 Chrysler 2Dr. Coup Body & Frame Body - M# 7120, 1948 Chevy 4 Dr. Sedan (In Restoration), 1948 Chevy 2 Dr. Sedan Body & Chassis M# 10-27 S/N 8102728713 (In Restoration Stage), 1941 Forgo Pickup Truck - Chopped & Channeled, w/Corvette Differential, 406 Chev Engine (New), Aftermarket A/C, P/W, Glass (Mostly Restored), Numerous Pre-War & Post War Chev, Ford, Chrysler Hoods, Fenders, Dashes, Bumpers, Etc

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2007 Polaris Ranger - 3 seater, tilt box, low milage, 1900 approx., low hours approx, hunter special \$8500 OBO. Call 1-780-201-9240 (2) 03-10

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**Great for a Small Family or Seniors.** Newly renovated townhome, 2 bedrooms, den & 1.5 bathrooms in Winfield, AB. Washer & Dryer in-suite. \$850/month. Call 403-606-6977 (4) 12-09 OG

1 Bedroom Apartment, fully furnished, full kitchen, Wifi, cable, phone, 2 TV's, power/gas included. New motel looking over the lake, Downtown Alberta Beach, \$950/month. Mark 780-908-6853 (8) 19-09

House for Rent - 3 bedroom 1 bathroom, attached garage, covered deck, 30 mins West of

Spruce Grove, \$1000/month + utilities, \$1000 DD, N/S, N/P, nice yard, quiet community, just off pavement, Available October 1st. Call or Text 780-305-7077 ilsmoole@hotmail.com (4) 26-09

1 Bedroom Apartment for Rent, private entrance. Included: washer/dryer, fridge/stove, heat/water, \$585/month. Call 780-963-1830 (2) 26-09

Available October 1st, Large 2 Bedroom in Adults ONLY Building in Entwistle. Includes heat, water & parking. Rent \$765/month, DD \$300. Cats allowed, must have good credit. Call Ivka 780-807-1300 jakovljevicivka@yahoo.ca (2) 03-10

Downtown Alberta Beach, New building looking over the lake, 1200 sq ft, 2 bedrooms, 2 bathrooms apartment, 5 appliances, built in vac, balcony, \$1250/month, Mark 780-908-6853 (4) 17-10

## Real Estate

For Sale by Owner - 2 Bedroom Mobile Home and Lot. Scenic river valley lot, 5107 - 52 Street, Entwistle. For more info, call Leslie at 780-689-0545 (2) 26-09

# RAINBOW'S ANNUAL HARVEST CONSIGNMENT SALE

Saturday, October 7, 2017 at 10:00AM

Directions: Rainbow's Consignment Centre  
Hwy 16a West, Stony Plain, AB.

## FREE PANCAKE BREAKFAST

Compliments of the Rainbow Team - for all registered guests!!!

**Large Dispersal of Unused Equipment Already Consigned:** • 80" Heavy Duty Multi Drawer Tool Cabinet - c/w: 12 drawers, 2xlarge doors, 2xsmall doors • 10FT 20 Drawer Heavy Duty Metal Work Bench with hanging peg board - c/w 40" high hanging peg board, stainless steel drawer panel, metal handles • 30FT X 65FT X 15FT Peak Ceiling Double Door Storage Building - c/w: commercial fabric, waterproof, UV and Fire Resistant, 12' x 12' drive through doors at two ends • 20FT X 30FT X 12FT Peak Ceiling Storage Shelter - c/w: Commercial fabric, roll up door • 10 ft x 10 ft Commercial Instant Pop Up Tent • 10 ft x 20 ft Commercial Instant Pop Up Tent • 16 ft x 22 ft Marquee Event Tent, - c/w: 320 sq.ft, one zipper door, 7 windows, heavy duty frames and fabrics • 8FT X 10FT Twin Wall Green House • 94" Skid Steer Hydraulic Dozer Blade • 8800 LB Heavy Duty Two Post Auto Lift (BoxA&B) • 20FT Heavy Duty Bi-Parting Wrought Iron Driveway Gate - to sell as one pair • 31 Ton Skid Steer Log Splitter 24" stroke • 80" 3 PTO Heavy Duty Rotary Tiller - c/w: gear drive • 50 Ton Hydraulic Shop Press • Heavy Duty Tire Changer - c/w: 110v 60 hz • Heavy Duty Wheel Balancer - c/w: 110v 60 hz • Heavy Duty Plate Compactor • 3 PTO Heavy Duty Wood Chipper - c/w: fit 40-70hp • Heavy Duty 3 Ton Chain Hoist • 48" Farm Jack • 2000Lbs 12V ATV Electric Winch • Solar Power Welding Helmet • 2" x 27' Ratchet Tie Down • 5 PC Ratchet Load Binder

**Trucks, Cars, Trailers, Rvs, Tractors & Equipment plus lots of product from Estates:** • Horse Trailer • Kubota B7001 4x4 tractor c/w Bucket • 20' C-Can • 1990 Ford 36'. Motor Home • 26' Holiday Trailer (handyman Special) • 11' Overhead Camper • 1984 Ford F-150 (Collector Piece) • Large Selection of tires (some on mags) • 2 Gas Pressure washers (Honda Engines) • Large selection of hand & Power tools from an Estates • 3 Storage War Units - All from Estate Sales • Large selection of Cane Furniture • Ford Bronco c/w A Snow Bear Plow mounted (Ready for snow time) • Toro Snow blower 8 HP • Front mount snow blower for a riding mower • Pull behind weed sprayer and fertilizer • Utility trailers. Assorted lengths & sizes • Out board motor

## UPCOMING SALES:

CONSIGN NOW!

Saturday, November 4, 2017 @ 10:00AM

**Pre Christmas Gift and Collector Coin Auctions Sale from 3 Estates**

HIGHLIGHTS: Collector coins & artifacts from 3 estates - Total Unreserved  
Rainbow's Consignment Centre | Hwy 16a West, Stony Plain, AB

**\*\*Watch website daily for new additions to auction lists\*\***

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# COMMUNITY EVENTS 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9229. Please note that all submitted announcements will be edited to fit the 2 line limit. Deadline 12 noon Friday prior to publication (Thursdays on long weekends).

**OCT 4 - AUTHOR TALK: AMANDA STU-OHLING** at Tomahawk Library, 7-8PM. Amanda Stu-Ohling, author of *The Impact of One Decision*, will discuss her book and writing process. Register in person, or call the library at 780-339-3935.

**OCT 6 - FAMILY MOVIE NIGHT** at the Keephills Hall, 6:30-8:30PM. Free screening of *Pirates of the Caribbean: Dead Men Tell No Tales*. Bring pillows & blankets to get comfy! Snacks available for purchase, or bring your own.

**OCT 14 - EVANSBURG ART CLUB AGM MEETING** at Evansburg Heritage House, 9am-10am. Water-colour with Willie Wong, 10am-4pm.

**OCT 14 - STAR WARS READS DAY** at Entwistle Library, 11-2PM. Star Wars activities, crafts, and more! Drop-in to the library any time to participate. Plus, wear your best costume for the chance to win our costume prize.

## LIBRARY EVENTS

For more information, visit [www.pclibraries.ca](http://www.pclibraries.ca)

**AFTERNOON BOOK CLUB** at Keephills Library. Oct 10, Nov 14, Dec 12. Love to read and talk about books? Join us for lively discussions on all types of books.

**FAMILY STORYTIME:** Children & their grown-ups learn a love of literacy through stories, fingerplays, songs/rhymes, & activities. Ages 0-5 with their caregivers. **Keephills Library:** Tuesdays, 10:00-10:45AM (Sept 12-Nov 28). **Entwistle Library:** Tuesdays, 10:00-10:45AM (Sept 26-Nov 28). **Tomahawk Library:** Thursdays, 10:00-10:45AM (Sept 14-Nov 16).

**HATCHET CITY READERS** at Tomahawk Library, 10-11AM. Oct 19, Nov 16, Dec 21. Join us for lively discussions on all types of books.

**INVENTORS CLUB:** Robot battles, snap circuit creations, virtual reality, and coding are just the beginning for this club of inventors. Hang out, bring friends, and make stuff at this drop-in program. **Ages 8-13.** **Tomahawk Library:** 3:30-5:00PM, Sept 28, Oct 26, Nov 30. **Duffield Library:** 3:30-5:00PM, Oct 19, Nov 16, Dec 21. **Entwistle Library:** 3:30-5:00PM, Oct 12, Nov 9, Dec 14.

**YOGA**, hosted by Tomahawk Library at the Tomahawk Agra. Tuesdays, (Sept 12-Nov 21 excludes Oct 31). 6:00-7:30PM. \$10 drop-in fee.

## FARMERS MARKETS

**DRAYTON VALLEY:** Every Wed, 10:30-1:30PM at the Wellhouse Bldg (5416 Industrial Rd, Drayton Valley). **EVANSBURG:** Sat, 10AM-2PM, Tiptoe Park Museum. Call 727-2240 for tables. \***OPEN Saturday May 6th**

**SPRUCE GROVE:** at the Elevator, Sat 9:30-1:30PM, tables (780)240-5821

**STONY PLAIN:** Sat, 9AM-1PM, Downtown, Stony Plain. Phone Nancy 780-962-3993.

## BINGO

**ENTWISTLE COMM. LEAGUE BINGO:** Every Wednesday, Doors Open 6PM.

**STONY PLAIN SENIOR'S DROP-IN CENTRE:** public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685

**TOMAHAWK:** every Mon at Agra Centre, doors 6pm, Bingo 7:30PM. Info 339-2423 or 339-3747

**WILDWOOD:** Mon night. 6:30PM, bingo starts 7:30PM, Early Birds & Lucky 7.

## MEAT DRAWS

**Darwell:** Put on by Alberta Beach & District Lions Club, 4:00PM, bi-weekly, Darwell Lounge & Restaurant

**Evansburg:** Evansburg Legion, Friday 8-10PM & Saturday 3-5PM

## JAMBOREE

**CHIP LAKE:** Ravine Comm Hall, 1<sup>st</sup> Sat 325-2119 or 325-2391

**DUFFIELD:** 4<sup>th</sup> Sat, Duffield Community Hall. 6:30PM Supper. \***Sept - May.**

**DRAYTON VALLEY:** Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM, Starts at 1PM. 780-542-3768

**ENTWISTLE:** at Entwistle Community Hall, 3<sup>rd</sup> Saturday. For more info call Diann at 780-514-0045. \***Starting Oct - April.**

**MAGNOLIA:** at Magnolia Hall, 7PM. Every 2<sup>nd</sup> Saturday, Hot Food. 727-2015 or [www.magnoliacommunityclub.ca](http://www.magnoliacommunityclub.ca) \***October - May.**

**RAVINE COMMUNITY ASSOCIATION:** 1<sup>st</sup> Sat of each

month. Info 780-325-2391 \***Sept - May.**

**SEBA BEACH:** 2<sup>nd</sup> Friday 7PM, Seba Senior's Centre, Toni 797-4233

**SPRUCE GROVE:** at Sandhills Community Hall, 3<sup>rd</sup> Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \***Sept - June.**

**STONY PLAIN:** Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2<sup>nd</sup> & 4<sup>th</sup> Thurs of month, 7PM, \$2. PH: 587-989-7214 or 963-7920.

**TOMAHAWK:** Tomahawk Agriplex, 3<sup>rd</sup> Friday of month. 7PM. PH: 780-339-3755. \***Starts Oct 21<sup>st</sup>.**

**WILDWOOD:** Wildwood Community Hall, 3<sup>rd</sup> Wed Each Month, 7PM. 325-3749 \***Oct - June.**

## TOPS (Take Off Pounds Sensibly)

**ENTWISTLE:** Wed 5:15PM weigh-in, 5:30-6:30PM meeting, upper level Lions Hall. 780-932-2695.

**EVANSBURG:** Thursday Mornings 9:30AM at Evansburg Legion Hall (Back door). 727-2155

**STONY PLAIN:** Thurs evening, Stony Plain United Church. Susan (780) 968-0869

**SPRUCE GROVE:** Wed 8:45AM at Anglican Church, 131 Church Rd. Christiane 960-1109

**WILDWOOD:** Thurs at Wildwood School, 5PM. Connie (780) 325-2420

## YOUR COMMUNITY

**ALBERTA PARENTING FOR THE FUTURE ASSOC:** Call 963-0549 or visit [www.apfa.ca](http://www.apfa.ca) to register. All programs are confidential & free.

**ALCOHOLICS ANONYMOUS** IF Drinking is a Problem! 780-236-1043

**FREE HOME MEAL DELIVERY PROGRAM,** for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.

**PEMBINA SKATING CLUB** (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729. \***RUNS Sept-March**

**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or [www.drugrehabresource.net](http://www.drugrehabresource.net).

## SOCIAL EVENTS

**50+ YOUNG AT HEART LUNCHEON** for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate, 3<sup>rd</sup> Wed of Month. Call Audrey 780-963-1782. \***Sept-June**

**ADULT CO-ED VOLLEYBALL:** Tues nights at Grand Trunk High School, Evansburg, Call Don at 780-234-9450 for info \***Oct 17 - March 20**

**AEROBICS:** Low impact, Mon/Wed, 11AM-12PM, Wildwood Senior's Centre, \$1/session.

**BREAKFAST SOCIAL:** 9-11:30AM, Parkland Village Community Centre - 3<sup>rd</sup> Sunday. PH: 780.298.9155 Social Media: PVCentre. \***except June-August**

**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2<sup>nd</sup> Tuesday of every month, from 10-13PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.

**EVANSBURG ART CLUB:** meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4098

**EVANSBURG PUBLIC LIBRARY CLUB:** 4<sup>th</sup> Thurs, 7-9PM, Grand Trunk High. 727-3925

**EVANSBURG GUIDES & PATHFINDERS:** Mon 6PM, Camp Evansburg.

**EVANSBURG SENIOR'S HERITAGE HOUSE:** Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7PM.

**EVANSBURG TIPPET PARK HISTORICAL BUILDING TOURS:** Wed - Sat, 10:00-5:00PM.

**EVERGREEN SPINNERS & WEAVERS GUILD:** (780) 786-4754.

**OCT 21 - FALL FESTIVAL OF WORDS**, hosted by Duffield Library at Duffield Community Hall, 1-4PM. Free event for all ages! Special literary guest, face-painting, glitter tattoos, fun activities for kids, craft projects for teens & adults, coffee & refreshments.

**OCT 21 - CANVAS MAKING**, hosted by Tomahawk Library at the Tomahawk Agra, 1-5PM. Create your own beautiful canvas collage to keep. Register with Chris at the library, or by calling the library at (780) 339-3935. \$40 per person (includes materials).

**OCT 22 - HARVEST DINNER** at Park Court Hall, 12:30 - 2 PM. Everyone is invited to celebrate the end of another harvest season and join us for a great meal, quilt raffle and bird feeder raffle. Please call 780 727-4476 or 780 727-2138 for more information.

**NOV 10 - MAKER DAY** at Keephills Library, 12-2PM. Explore & create with snap circuits and robotics. Build a radio, a noise machine & much more! Ages 6-13.

**HEALTHY AGING NURSE & FOOT CARE PERSON**, Wabamun Seniors Centre, 2<sup>nd</sup> Thurs of month, 9AM.

**PARENT & TOT PLAYTIME:** PERC Building Stony Plain Wed. 10-11AM, Holborn Community Hall. Thurs 9:30-11AM, Parkland Village Thurs 9:30-11:30AM.

**POT LUCK** every Tues 12:00PM, Wabamun Seniors Centre. Come on down!

**SEBA BEACH SENIORS CENTER:** Yoga, mon, 9:30AM, \$10/session. Bridge thurs, 1PM. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM.

**SEBA BEACH QUILTERS & FIBER ARTS:** 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup> Wed, 9:30AM, Seniors Center. Quilters - 3<sup>rd</sup> Wed, 9AM, Seba Pavilion.

**SENIORS 50+ LUNCHEON:** 3<sup>rd</sup> Wed, 12PM at Stony Plain United Church basement hall. Call Audrey (780) 963-7582

**SENIORS WEDNESDAY\* AFTERNOON** 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl 780.695.7032 \***exceptions incl. Weather.**

**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2<sup>nd</sup> Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032

**SPRUCE GROVE ELEVATOR TOURS:** Tues-Sat, 9-3PM. 960-4600.

**SQUARE DANCING:** Evansburg Legion, Thurs 7-10PM. Beginners & midstream welcome. Info (780) 727-4099. \***Starting Oct 6.**

**STONY PLAIN'S 5TH MERIDIAN GOOD SAM'S RV CHAPTER:** Ecole Meridian Heights School. 3<sup>rd</sup> Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-288-9829.

**ZUMBA** with Sholean, Wed evenings 6:30-7:30PM. For info, Stephanie 780-963-1541.

For info, Stephanie 780-963-1541.

## MEETINGS

**2<sup>nd</sup> TIMERS:** A support & confidential group for Grandparents Parenting. 1<sup>st</sup> Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library. \***Starts October**

**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE:** Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843

**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or [www.aircadet.com/755](http://www.aircadet.com/755).

**AA:** Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

**AHS:** Addiction Services provides assessment and counseling for alcohol, other drugs, tobacco and gambling in Breton on court day Wednesdays. To make an appointment, please call 780-542-3140.

**AL-ANON:** Wed 8PM, Spruce Grove United Church, 14 Fieldstone Drive. 962-5205

**CHAMBER OF COMMERCE** (Evans/Ent): 7:30PM 3<sup>rd</sup> Thurs, Heritage House.

**C.H.I.L.D. (Citizens Helping in Life's Defence)** Please join our Pro-Life meetings once a month in Stony Plain. For info call Chris 963-6997.

**CITIZENS ON PATROL:** The Pembina Community Watch Patrol Meets 2<sup>nd</sup> Thurs of each month at 7:30PM, at the West Central Forage Association Office 5009 45th Avenue, Entwistle. Contact 780-727-2000

**COMMUNITY QUILTERS & CRAFTERS:** 3<sup>rd</sup> Tues. Evansburg, Liz 727-3872 Brenda 727-4476

**DARWELL & DISTRICT AG SOCIETY:** 8PM, 1<sup>st</sup> Mon, Community Hall.

**DDRA MEETING:** 7PM, 2<sup>nd</sup> Mon, Darwell Community Hall 892-3099. \***Except Jul/Aug/Dec**

**DRAYTON VALLEY BRANCH OF ALBERTA GENEALOGICAL SOCIETY:** meets 7PM at Municipal Library (5120-52 St.) every 3<sup>rd</sup> Wed of month. Call (780) 542-2787

**ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS:** 2<sup>nd</sup> Thursday monthly 7:30PM. \***Except June, July, August**

**ENTWISTLE LIONS CLUB:** 2<sup>nd</sup> & 4<sup>th</sup> Tues, 8PM, Entwistle curling Rink. Jim 727-3573

**ENTWISTLE SENIORS:** Ladies: 10AM 2<sup>nd</sup> & 3<sup>rd</sup> Wed, Floor Curling: Tue & Fri, 2PM

**ENTWISTLE SENIORS 55+ CLUB:** Tue & Fri, 2:00-4:00PM at Entwistle Hall

**EVANSBURG PUBLIC LIBRARY BOOK CLUB:** 4<sup>th</sup> Thurs, 7:00PM Grand Trunk High 727-2030.

**EVANSBURG SENIOR'S HERITAGE HOUSE:** 2<sup>nd</sup> Tues of Month, 1:30PM. Dennis, 727-4186.

**FALLS COMMUNITY ASSOCIATION:** 3<sup>rd</sup> Tuesday, 7:00PM.

**GIRL GUIDES OF CANADA:** Poplar Hollow District Guides-Pathfinders, Mon 6-8PM. Sparks-Brownies Tues 4-5:30PM. Meet at Camp Evansburg. Brenda 780-727-4476

**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY:** 3<sup>rd</sup> Fri, 7PM, Alberta Beach Council Chambers.

**LAKE ISLE HALL BOARD:** 3<sup>rd</sup> Tues, 7:30PM, Lake Isle Hall.

**LOBSTICK 4-H BEEF & MULTI CLUB:** 1<sup>st</sup> Mon, Evansburg Arena, 7PM, Jackie 780-727-2541

**LOBSTICK GARDEN CLUB:** 1<sup>st</sup> Mon, Evansburg Baptist Church, Charlotte (780) 325-3787

**MEN FOR SOBRIETY:** Wednesdays at 7:30PM, FCSS Building (#105, 505 Queen Street, Spruce Grove). Mike (780) 965-9991.

**MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP** meets 1<sup>st</sup> Tues of month, 6-8PM at Norquest College. Terra Leslie, 1-403-346-0290. \***Sept-June**

**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP:** Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034

**NA MEETING:** Tuesdays, 7:00PM. 514-6011

**PEMBINA AL-ANON FAMILY GROUP:** meets Tuesdays @ 7:30PM, at Evanburg Catholic Church Hall. Call Patty H. (780) 727-4516 or Cheryl (780) 727-6671

**PEMBINA PORCUPINES - JUNIOR FOREST WARDENS:** Entwistle Porcupine gathering: 7PM, 1<sup>st</sup> Tue. Len & Tineke at 727-2020. Porcupines@yellowhead-jfw.ca

**SOLVE:** Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34). 2<sup>nd</sup> Thursday. Jana 892-0006

**STONY PLAIN FISH & GAME ASSOCIATION & WABAMUN GUN CLUB:** 2<sup>nd</sup> Mon, Stony Plain Comm Center, 7:30PM.

**SUNDOWNERS TOASTMASTER CLUB:** Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258

**W.E.E COMMUNITY FOOD BANK:** Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:30PM at the Food Bank (Old fire hall in Entwistle). \***Except December**

**WILDWOOD & DIST AG SOCIETY:** 2<sup>nd</sup> Wednesday 7:00PM. Wilma 325-2424

**WILDWOOD & DIST ROD & GUN CLUB:** 2<sup>nd</sup> Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@gmail.com

**WILDWOOD SENIORS:** 4<sup>th</sup> Wednesday at 2:00PM. Opal 325-2030. \***No meeting July/Aug/Dec.**



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Lakefront**



## Recreational Dream

Welcome to Harbour Terrace! This recreational dream property is located at Wabamun's best kept secret as there is only 8 exclusive properties in Subdivision. 1200 sq ft, 5 year old walkout bungalow with large 28 by 32 foot garage. Property offers a private marina

**\$929,000**

**Modern Loft**



## Finest Architecture

With plenty of main floor footage with accommodating decks with main floor master with Jacuzzi ensuite, open plan with vaulted ceiling. Grandkids? With a 2.5 car heated garage and blocks to the beach or golf course makes for wonderful year round living

**\$419,900**

**Modern  
with View**



## Lake View

Spectacular view and privacy at this 4 bedroom, 2 storey, lakefront home on Isle Lake. Neutral and modern decor invites you throughout the open living area facing the lake. Bright kitchen offer loads of counter space and wood cabinets. Upper level provides 4 bedrooms, with the master giving access to a viewing deck.

**\$499,900**

**Wabamun  
Lakefront**



## Wabamun's Best Buy

Incredible lakefront property with Carriage home over garage, this wonderful year round home offers many extras and is a turn key purchase. Call today for personalized viewing

**\$769,900**

**Right in Town**



## Prime Location

Excellent opportunity right in the Village of Wabamun! Gorgeous fenced yard, full finished basement, with all the opportunity for future development to expand. This house is in the perfect location, quiet street, close to all amenities and extremely easy access to the beaches!

**\$114,900**

**Easy Access**



## Recreational Dream

West cove less than 300 feet to your personal water access, never you say, well until today. This 1000 sq ft 2 bedroom vaulted ceiling home is ideal for lake entertaining. Fireplace, clud de sac, call today, seller says sell!!!

**\$229,900**

**Great  
Building Site**



## Prime Location

Excellent opportunity to secure your future building site. We offer many lots for sale and multiple builders to refer to you to get construction going tomorrow. Call today to explore all opportunities

**\$158,900**

**Lots of Great Last Of Season Buys Available  
– Call 780-991-5107 Today**



We offer Free Evaluations and Buyer Consultations!

**Call Wayne Today!**

RE/MAX Excellence

**780-991-5107**

