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**October 9, 2018**

## STUDENTS IN THE SPOTLIGHT: HIGH SCHOOL RODEO

Submitted by Wanda Pederson | Onoway Junior Senior High School

The Alberta High School Rodeo Association promotes interest in rodeo sports among junior and senior high school students while fostering exemplary conduct and sportsmanship. It provides training and competition opportunities for members.



Continued on Page 2

## RCMP ARREST MALE FOR ASSAULT WITH WEAPON

Submitted by Mayerthorpe RCMP

On October 1st, 2018 Mayerthorpe RCMP responded to an assault with a weapon and dangerous driving complaint at a private residence.

It is alleged that an adult male used his vehicle to repeatedly ram into another vehicle containing two adult female occupants. The male then used his vehicle to block the driveway, not allowing the other damaged vehicle to

depart. The two females sought shelter inside the residence, and the male departed in an unknown direction of travel prior to Police arrival.

The male was located a short distance from the residence, and a traffic stop was conducted. The male was arrested without incident and is facing numerous Criminal Code offences.

Neither female victim in this matter sustained injury. Their vehicle suffered significant damage from the event.

Jack ALEXIS-BRUNO (28) of Alexis Nakota Sioux Nation, has been charged with the following offences:

- Assault with a Weapon
- Impaired - Care or Control of a Motor Vehicle
- Impaired - Refusal of Breath Sample
- Dangerous Driving
- Fail to Remain and the Scene of Accident

ALEXIS-BRUNO is scheduled to appear in Glenevis Provincial Court on November 15th, 2018.

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In the event of a fire, every second counts... **FIRE PREVENTION WEEK** October 7-13  
We're kicking off Fire Prevention Week with a variety of important features and safety information to help you prevent and prepare for a fire emergency.



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# Students in the Spotlight: High School Rodeo



Continued From Page 1

In addition, the Association offers young people the opportunity of continuing their education through scholarships. In order to be a member of High School Rodeo, a student must have a signed form from the school's principal stating that they are a student in good standing, worthy to represent the school.

Three talented OJSH students are actively involved in Alberta's High School Rodeo Association. Bailey Bartel will be graduating OJSH this year; she has been an active competitor in High School Rodeo for two years. Bailey says she was 'born into it' and she loves the adrenaline rush of competition. Her two horses, Blink and Sully,

are her best and most-loved friends and they help her earn points on the circuit in pole bending, barrels, breakaway roping, team roping and goat tying.

This accomplished young rider was looking to increase her points until a collarbone injury sidelined her for a few weeks this fall and she will miss four rodeo competitions. Bailey hopes to catch up on her points in the spring when the rodeo season heats up – even though the weather is often cold and snowy at the beginning.


Madysen "Maddy" Johnson is also in Grade 12, graduating this year from OJSH. Maddie's specialty in High School Rodeo is breakaway roping although she also competes in barrels and poles.

Continued on Page 4

*Hats Off to Our*  
**FIRE FIGHTERS**

When the alarm sounds, the men and women of our fire departments answer the call without hesitation.

During Fire Prevention Week, we salute these brave men and women, who risk their own lives protecting the lives of others. We recognize that each of us has a responsibility to exercise awareness and caution in preventing fires by putting safety first.



**Jim Eglinski<sup>MP</sup>**  
Yellowhead

Jim.Eglinski.C1@parl.gc.ca  
www.jimeglinski.ca • 1-800-268-7117

**Fire Safety Starts With You!**



Remember to review Fire Prevention Tips with your household to protect yourself, your property, your community and your loved ones.

**Oneil Carlier**  
MLA, Whitecourt-Ste.Anne

PH: (780) 786-1997  
whitecourt.steanne@assembly.ab.ca  
4811 Crockett Street, Mayerthorpe, AB, T0E 1N0

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# WHITECOURT TOWN COUNCIL UPDATE

Submitted by Tara Galant, Legislative Manager | Town of Whitecourt

September 25, 2018  
Whitecourt Town Council thanks all of those that provided input on the 2019 Budget at last night's Public Input Session and through written submissions. Your feedback will be reviewed by Town Council during budget deliberations which begin next week. Early in 2019, Council will be hosting its annual Budget Open House which will provide rate-payers with further opportunity to share comments and learn about the budget. Watch for further details on the open house in the new year.

Council is recruiting for public appointments to Council Committees. Share your voice and help shape our community by applying to serve on a Council Committee. Information on public appointment vacancies can be found on our website at [www.whitecourt.ca](http://www.whitecourt.ca)

ca.  
Council has approved a new ATCO Gas and Pipelines Ltd. Franchise fee rate for 2019 effective January 1, 2019. The new rate has been approved at 23.26%, which equates to an average annual increase to residents on their gas bill of \$13.24. Every year Council has the opportunity to review the franchise fee charged for the delivery of gas to town residents.

Sagitawah RV Park has been approved for a five-year exemption to the Park operating season allowing the Park to operate year round from October 16, 2018 to May 14, 2024.

Whitecourt Town Council is hosting its annual Appreciation Reception for Council Committee Members on October 17. This event provides Council and Administration the opportunity to thank members of the public that volunteer their time and share their knowledge on Council Committees.

Council approved a street clo-

sure request by the Whitecourt & District Chamber of Commerce for Friday, November 30 to accommodate the annual Christmas Parade. Reminders on the street closures will be posted to motorists and residents closer to the event date.

Permission has been granted to Eastlink Park to access funds from the capital reserve that was established by the municipality while Eastlink Park was being developed. The \$32,000 requested will be used to fund pump and hill repairs, snow cat repairs, and to purchase an additional snow gun.



## NOTICE TO CREDITORS AND CLAIMANTS

Estate of **WILLIAM FRANCIS MAGUIRE** (also known as **WILLIAM FRANCES MAGUIRE**) who died on August 17, 2018.

If you have a claim against this estate, you must file your claim by November 15, 2018 with **HARDMAN LAW OFFICE, Barristers & Solicitors, #208, 10335 - 178 Street NW, Edmonton, AB T5S 1R5.**

If you do not file by the date above, the estate property can lawfully be distributed without regard to any claim you may have.

Creditors: you must include a full description and value of the debt you allege the deceased owes you and a full description and value and of any of the deceased's property that you hold as security for the debt.

Claimants: you must include a full description of your claim and why you have a right to make such a claim.



**ONOWAY JUNIOR/SENIOR HIGH SCHOOL**  
EMPOWERING LEARNERS



**ANNUAL VOLUNTEER APPRECIATION & AWARDS NIGHT**

**Friday, October 12, 2018**  
**7:00 P.M.**  
**Onoway High Gymnasium**



Interlake Golden Age Club  
Darwell Seniors 55+ will be having an

**OPEN HOUSE**

**Tuesday, October 16<sup>th</sup>, 2018**  
1:00 to 4:00 at the Darwell Seniors Hall

Come out and Enjoy the comradery of playing pool, board games and card games!  
Enjoy meeting new people, laughter and stories. Lite lunch will be served at 3:00pm.

**NEW MEMBERS ALWAYS WELCOME**





# PARLIAMENT UPDATE – WEEK OF SEPTEMBER 17, 2018

**Submitted by Jim Eglinski, MP – Yellowhead**

It was a busy first week back in Ottawa.

The following was debated in the House:

- Bill S-228 – Child Health Protection Act (Third Reading)
- Bill C-79 – Comprehensive and Progressive

Agreement for Trans-Pacific Partnership Implementation Act (Second Reading)

- Bill C-375 – An Act to amend the Criminal Code (pre-sentence report) (Report Stage)
- Bill C-81 – Accessible Canada Act (Second Reading)
- Bill C-376 – Sikh Heritage Month Act (Second Reading)
- Bill C-71 – An Act to

amend certain Acts and Regulations in relation to firearms (Third Reading)

- Bill C-77 – An Act to amend the National Defence Act and to make related and consequential amendments to other Acts (Second Reading)
- Bill S-245 – Trans Mountain Pipeline Project Act (Second Reading)
- M-163 – Women, Peace and Security Ambassador

friend and Yellowhead constituent, Ray Gideon, who recently passed away at age 85.

You can read my comments on the corresponding day's Hansard on the House Publications page at [www.ourcommons.ca/en](http://www.ourcommons.ca/en).

In the Standing Committee on Public Safety and National Security (SECU), we met with a delegation from Norway, as well as received a briefing on cybersecurity for an upcoming study. As I have been newly appointed to SECU, I will be busy over the weekend reviewing material and preparing for my new role. For more information on these meetings, visit the SECU Committee website at [www.ourcommons.ca/Committees/en/SECU](http://www.ourcommons.ca/Committees/en/SECU).

This week, I attended ten meetings and five events. I will remain in Ottawa over the weekend as the House will continue to sit next week. Look for my update next Friday on the happenings of Parliament.

On Tuesday, I presented two petitions. The first requested that the government revise the definition of “eligible resident” in the National Parks Act so that those who do not work in Park communities, such as Jasper, can remain a resident if they demonstrate a strong connection to the community. The second requested that the government act to prevent Canadians from travelling abroad to receive illegally trafficked human organs.

On Friday, I gave a statement in the House to recognize my

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<b>PREPARE</b>	<b>PREVENT</b>	<b>STAY ALIVE</b>
<p>Install smoke alarms on every level of your home, as well as inside and outside every sleeping area.</p> <p>Test smoke alarms monthly, and replace the batteries if needed.</p> <p>Purchase and learn how to safely use a fire extinguisher.</p> <p>Create a fire escape plan with your family, reviewing and practicing it twice a year.</p> <p>Your fire escape plan should include two exit points from every room, as well as a designated outdoor meeting spot.</p> <p>Make sure everyone in your family knows when and how to call 911 or the fire department.</p>	<p>Turn off portable heaters whenever you leave a room or go to sleep.</p> <p>Keep matches and lighters out of reach from children, and make sure they know never to play with these items.</p> <p>Replace or repair loose plugs, exposed wiring or frayed extension cords, and avoid overloading outlets and extension cords.</p> <p>Keep any items that can catch fire at least three feet away from cooking and heating devices.</p> <p>Remain in the kitchen when frying, grilling or broiling food. Always turn off the stove if you leave the kitchen even for a brief period of time.</p>	<p>In the event of a fire, yell "Fire" repeatedly and evacuate immediately. Once outside, call 911 and never reenter a burning building for any reason.</p> <p>If a door or door handle feels warm to the touch, do not open it. Use an alternate escape route.</p> <p>If you must walk through smoke, get as close to the ground as possible to escape under the smoke, closing doors behind you.</p> <p>If your clothing catches fire, always remember to stop, drop and roll, covering your face with your hands.</p> <p>If you can't escape a room, close the door and cover vents and door cracks with a towel or cloth to keep out smoke. Signal for help at the window with a piece of cloth or a flashlight.</p>

**NOTICE OF PUBLIC HEARING**

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Date: <b>October 23, 2018</b>	Time: <b>10:30 am</b>	Location: <b>Parkland County Council Chambers 53109A Hwy 779, Parkland County, Alberta</b>
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**Proposed Bylaw 2018-19 Parkland County and Lac Ste. Anne County Intermunicipal Development Plan**

An Intermunicipal Development Plan (IDP) is a statutory document prepared with two (or more) municipalities that share a common border, and where at least one member is not a part of a growth management region. An IDP ensures future development and land use policy are coordinated between municipalities. Parkland County and Lac Ste. Anne County, under the direction of Section 631 of the Modernized Municipal Government Act, have agreed to jointly engage in an IDP. This plan has been developed to reduce the possibility of any potential conflicts between Counties and to ensure the relationship remains strong, transparent and collaborative in the future.

**Hearing Procedure**

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted to Planning & Development by 4:00 P.M. on October 16, 2018, or submitted at the commencement of the Public Hearing.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services by 4:00 P.M., on October 16, 2018. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

**Copies of Proposed Bylaw**

Copies of the proposed Bylaw are available free of charge during regular business hours (8:30 A.M. to 4:30 P.M., Monday to Friday) from Planning & Development Services at Parkland County Centre. They are also available on the County's website at <https://www.parklandcounty.com/en/county-office/inter-municipal-planning.aspx>. If you have any questions or wish to present a written or verbal submission, please contact Rachelle Trovato, Planner at Planning and Development Services at 780-968-8443.



# Lac Ste. Anne County Fire Services



# Station 4 - SANGUDO

**County Fire Chief  
Randy Schroeder**

**Deputy County Fire Chief  
Julien Bourgeois**

**District Fire Chief Ed Gifford**

**Captain Myles Shura**

**FF Raeleen Eichhorn**

**FF Vance Johnson**

**FF Matthew MacDonald**

**FF Drayden Moon**

**FF Chris Rudderham**

## Fire Prevention Tips To Follow Every Day.

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- Keep volatile chemicals, such as fertilizers and turpentine, in labeled containers within a locked storage area separate from your home.
- Store gasoline in an approved container outside of your home.
- Store matches and lighters in a locked cabinet.
- Keep things that can burn away from your fireplace and always keep a glass or metal screen in front of your fireplace.
- Never leave the kitchen unattended while cooking.



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785-2229

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786-2533

Paddle Plastics Ltd.  
786-4408

The Co-operator's -Mayerthorpe  
786-2750

Jerron Vacuum Service & Septic  
674-2111







# LAC STE. ANNE COUNTY FIRE SERVICES

## THANK YOU! STATION 7

# CHERRHILL

County Fire Chief Randy Schroeder  
Deputy County Fire Chief Julien Bourgeois

Captain Renee Topley  
Lieutenant Jolene Wolff  
FF Braydon Bushie  
FF Jayden Gray-Szeles  
FF Karen Hiebert  
FF Calvin Moon  
FF Michael Stahl  
FF Daniel Wegewitz

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 <b>C-5 Chadd Contractors</b> 785-2548	 <b>John Eden Sunnyside Realty Ltd.</b> 785-2561	 <b>Stuber's Cat Service Ltd.</b> 785-2173
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# BRING HOME FIRE SAFETY

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# ONOWAY REGIONAL FIRE SERVICES

Your hard work and dedication to keeping our community safe is very much appreciated!



**From left to right in the back are:** JR FF Donaldson, Cpt Ives, FF Rasmussen, FF Cole, Cpt Lindstrom, FF Larson, FF Tasse, FF St John, LT Robertson.

**From left to right in the front are:** LT A Ives, FF Starkes, FF Richards, FF Condon, FF Mosher, FF Austin.

**Taking the picture is PCP Grant.**

**Missing from the picture are:** Chief Ives, AO Ives, LT S Ives, FF Lafleur, FF Marchand, FF Coulombe, FF Gibbings, FF Sundmark, FF Alden, FF Trudel, FF Hinck, FF Rempel, FF Booth, FF Restar, FF Adam.



# LAC STE. ANNE COUNTY FIRE SERVICES STE. ANNE EAST STATION

Your hard work and dedication to keeping our community safe is very much appreciated!



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**Deputy County Fire Chief Julien Bourgeois**  
**Captain Brent Sanderson**  
**Lieutenant Brent Guay**  
**Lieutenant Logan Hiatt**  
**Lieutenant Gordon Maidment**  
**Lieutenant Tyler McCoy**  
**FF Connor Boissonnault**  
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Jack's Auto Body Ltd. <small>Jack's Auto Body © 24 HR Trucking</small> 967-5850	Lanman Landscapes 977-6586	Chico's Vacuum Service Ltd. 924-2435	The Hey Loft 924-3133	Mama's In The Kitchen Restaurant & Catering 924-2468
Leann Knysh -Century 21 Masters 963-2285	A.T.B. Financial -Alberta Beach Agency 924-2211	Beach Comber Beauty & Barber Salon 924-3242	Liquor Cottage 924-3385	Dianne's Tri Village Pizza 924-3132
Blakeman's Drilling 924-3024	Zena's Extermination 913-1996	Beachside Market 924-3155	Alberta Beach Inn & Suites 587-763-0351	Wicked Automotive 446-9889





# LAC STE. ANNE COUNTY FIRE SERVICES

## STATION 3

# RICH VALLEY

## THANK YOU FOR ALL THAT YOU DO!

County Fire Chief Randy Schroeder

Deputy County Fire Chief Julien Bourgeois

Captain Ed Pardy

FF Charlene Pratt

FF Daniel Case

FF Lyle Protz

FF Dale DeSchepper

FF Andrew Stewart

FF Eric Gerhardt

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FF Jon Wynn

FF Melinda Pardy

Chaplain Chris White

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# THE SANGUDO AG SOCIETY'S 22ND ANNUAL PUMPKIN & SUNFLOWER CONTEST



Submitted by Shelly Starman

serves, Desserts, Bread & Potatoes, Photo/Bragging Rights and a Chilli cook off contest.

Sangudo Gardeners are Resilient to Inclement Weather!

Winner's were:  
Alan & Sue Thompson – Pumpkin 185 lbs.

Sangudo & District Agricultural Society hosted their 22 Annual Sunflower, Pumpkin & Vegetable Event on a snowy – Saturday, September 22, 2018, at the Sangudo Multi-Purpose Arena.

Mary Jane Sunjtjens – Sunflower 19 in.

Prettiest Sunflower – Bob Walker

Heaviest Turnip – Werenka Family 6.7 lbs

Biggest Zucchini – Werenka Family

Over 60 people in attendance, with 145 entries categories of Fruit/Vegetable bench show, BIG & Odd/Unusual vegetables, Sunflowers, Pumpkins, Table display, Taster's Choice of Pre-

Taster's Choice (Preserves) – Shelly Starman - Salsa

Taster's Choice (Deserts) – Anna Klassen – Raspberry



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# RCMP TO LOCATE OWNER OF WOMEN'S WEDDING RING SET

Submitted by Stony Plain/  
Spruce Grove/Enoch RCMP

On September 28, 2018 a Detachment. RCMP are looking for the owner of this wedding ring, if it is yours please

attend the Stony Plain RCMP with proof of ownership and description.

## The Sangudo Ag Society's 22nd Annual Pumpkin & Sunflower Contest

filled, Roll-Kuchen

Taster's Choice (Other) – Renee Topley – Garlic Roasted Purple Potatoes

1st Place Chillli – Gina Thomas  
2nd Place Chillli – Anna Klassen

3rd Place Chillli – Sue Thompson

This event is renown for its family atmosphere... fun for all.

There were generous door prizes and many other categories... from youngest to oldest, acknowledgment of first-time entrant families, pre-school gifts, school age gifts; and most precious gifts from the Werenka family, to every child, who enters any category.

2018 Ag Society Scholarship winners, of \$1,000 each, were awarded to Emme Harapchuk and Hannah Kastelic. "What Agriculture means to me" essays, from both girls, were on display for all to read.

SDAS would like to acknowledge a thank you to:

Sponsors: LSAC, T&T Seeds, Everyday Value – Barrhead, Cookhouse on Main – Sangudo, Community Health Pharmacy - Sangudo, Sangudo Public Library, Deanna Harapchuk Painting, Ol' Pembina Tractor Pull Society, Petals Plus – Mayert-horpe, Curtis & Rene Werenka Family, (Norman) Thompson Family, Gloria Keller & George and Mary Jane Suntjens.

Volunteers: Carol Ohler & helpers; Bench Show Judges: Members of the Sangudo & District Horticultural Society, Heather Thompson, Emily Szy-

bunka & Susan Loughridge; Chillli Judges: Martin Cho , Steve Hoyda & Ed Gifford; Thank you to Photographer – Nicole Climie; Clean-up Crew: Community Volunteers!

We wish to thank the community for their continued support of this annual event.

When you purchase/order your seeds in Spring of 2019 "DREAM BIG". Plant those

seeds. Watch them grow. Nurture the plants and Proudly enter our 2019 Sunflower, Pumpkin and Vegetable Contest!

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# THANK YOU

## FOR KEEPING OUR COMMUNITIES SAFE!



# LAC STE. ANNE COUNTY FIRE SERVICES Station 6 - Mayerthorpe

County Fire Chief Randy Schroeder  
Deputy County Fire Chief Julien Bourgeois

District Fire Chief Randy Schroeder  
Captain Angie Schroeder  
Lieutenant Arnie Lotholz  
Lieutenant Robert Schumaker  
FF Jordan Beverly  
FF Ron Bissonnette  
FF Shauna Bissonnette  
FF William Eichhorn  
FF Samuel Fonos  
FF Jason Harris

FF Bruce Hickey  
FF Darlene Martin  
FF Murray Martin  
FF Murray Morlidge  
FF Charlie Mosher  
FF Jamie Nantes  
FF Thomas Savage  
FF Blayne VanKleek  
Cadet FF Gabriel Eichhorn  
Cadet FF A.J. Penner

## Follow these 9 tips to help protect yourself, your family and your property against fire hazards.

- 1. Install a fire alarm in every sleeping area and on every level of your home, and be sure to test alarms every month. Working smoke alarms reduce the risk of death in a home fire by half.
- 2. Check the manufacture date on the back of your home's smoke alarms. Smoke alarms should be replaced at least every 10 years! Batteries should be replaced every year.
- 3. Never leave burning candles unattended, and always keep matches and lighters out of reach from children.

- 4. Make a fire action plan, so every member of your household knows how to escape and where to meet outdoors.
- 5. Over half of home heating fire deaths are caused by equipment being placed too close to things that can burn. Make sure furniture, clothing, mattresses and bedding are at least three feet from heating sources.
- 6. Always turn off space heaters when you leave the room or go to sleep. Space heaters are the cause of about 79 percent of fatal home heating fires.

- 7. Remain in the kitchen when frying, grilling or broiling food. Turn off the stove whenever you leave the kitchen, and never leave home while food is cooking.
- 8. Inspect electrical cords regularly, and replace cords that are cracked or damaged or have broken plugs or loose connections.
- 9. In the event of a fire, crawl to safety. Use the back of your hand to see if a door is hot before opening it. If it feels hot, try to use another exit.



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# Proudly Recognizing the **BARRHEAD** **FIRE DEPARTMENT**

**YOUR HARD WORK AND DEDICATION TO KEEPING  
OUR COMMUNITY SAFE IS VERY MUCH APPRECIATED!**

**FC Gary Hove**  
**DFC Ted Amos**  
**CPT Dave Friesen**  
**CPT Scott Green**  
**CPT Shawn Rachkewich**  
**FF James Aasman**  
**FF Jayden Burke**  
**FF Matthew Driessen**  
**FF Alana Elgersma**  
**FF Martha Friesen**  
**FF Steven Fylyshtan**  
**FF Matthew Gallatin**

**FF Tyler Kalmbach**  
**FF Gina Kneller**  
**FF Leo Knol**  
**FF Brian Lamha**  
**FF Jorge Leon-Sosa**  
**FF Tyson Marshall**  
**FF Jennifer Morton**  
**FF Tyrel Morton**  
**FF Craig Plitt**  
**FF Alex Reichelt**  
**FF Tyler Simoneau**  
**FF Hielke Vandermeulen**



**Questions You Should Have an Answer For:**

1. What is your Fire Department's emergency number?
2. What is your fire escape plan?
3. Where is your designated meeting place in the event of the fire?
4. Where is your fire extinguisher located?
5. Are your smoke detectors working?
6. Do you know the closest two emergency exits from your bedroom?

**Fire Prevention Week is October 7-13, 2018**



# Proudly Recognizing the BARRHEAD FIRE DEPT

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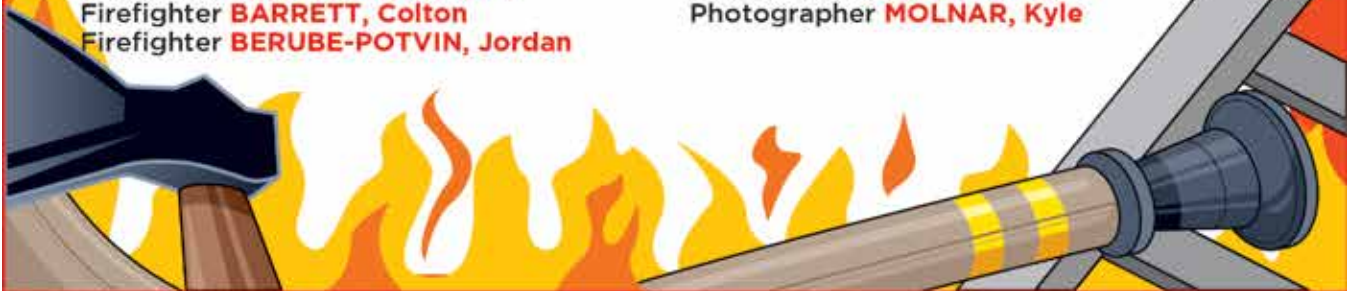


# WHITECOURT FIRE DEPARTMENT



Fire Chief **WYNN, Brian**  
 Deputy Fire Chief **ANDRUSIAK, Wayne**  
 Deputy Fire Chief **FLOYD, Aaron**  
 Captain **BOON, Rory**  
 Captain **McAREE, Bill**  
 Lieutenant **DAVIS, BJ**  
 Lieutenant **GREEN, Taya**  
 Lieutenant **JANKE, Dan**  
 Lieutenant **MILLER, Ellis**  
 Lieutenant **MINDERLEIN, Mike**  
 Senior Firefighter **ADAM, Jerry**  
 Senior Firefighter **CAMPOSANO, Johnley**  
 Senior Firefighter **KEAY, Chris**  
 Senior Firefighter **WATSON, Natalie**  
 Firefighter **BEAUDOIN, Denis**  
 Firefighter **GREEN, Chris**  
 Firefighter **HAGEN, Chad**  
 Firefighter **KISON, Nathan**  
 Firefighter **LAWTON, Adam**  
 Firefighter **WARDLEY, Garrett**  
 Firefighter **BAIN, Anthony**  
 Firefighter **BARANOWSKI, Kyria**  
 Firefighter **BARRETT, Colton**  
 Firefighter **BERUBE-POTVIN, Jordan**

Firefighter **BERUBE-POTVIN, Raphael**  
 Firefighter **COUPLAND, Grant**  
 Firefighter **FRITZKE, Jessica**  
 Firefighter **GUENTHER, Miranda**  
 Firefighter **JAMES, Jessi**  
 Firefighter **JENDRICK, Dustin**  
 Firefighter **KING, Garret**  
 Firefighter **KOZAKEVICH, Kyle**  
 Firefighter **LOURENCO, Mike**  
 Firefighter **MATLOCK, Ide**  
 Firefighter **McNAUGHTON, William**  
 Firefighter **NORMAN, Allen**  
 Firefighter **ODELL, Tim**  
 Firefighter **PEREPELUK, Taylor**  
 Firefighter **PRITCHARD, Sheri**  
 Firefighter **THAIN, Trevor**  
 Firefighter **VISSER, Curtis**  
 Firefighter **TWEEDLE, Travis**  
 Fire Prevention/Dispatch **BELL, Bob**  
 Fire Prevention/Dispatch **KILLEN, Karen**  
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# AS FIRE PREVENTION WEEK APPROACHES, ONOWAY REGIONAL FIRE SERVICE ENCOURAGES RESIDENTS TO “LOOK. LISTEN. LEARN.” WHAT DOES THAT MEAN?

**Submitted by Onoway Regional Fire Service**

Home fires today can burn faster than ever. Occupants may have as little as one to two minutes to escape safely from the time the smoke alarm sounds. Knowing how to use that time wisely takes planning and practice.

Onoway Regional Fire Service is teaming up with the National Fire Protection Association (NFPA) – the official sponsor of Fire Prevention Week for more than 90 years – to promote this year’s Fire Prevention Week campaign: Look. Listen. Learn. Be aware. Fire can happen anywhere. The campaign works to educate the public about basic, but essential ways to quickly and safely escape a home fire.

Data from Statistics Canada shows that the number of struc-

ture fires have declined by 26 per cent between 2005 and 2014. However, residential fires consistently accounted for roughly six of every 10 structural fires during that period. According to StatsCan, cooking equipment and smokers’ material caused approximately six of every 10 residential fires.

“These numbers show that while we’ve made significant progress in teaching people how to prevent fires from happening, there’s still much more work to do in terms of educating the public about how to protect themselves in the event of one,” said Lorraine Carli, NFPA’s vice president of Outreach and Advocacy. “This is particularly critical given the increased speed at which today’s home fires grow and spread.”

Carli notes that home is the place people are at greatest

risk for fire, but home is the place people feel safest. That over-confidence contributes to complacency toward home-escape planning and practice.

“Working in the fire service for many years, we know that people often make choices in fire situations that jeopardize their safety or even cost them their lives,” said David Ives, Fire Chief of Onoway Regional Fire Service. “We need to do a better job of teaching people about the potentially life-saving difference escape planning and practice can make and motivating them to action.”

Fire Chief David Ives, says this year’s “Look. Listen. Learn.” campaign highlights three steps people can take to help quickly and safely escape a fire:

- Look for places fire could start.
- Listen for the sound of the

smoke alarm

- Learn two ways out of every room.

While NFPA and Onoway Regional Fire Services are focusing on home fires, these messages apply to virtually any location.

“Situational awareness is a skill people need to use wherever they go,” said Ives. “No matter where you are, look for available exits. If the alarm system sounds, take it seriously and exit the building immediately.”

Onoway Regional Fire Service is hosting a series of events in support of this year’s Fire Prevention Week campaign – Look. Listen. Learn. – Check out the Northwest Fire Rescue- Onoway Regional Fire Facebook Page for Event Details.

For more information about Fire Prevention Week and home escape planning, visit [www.fire-preventionweek.org](http://www.fire-preventionweek.org).

**STORY TO TELL?**

Know of a good event going on in the community? Ever wanted to write up a local event for the Community Voice?

If you have any good ideas for articles or would like to submit a story for the paper

Email it to [news@com-voice.com](mailto:news@com-voice.com) or just fax it in at (780) 962-1021.

Please call us at (780) 962-9228 for more information.

*Stories may be edited for length due to possible space restrictions.*

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Keeping You and Your Community Informed

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# OCTOBER NEWS FROM THE RICH VALLEY PUBLIC LIBRARY

Submitted by Jennifer Parker, Library Programmer and Communication Coordinator | Rich Valley Public Library

We would like to thank Birch Cove and Ross Haven for supporting the Rich Valley Public Library. Your continuing support to the library is greatly appreciated. We would also like to thank the Lac Ste Anne County for their contribution in assisting us with the purchase of our NEW chairlift. The chairlift installation is still in progress and we look forward to the completion date when we will be wheelchair accessible.

Yoga is postponed for October. Due to our instructor getting a full-time position we will not be able to offer our yoga program

for the month of October. We are actively looking for a new yoga instructor. If you happen to know someone that would be interested in teaching at the Rich Valley Public Library, please call us at 780-967-3525 or message us on Facebook.

This month we are offering the following programs:

Story time is on Wednesday from 11:00-11:45 am. Bring your toddlers in on Wednesdays from 11:00 to 11:45 am for stories, activities and crafts. All children ages 0-5 are welcome to join us at this free program. Every third Wednesday of the month we will alternate between Tents and Tunnels, Play Doh Fun and Lego Building. This program is funded by FCSS.

Parents and Tots is every Wednesday from 9:45-10:45

am. Parents, guardians and caregivers are invited to bring your toddlers to play, discover and make friends at this free drop-in program held at the Rich Valley Public Library. All children ages 0-5 are welcome. Snacks, juice and coffee will be provided. This program is funded by FCSS.

Adult Whist resumes on Friday October 12, 2018. Whist is every 2nd & 4th Friday of the month at 7:30pm. If you like cards join us for a night of fun and laughs. The cost is only \$2.00 per person and is held in the Yellow Room.

Join us for Free Movie Night at the Rich Valley Public Library. The Rich Valley Public Library will be showing "The Monster Family" on October 20, 2018 (Rated PG). Doors open at 5:00 pm and the movie will start at 6:00 pm in the Yellow Room.

Admission is free. Popcorn, licorice, candy, pop and water plus juice will be available for sale. Please feel free to bring pillows or blankets to sit on.

Coming in October is our annual Pumpkin Carving on Saturday October 27, 2018 starting at 10:00 am. A family favorites! Come on down to the library and carve a pumpkin with the family and friends. Children ages 0-6 will be carving from 10:00am-12:00 pm. Children ages 7 and over will be from 1:00pm- 3:00 pm. Register by October 16, 2018 so we can make sure we have enough pumpkins by calling us at 780-967-3525 or stop by the library for more details.

We are located in the basement of the Rich Valley Community Hall.

Rich Valley Public Library is open Tuesday from 5-8 pm, Wednesday from 10 am-2:30 pm, Thursday from 2-6:30 pm, and Friday from 9 am-12 pm. We look forward to seeing you!

Please check out our website at [www.richvalleylibrary.ab.ca](http://www.richvalleylibrary.ab.ca) and Facebook for all our programs and news.

## UNRESERVED AUCTION

**SUN., OCT. 14<sup>TH</sup> - 10:00 A.M. - ANTIQUE SALE - From Redwater 1 mi East to RR 214 & 2.5 mi North**



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## KEEPING YOU AND YOUR COMMUNITY INFORMED!





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# SCREEPY, CRAWLY HALLOWEEN COLORING CONTEST



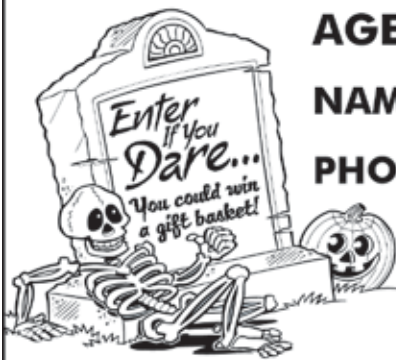
**AGE GROUPS: 3-4 YRS | 5-6 YRS | 7-9 YRS | 10+ YRS**

**NAME: \_\_\_\_\_ AGE: \_\_\_\_\_**

**PHONE: \_\_\_\_\_ TOWN: \_\_\_\_\_**

**Entries must be recieved by October 26, 2018.**

**Mail to: Jack O'Lanterns, c/o Community Voice  
Box 3595 Spruce Grove, AB T7X 3A8**





# STONY PLAIN Fire Department

Your hard work and dedication to keeping our community safe is very much appreciated!



**DANGER! GASOLINE**

Gasoline can be more dangerous than dynamite since it emits invisible, explosive vapours that ignite easily, even at low temperatures.

- Never store gasoline in basements, pits or other confined areas. Gasoline must be stored in areas that are well ventilated, free from ignition sources and in areas permitted by the National Fire Code of Canada.
- Never smoke while you are handling gasoline or other flammable liquids
- Never use gasoline to start your BBQ or as a cleaner or solvent.



# STONY PLAIN Fire Department

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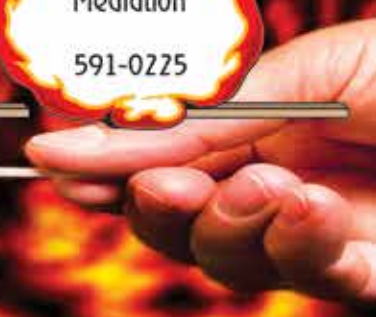
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# SPRUCE GROVE FIRE SERVICES



**Platoon A (Left to Right):** Captain Gary Lucas, Chantell Brown, Darren Douglas, Tyler Rutherford, Luc Lavoie, Justin Jaeger, Travis Poseluzny, Lieutenant Cory Scott



**Platoon B (Left to Right):** Lucas Whittall, Alexander Augustyn, Scott Oomen, Mitch Balfour, Trevor Strayski, Captain Sebastian Fuhr, Lieutenant Jay McNeill



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**Platoon D (Left to Right):** Captain Rob Good, Glen Rea, Jason McCrea, Brett Dahl, Joel McKay, Dan Roach, Lukas Jardine, Jordan Hanratty, Dylan Rose, Lieutenant Bryce McNalley, Captain James Dressler



## A Little Prevention Goes a Long Way

*Follow these prevention tips to safeguard your home & family*

- Always remain in the kitchen while cooking, and keep things that can burn, such as towels, plastic bags or paper, at least three feet away from the stovetop.
- Store matches and lighters in a place where children cannot reach them.
- Keep space heaters at least three feet from curtains, newspapers and other things that can burn, and never leave heaters unattended.
- Install smoke alarms on every level of your home and inside or near every bedroom. Test alarms monthly, and replace batteries once a year.
- Develop and discuss a home fire escape plan with your family. Identify two exits from every room, and pick a meeting place outside the home.



# SPRUCE GROVE FIRE SERVICES

THESE BUSINESSES PROUDLY SUPPORT OUR LOCAL FIRE DEPARTMENT, AND THANK OUR FIREFIGHTERS FOR ALL THAT THEY DO.



TD  
Canada  
Trust  
-Spruce  
Grove  
962-0404



MADD  
Parkland  
Chapter  
999-7924



H & R  
Block  
-Spruce  
Grove  
962-8884



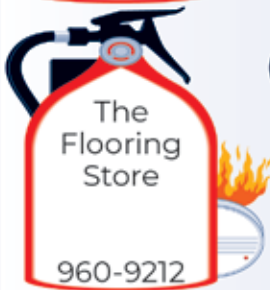
Urban  
Sole  
Shoes  
960-2010



Sobeys  
-Spruce  
Grove  
962-4121



Century  
21 Leading  
-Spruce  
Grove  
962-9696



The  
Flooring  
Store  
960-9212



NAPA  
Auto Parts  
-Spruce  
Grove  
962-4421  




Ivan's  
Quality  
Water  
Services  
962-6040



McLeod  
Home  
Building  
Centre  
962-2575



All  
Precious  
Jewellers  
960-4200



Sandy  
View  
Farms  
962-0067



Grove  
Collision  
Repair Ltd.  
962-3755



Parkland  
Veterinary  
Clinic  
962-6300



L.A.  
Law  
962-9500



Royal  
LePage  
- Noralta  
962-4950



Serenity  
Funeral  
Services  
-Spruce  
Grove  
962-2749



Cartridge  
Express  
960-9413



Spruce  
Grove  
Chamber  
of  
Commerce  
962-2561



AC  
Purewater  
Hauling  
Services  
Ltd.  
914-9002



Estate's  
at Water's  
Edge  
1-877-  
405-1105



Academy  
Fabricators  
967-3111



B.W.  
Eavestroughing  
699-1880



OK Tire  
-Spruce  
Grove  
962-6063



H & E  
Upholstery  
962-3048



Grove  
Hearing  
Clinic  
960-2960





# Lac Ste. Anne County Fire Services Station 5 - Darwell THANK YOU FOR KEEPING OUR COMMUNITY SAFE

County Fire Chief Randy Schroeder  
Deputy County Fire Chief Julien Bourgeois

District Fire Chief Eugene Lewis  
Captain Wes Graves  
Captain Geoff Panten  
Lieutenant Keith Barteski  
FF Cameron Barteski  
FF Katherine Barteski  
FF Jade Branston  
FF Christina Davidson  
FF Mark Ewasiuk

FF Earl Hemphill  
FF Haley Hill  
FF Shawn McLaughlin  
FF Jacques Marceau  
FF Taylor Paschal  
FF Lori Rastas  
FF Sean Smith  
FF Jon Welin

These businesses proudly support our local fire station, and thank our firefighters for all that they do.



Lac Ste Anne County  
LAC STE. ANNE COUNTY  
785-3411

Darwell & Dist. Ag Society  
892-4921

Khaila Accounting Services  
984-1083

C & D Tank Truck Service  
785-3383

Beyond The Blue Sky  
721-2690

Sweet Fate Livestock  
1-780-689-6720

Rocko's Rentals & Services Ltd.  
718-3850

Darwell Storage  
238-5579

Assertive Electric Ltd.  
967-3827

Jay Day Water Hauling Services  
674-0104

Darwell Restaurant & Bar  
892-2233



# Classified Ads - Call 962-9228

## Hall Rentals

- Alberta Beach Agliplex, Susan 780-996-2960.

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- Alberta Beach & District Seniors 50+ Club. Air conditioning! Space Available! Jeanne 780-913-4494. Chere Myers 780-924-3242 or cell 780-951-3242 call/text.

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- Anselmo Community Hall, Phone 780-786-4280

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- Bright Bank Hall, 780-968-6813

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- Cherhill Legion, Mary 780-785-3578.

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- Cherhill Community Assoc. Hall, Debra 780-785-2907

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- Darwell Hall, 780-721-2690

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- Darwell Seniors, Phone Debra 780-785-2907

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- Goose Lake Hall, Contact Deanna (780) 584-3738

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- Gunn Hall (G.A.R.S.) 780-951-9452

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- Hathersage Community Centre, Noreen at 786-2946

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- Lake Isle Community Hall, PH: 780-892-3121 or Email: lakeislehall@mail.com

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- Magnolia Hall, 727-2015

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- Manley Goodwill Community Hall, 963-9165 or 916-0146

- Mayerthorpe Diamond Centre, Charlotte at 786-4659

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- Mayerthorpe Legion, 786-2470.

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- Onoway Community Hall, 967-4749.

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- Onoway Heritage Center - Gym/Classrooms, 967-1015

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- Onoway Legion , 967-4980

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- Park Court Community Hall, 727-4476

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- Parkland Village Community Centre, 780-298-9155 @PVCentre

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- Ravine Community Hall, 325-2240

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- Rich Valley Community Hall, 967-5710 or 967-3696

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- Rosenthal Community Hall, 963-7984

- Sandy Beach Rec Hall, 967-2873

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- Sangudo Community Hall, 780-204-1652 or 780-785-2904

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- Stettin Nakumun Comm. Hall, 967-9198

## Investment Opportunities

Earn 6 to 10 percent on your money. I am trying to buy an acreage appraised at \$360,000. I have \$130,000 down payment. Purchase price is \$290,000. I need to borrow \$160,000 at 6 to 10 percent interest for 12 months. Lender will have Caveat on property. Yellowhead County. 780-617-6685 (3)

## Help Wanted

Housekeeper Wanted in Sangudo - 3 hours every 2nd week. Call 780-785-2454 (S) OG

## Employment Opportunities

Gunn Esso, Now hiring Part time. Experienced workers preferred. Please bring resume to store. (6) 04-09

# FOR RENT

## Two Suites in Alberta Beach



One faces east and one west. Comes with 6 appliances, AC, window coverings, garbage pickup, water and detached garage (640 sq. ft.). Two bedrooms and two bathrooms. In just like new condition. Definitely worth a look. A one year lease is required.

To View, call Angie  
780-863-5621



## PURE POTENT CBD DROPS

### The World's Purest CBD Oil

• 500mg • 750mg  
**Organic Non GMO**

CBD is in a class of its own - affordable, high quality, and convenient!

### WHAT IS CBD?

Cannabidiol (CBD) is just one of over 85 cannabinoids that is identified in the cannabis plant. CBD is becoming increasingly popular amongst the masses for having a wide scope of medicinal benefits - due to clinical reports and mounds of test data showing little to no side effects and a lack of psychactivity typically associated with marijuana products and high THC.



Our CBD products are made with certified organic hemp grown in Colorado & Kentucky and we are 100% free of any synthetic or artificial ingredients. We have a very potent and high purity level in our products. Everything is tested in an FDA Approved facility and our products contain 0.3% THC.

### CBD HEALTH BENEFITS

#### Mental & Brain Health

CBD affects principal cannabinoid receptor in the brain promising a healthy state of mind.

#### General Health

Cannabidiol has incredible medicinal benefits and will improve overall wellness.

#### Healthy Balance

Cannabidiol helps restore healthy balance to the endocannabinoid system.

## DISTRIBUTORS NEEDED! Home Based Business MLM



## FOR PETS

CBD Dog Treats and 250mg CBD Oil for Pets

- Highest Quality Ingredients
- Natural




For more information, Call (780) 907-8642  
[www.Elaine1.com](http://www.Elaine1.com)



# Classified Ads - Call 962-9228

## Services

WANTED: Standing Timber. Are you looking to cut your woodlot before pine beetles or forest fires destroy it? Top dollar paid. Call now! Paul 780-706-1470 (12) 31-07

Nasty's Tree Removal. Stump Grinding, Pruning & Firewood for sale. Licensed & insured. Roger @ 780-720-2207 (13) 07-08 OG

Best-Cistern-Septic-Solutions. Cistern and Septic Inspection, Installation and Repair! New Installs Available. Plastic, metal, fiberglass or concrete. We clean them all! Your cistern will be vacuumed, cleaned and sanitized with our high pressure, hot wash, sanitizing system. Reasonable Rates, Call 780-668-4306 (5) 11-09 OG

## Dog Caretaker

Alberta Beach & Surrounding Areas,

**thinking of a Summer Getaway? Worried about leaving your dog in a kennel?** Don't worry anymore, you can leave your pet with me! There is a wrap around deck in court yard! I will provide tender loving care, with walks every day. Best of all, I'm cheaper than a kennel! Daily drop in's or overnight stays welcome. If interested call 780-920-4166 (4) 02-10 OG

## Cleaning

Ceiling & Wall Cleaning - Stipple, Wood, All Types. Ceramic Tile Cleaning, Cig. Smoke Removal, Biodegradable non toxic cleaner. We travel to acreages and farms! Seniors Discount, Call Nano Cleaning Today! 780-914-0323 (5) 02-10 OG

## Computers

Free Computer Check-ups, save, parts, screens, repairs NOT over \$50. Available: LIKE NEW Laptop or Desktop, your world or family access, clean, refurbished, upgraded, net, games, music, pictures and introduction lesson. ONLY \$100. Free repairs for single parents. Call or leave message, 780-892-4993 (15) 28-08

## Firewood

**FIREWOOD FOR SALE** - Birch, Tamarack & Spruce Pine mix. 4x4x8 cords and 1/2 cords. Quality seasoned wood, Delivery or Pick up. Woodchuck Firewood, 780-288-7247 (28) 24-04 OG

His Helping Hands Firewood - CLOSING OUT SALE. Birch \$375/cord, Tamarack \$300/cord. All profits go to charity. 780-218-4177 (4) 25-09 OG

## Recreational Vehicles

1979 Chev Glendale Motorhome '22', 350 V8, sleeps 6, good condition - \$3900 OBO. Call 780-785-2454 (S) OG

## Miscellaneous

Top Soil, Peat Moss, and Utility Trailers for sale - some have VIN#'s. 780-967-2779 (7) 02-10

Eavestroughing, Continuous 5" installations, replacements & repairs, Gutter Service, Cleaning, Repairs, Windows, Doors Siding, Decks, Renovations, Minor Repairs. Call 780-221-7199 or www.doublemconstruction.com (4) 18-09

## For Rent

Available Immediately, Large 2 Bedroom in Adults ONLY building in Entwistle. Includes Heat, Water & Parking. Rent \$795/month + DD \$300. Cats allowed, Must have good credit. Call Ivka 780-554-5493, jakovljevicvka@yahoo.ca or 780-807-1300 (2) 02-10 OG

Suite for Rent, with shower & bed, All inclusive. \$900/month, North of Evansburg on Hwy 22. Call 780-239-0553 (5) 02-10

# Church Directory

<p><b>Rich Valley Community Church</b></p> <p>Sunday School 10:00 a.m.</p> <p>Worship Service 11:00 a.m.</p>	<p><b>Catholic Parish of Lac Ste. Anne</b></p> <p>Sunday 10:00 a.m.</p>	<p><b>St. John's Anglican Church</b></p> <p>Onoway</p> <p>Sunday Service 10:00 a.m.</p> <p><b>Everyone Welcome</b></p>	<p><b>Mayerthorpe Baptist Church</b></p> <p>Worship Service Sunday 10:30 a.m.</p> <p>Children's Church 10:30 a.m.</p> <p>4606-54 St. Mayerthorpe (780) 786-2677</p>
<p><b>St. John's Lutheran Church</b></p> <p>Alberta Beach</p> <p>Sunday Service 11:00 a.m.</p> <p>Sunday School</p>	<p><b>Zion United Church</b></p> <p>Sunday Service 10:00 a.m.</p> <p>Sunday School</p> <p>Serving Alberta Beach, Wabaman, Daravell &amp; Lake Isle, Oronony &amp; Area (780) 924-3351</p>	<p><b>Sangudo United Church</b></p> <p>Worship Service 3<sup>rd</sup> Sunday 11:00 a.m.</p> <p>All Services Begin at 1:30 p.m. Reverend Barry Ross Officiating 4907-50 Ave. Sangudo, AB</p>	<p><b>Infuzed Ministries</b></p> <p>Worship Service Sunday 3:30 p.m.</p> <p>in Alexis Community Hall</p> <p>Pastor Daniel Jackson (780) 719-0240</p>
<p><b>Trinity Lutheran Church (LC-C)</b></p> <p>The Church of the Lutheran Hour - Rochford Bridge</p> <p>Pastor Dan Hansard Church (780) 778-2055</p> <p>Sunday Worship 9:00 a.m.</p> <p>Senior's Service &amp; Cottage Bible Study - Please for locations</p>	<p><b>Mayerthorpe Pentecostal Assembly</b></p> <p>P.A.O.C. Rev. Arnold Lothoiz</p> <p>Sunday 10:30 a.m.</p> <p>Morning Service Tuesday 7:30 p.m.</p> <p>Ministry Training (780) 786-2141</p>	<p><b>St. Michael Lutheran Church</b></p> <p>Sunday Services 1<sup>st</sup> &amp; 3<sup>rd</sup> Sunday at 2:00 p.m.</p> <p>Pastor Rick Chappell (780) 674-2618</p> <p>Mystery Lake</p>	<p><b>Onoway Baptist Church</b></p> <p>Sunday Service 10:00 a.m.</p> <p>Youth Group Friday 7:00 p.m.</p> <p>(780) 967-2266</p>
<p><b>Alberta Beach Alliance Church</b></p> <p>Sunday Worship Service &amp; Kid's Church 11:00 a.m.</p> <p>Sunday School 10:00 a.m.</p> <p>(780) 924-3282</p>	<p><b>Cherhill Community Church</b></p> <p>Sunday School 10:00 a.m. - 11:00 a.m.</p> <p>Worship Service Sunday 11:00 a.m.</p>	<p><b>Roman Catholic Church</b></p> <p>St. Agnes' Parish, Mayerthorpe</p> <p>Sunday 9:00 a.m.</p> <p>St. Elizabeth Parish, Evansburg</p> <p>Saturday 7:00 p.m.</p> <p>(780) 786-2032</p>	<p><b>Calahoo Alliance Church</b></p> <p>Family Worship Service Sunday 10:00 a.m.</p> <p>For Info Call Jerry (780) 974-7734</p>



# COMMUNITY EVENTS 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9229. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

**OCT 13 - CRIB TOURNAMENT** at Rich Valley Hall. Registration at 10am, Play at 11am. \$40/team, lunch included. 50/50 Nevada Tickets available. More info 780-967-5710  
**OCT 13 - "OCTOBERFEAST"** Cherhill Community association fall supper & 90 mins of live entertainment, Advance tickets only. \$20/adults; 7-12yrs/\$12 & Under 6/free. Call Dianne 780-785-2689

**NOV 3 - COMMUNITY WIDE GARAGE SALE + BBQ**, 9am-5pm @ Lake Isle Hall (Hwy 633 & RR55). \$10/table, Contact: 780-892-0115  
**NOV 3 - "X-MAS IN NOVEMBER"** Cherhill Community association market of various vendors and items, concession, shop early. More info/tables call Dorothy 780-785-2506  
**NOV 11 - CHERHILL LEGION "REMEMBERS"** Service at 11:00am, potluck lunch to follow.

## FARMERS MARKETS

**ALBERTA BEACH:** Open Every Sunday, May - Oct, 12-3PM. Contact Joanne 780-690-6392  
**BARRHEAD:** Open Saturdays, May - Dec. 10AM - 1PM. Sherry 780-674-6802  
**ONOWAY FARMERS' MARKET:** Thursdays, 5-8pm at Onoway Community Hall. Starts May 1<sup>st</sup>. 780-667-6327 or onowayfarmersmarket@gmail.com.  
**SPRUCE GROVE:** at the Elevator, Sat 9:30-1:30PM, tables (780)240-5821  
**STONY PLAIN:** Sat, 9AM-1PM, Downtown, Stony Plain. Nancy 780-962-3993.  
**WESTLOCK:** 11-3PM, Bargain Shop Mall, Dave 780-954-2437  
**WHITECOURT:** Legion, Tuesdays from 11AM - 2PM, May - Oct. 779-7002.

## BINGO

**BARRHEAD ROYAL CANADIAN LEGION:** Doors 5:30pm, games start 7PM. Games: #7, Jack Pot, Mini Jack Pot, Loonie #1 & #2.  
**CHERRILL BINGO:** Tuesdays at Cherhill Community Association. Doors @ 6:30PM, Games @ 7:30PM.  
**CHERRILL LEGION:** First Sunday of Month. Doors Open 12:00PM  
**MAYERTHORPE ROYAL CANADIAN LEGION:** Tues, doors 6:30pm, bingo 7:30pm  
**RICH VALLEY COMMUNITY HALL BINGO:** 7:30PM. Loonie Pots. Next bingos September 5 & 19, October 3, 17 & 31.  
**STONY PLAIN SENIOR'S DROP-IN CENTRE,** public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685

## MEAT DRAWS

**ALBERTA BEACH MUSEUM:** Every Sat 4PM, Alberta Beach Hotel  
**ALBERTA BEACH:** Lac Ste Anne Community Choir & Onoway Minor Hockey Meat Draw - Sundays, 4:00PM at Jungle's Bar & Grill.  
**BARRHEAD ROYAL CANADIAN LEGION:** Fridays 6:00PM. Queen Of Hearts draw & 50/50.  
**DARWELL:** by Alberta Beach & District Lions Club, 4:00PM bi-weekly, Darwell Lounge & Restaurant  
**ONOWAY ROYAL CANADIAN LEGION:** Fridays, Ph. 780-967-5361  
**STONY PLAIN ROYAL CANADIAN LEGION BR# 256:** Saturdays @ 3:00PM. Meat Draw & 50/50.  
**WHITECOURT LEGION:** Saturdays 4:00PM. Located downtown behind the CIBC.

## MEALS ON WHEELS

**ALBERTA BEACH & AREA:** Diane 780-924-2348.  
**DARWELL & AREA:** Tracey, 780-915-2621.  
**ONOWAY & DIST:** Call 967-2338.

## JAMBOREES

**MAGNOLIA:** at Magnolia Hall. Every 2<sup>nd</sup> Saturday, Supper at 6PM. 727-2015 or www.magnoliacomunityclub.ca \*October - May.  
**SANGUDO:** Sangudo Community Hall, 1<sup>st</sup> Sat of month 7PM. 785-4105 or 305-5088. \*October - May.  
**SPRUCE GROVE:** at Sandhills Community Hall,

3<sup>rd</sup> Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \*September - June.  
**STONY PLAIN:** Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2<sup>nd</sup> & 4<sup>th</sup> Thurs of month, 7PM, \$2. PH: 587-989-7214 or 963-7920.  
**THE ABBOTTSFIELD VARIETY MUSIC JAM:** at Abbotsfield Rec Centre (3006 119 Ave. Edmonton) 3<sup>rd</sup> Friday of month, 7PM. PH: 780-918-8545, Adm: Donations Only.

## TOPS (Take Off Pounds Sensibly)

**ALBERTA BEACH:** Tuesdays, Weigh-in 6:00-6:45PM. Meeting 7:00PM. Alberta Beach Lutheran Church, Hwy 633. 967-5009.  
**EDMONTON:** Thurs 8:30-10AM at Annex of Grace United Church (6215-104 Ave). \$7/month  
**SANGUDO:** Tues, United Church, 6:00PM. Sharon 785-2095 or Marlene 786-4646.  
**STONY PLAIN:** Thurs evening, Stony Plain United Church. Susan (780) 968-0869  
**SPRUCE GROVE:** Wed 8:45AM at Anglican Church, 131 Church Rd. Christiane 960-1109

## YOUR COMMUNITY

**ALCOHOLICS ANONYMOUS** IF Drinking is a Problem, call 780-236-1043  
**ONOWAY ROYAL CANADIAN LEGION:** Open Tuesdays 7:00PM to 10:00PM for "Games" (pool, shuffleboard, darts, cards, etc.) Fridays 3:00 PM-10:00PM. Friday's Family Friendly Dinner, 5:30PM (open to the public).  
**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.  
**SPRUCE GROVE ELEVATOR TOURS,** Tues-Sat, 9:00-3:00PM. Info 960-4600.  
**UNITED CHURCH THRIFT SHOP:** North end Curling Rink, Onoway. Open Fri & Sat, 10AM-4PM.  
**VOLUNTEER TUTOR ADULT LITERACY PROGRAM:** Need assistance with reading/writing, English language (ESL) or Basic Computer skills? Free 1-on-1 tutoring! Carla Burkell, 780-554-2940, email: literacy@lsac.ca  
**WATER SAMPLE DROP OFF:** Tues Onoway Aspen Health Services. Drop off 1:00-2:30PM.

## SOCIAL EVENTS

**ALBERTA BEACH & DISTRICT ACTIVE 50+ CLUB ACTIVITIES:** Tues 7:30PM Crib; Wed 1PM Bridge. Mon, Wed, Fri 10:15AM Aerobics/Fitness.  
**BADMINTON:** Wed, 7-10PM, Barrhead High School Gym. Jamie (780)674-8974 or (780)674-6974.  
**COME PLAY CRIB:** Fridays, 7:30PM at Darwell Seniors Hall; lite lunch is served. All ages!  
**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2<sup>nd</sup> Tuesday of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.  
**JR. SCRAPBOOKING** Wed 4-6PM. Pre-register by Tues evg. Mayerthorpe Public Library www.mayerthorpelibrary.ab.ca (780)786-2404  
**ONOWAY GOLDEN CLUB:** Cards Tuesdays, 1PM. Exercise Fridays, 10AM. 1<sup>st</sup> Tuesday: Pot Luck Supper, Last Friday: Soup & Sandwich. 5023 49 Ave. 780-967-3436.  
**ONOWAY HAVE FUN & GET FIT!** Exercise Class

with Video La Blast. Fridays 10:30AM at the Drop in Centre, 5023-49 Ave. PH: 780-967-2056.  
**PANCAKE/BREAKFAST SOCIAL:** 3<sup>rd</sup> Sunday 9:00-11:30AM, Parkland Village Community Centre. \*except June, July, August  
**RIVER TALKERS TOAST MASTERS CLUB,** Thursdays, 7-9PM, 32 Whitecourt Ave. Hilltop Community Church. Info Lorainne 286-5040.  
**SANGUDO ART GROUP:** Wednesdays 9AM-12PM at Sangudo Community School. Info call 780-785-2112.  
**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2<sup>nd</sup> Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032  
**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032  
**WRITERS PROGRAM:** Mayerthorpe Library, 1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 1PM.

## MEETINGS

**1ST ONOWAY SCOUTS:** Registration, Mondays 6:30-8PM. Beavers 5-7; Cubs 8-11; Scouts 12-14. Kim 967-4339.  
**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE:** Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843  
**3053 (LAC STE ANNE) ROYAL CANADIAN ARMY CADET CORPS,** Onoway Historical Centre, Wed. 6:45-9:30PM. FREE program for youths 12+, Contact 3053army@cadets.gc.ca or 780-886-1586  
**526 BARRHEAD AIR CADETS,** Wed 6:30-9:30PM, High School. Ages 12-18. 780-305-7233  
**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.755aircadets.com.  
**AA - MAYERTHORPE,** Kingsmen Hall, Thurs 8PM. (780) 786-2604 or (780) 786-1927  
**AA - SANGUDO GOLDEN CLUB,** Tues 8PM call 786-4402/785-9214/785-3599  
**AL-ANON:** Tues 7PM, Onoway Anglican Church (4809-50 St.) 780-967-3356 or 1-800-4AL-ANON.  
**AL-ANON** Wednesdays, 8PM. Spruce Grove United Church, 1A Fieldstone Dr. 780-962-5205  
**ALBERTA 55 PLUS:** Villeneuve Hall at 10AM. Meetings on 2<sup>nd</sup> Tues of month. Info: Donna 780-962-5933  
**ALBERTA BEACH & DIST LIONS CLUB** meets every 4<sup>th</sup> Tues 7:00PM, Alberta Beach Agplex.  
**ALBERTA BEACH AG SOCIETY** meets on the 4<sup>th</sup> Thurs of month, 7:00PM, Alberta Beach Agplex.  
**ALBERTA BEACH MUSEUM** meets on the 2<sup>nd</sup> Wed, 7:00PM at Heritage House 924-3167.  
**BARRHEAD ROYAL CANADIAN LEGION,** meeting every 2<sup>nd</sup> Thurs, 7PM at the Legion Hall.  
**CHERRILL COMMUNITY ASSOC.** Monthly Meeting 1<sup>st</sup> Wednesday, 8PM at the Hall. 785-2825 \*Except Jan, July, Aug, Sept.  
**CHERRILL SILVER & GOLD SENIORS CLUB** Regular Meetings 1<sup>st</sup> Tuesday of month, Cherhill Seniors Hall. Call Rosamy 780-785-2625  
**CHERISHED MEMORIES, PARENTS & TOTS** Wed & Fri, 10-12PM, Alberta Beach Agplex. Info call 780-902-4879 or 780-999-7622. \*Sept-June.  
**Citizens Helping In Life's Defence (C.H.I.L.D.)**

Join our Pro-Life meetings for the Spruce Grove/Stony Plain area once a month. Call Chris 780-963-6997.  
**DARWELL & DISTRICT AG SOCIETY MEETINGS,** 8:00PM, 1<sup>st</sup> Monday, Darwell  
**DDRA MEETING,** 7:00PM, 2<sup>nd</sup> Mon, Darwell 892-3099. \*except Jul/Aug/Dec  
**GIRL GUIDES, BROWNIES & SPARKS** Thurs, 6:30PM, Onoway Heritage Centre. Info Laura, 780-967-1004.  
**GREENCOURT COMMUNITY ASSOCIATION** meet 2<sup>nd</sup> Tuesday, monthly at 7:30PM at the hall. Info W. Jager (780) 786-4648.  
**KINETTE CLUB OF MAYERTHORPE,** 7:30PM at Kinsmen Hall, 1<sup>st</sup> Tues of month. Contact: mayerthorpekinettes@gmail.com, Tracy: 780-786-0161.  
**LAC STE ANNE ARMY CADETS,** Thurs, 6:30-9:30PM at Onoway Museum (780) 967-0443  
**LAC STE ANNE COMMUNITY CHOIR,** Wed 7-9PM at Alberta Beach Heritage Center. 18+ Guys & Gals, especially Guys! All voice ranges. Call Diane Gibbs @ 780-924-2348. \*\*NEW SEASON BEGINS SEPTEMBER 5<sup>TH</sup>.  
**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY:** 3<sup>rd</sup> Fri, 7PM, Alberta Beach Council Chambers.  
**LAKE ISLE HALL COMMUNITY HALL BOARD MEETINGS:** 3<sup>rd</sup> Wed of each month @ 7:30PM at the Lake Isle Hall (Hwy 633 and RR55) Ph # 780-892-3121  
**MAYERTHORPE HOSPITAL AUXILIARY ASSOC,** every 4<sup>th</sup> Mon, 5PM in Hospital Basement Education Room.  
**MEN FOR SOBRIETY:** Wednesdays at 7:30PM, FCCS Building (#105, 505 Queen Street, Spruce Grove), Mike (780) 965-9991.  
**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP** Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Cassy 780-471-3034 \*Sept-June  
**NA MEETING,** Tuesdays 7:00PM Poplar Valley Church (780)514-6011  
**ONOWAY & DIST HERITAGE SOCIETY:** 2<sup>nd</sup> Wed of each month, 7:30PM, Chateau Lac Ste Anne  
**ONOWAY & DISTRICT HISTORICAL GUILD:** 3<sup>rd</sup> Wed 7PM, Onoway Museum. 967-5263 or 967-2452.  
**ONOWAY & DISTRICT QUILT GUILD:** Every 2<sup>nd</sup> Thurs, 10AM-4PM, @ the Lac Ste. Anne Chateau Activity Room. Info, Ph Dixie @ 780 967 0528.  
**ONOWAY ROYAL CANADIAN LEGION** General Meetings, 1<sup>st</sup> Mon, 7PM. \*Sept-June  
**RICH VALLEY AG SOCIETY BOARD MEETINGS:** at the Agplex on the 2<sup>nd</sup> Wed of the month. 7:00PM.  
**RIVER TALKERS TOASTMASTERS CLUB** Build confidence, speaking & listening skills. Thursdays 7-9PM at the Hilltop Community Church. Carla Burkell, VP Membership, (780)268-3653.  
**SANGUDO PAINTING GROUP:** Every Wed, 9AM-12PM at Sangudo Community School. Info, call 780-785-2112.  
**SUNDOWNERS TOASTMASTER CLUB:** Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258  
**WEIGHT WATCHERS** Alberta Beach Agplex - Mondays, weigh in 6:30PM. Meeting at 7PM.



# SUDOKU OF THE WEEK

## Fun By The Numbers

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

	9	8	1			2		
4	6	7	2					
						8	4	5
		1	5		2	9		7
	3			6	9			
	5						3	
		5	3	7	6	1	2	
3	2			5		7	6	
					4		9	

**ANSWER:**

5	9	8	1	4	3	2	7	6
4	6	7	2	8	5	3	1	9
2	1	3	6	9	7	8	4	5
6	4	1	5	3	2	9	8	7
8	3	2	7	6	9	4	5	1
7	5	9	4	1	8	6	3	2
9	8	5	3	7	6	1	2	4
3	2	4	9	5	1	7	6	8
1	7	6	8	2	4	5	9	3

**Like puzzles?** Then you'll love sudoku.

This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!



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# AUCTION

## 11 AM Saturday, October 20, 2018 Rochfort Bridge, AB

**K1:** 57132 RR80 Rochfort Bridge (15± acres)

Pt NE12 & Pt SE13-57-8-W5

1700± sq ft 3 bedroom 2 bath home, heated workshop, large storage building. U-Pick Berry Farm (Saskatoon & Raspberries)

**K2:** Pt SE13-57-8-W5 (144± acres)

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**K1 & K2 are both subject to final registration of property boundary realignment.**

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57132 RR 80, Rochfort Bridge, AB (Lac Ste Anne County)  
From Junction of Hwy 43/Hwy 22 (Mayerthorpe) - southeast 7.5 km on Hwy 43 to RR80 - (Rochfort Bridge turnoff), then north .9 km to property on left.

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**Construction / Industrial Equipment:** 2005 McCloskey Bros 512R Trommel Drum Screener • 2011 JD 332D Skid Steer • JD 644D Wheel Loader • Lemar HD Skid Steer Tree Spade • HLA 96" Skid Steer Snow Bucket  
**Harvest Equipment:** JD 6601 Pull Type Combine  
**Tillage & Seeding Equipment:** Rem 24 ft Harrow bar Cart • Versatile 20 ft Field Cultivator • Allis Chalmers 1200 13 ft Field Cultivator • Golden Arrow 40 ft Field Sprayer • Older 12 ft Deep Tillage Cultivator  
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