



# COMMUNITY VOICE

YOUR LOCAL NEWSPAPER



Serving: Carvel, Darwell, Drayton Valley, Duffield, Entwistle, Evansburg, Fallis, Gainford, Parkland County, Seba Beach, Tomahawk, Wabamun, Wildwood, Spruce Grove and Stony Plain.

## October 8, 2019

## SECOND ANNUAL PUMPKIN FESTIVAL TURNOUT



Submitted by **Melissa Killick | Tipple Park Museum**

Evansburg turned orange Friday night; there were pumpkins everywhere!

The festival doubled from last year. There were many activities for guests. Activities included pumpkin carving, family portraits, hayrides, crafts, pumpkin carnival, popcorn, it's

a Great Pumpkin Charlie Brown Movie, Ukraine food and an all-around town scavenger hunt.

*Continued on Page 3*

## EVANSBURG FARMERS' MARKET IS FINISHED FOR THE SEASON

Submitted by **Melissa Killick, Farmers Market Manager | Tipple Park Museum**

What a great year for the Evansburg Farmers' Market! The last Market was September 28 at Tipple Park

Museum. We had visitors come from far and wide to visit our friendly and positive Market. A huge thank you to our amazing Farmers' Market family for making this year a great one. Also, thank you to Jeanette Jones, who was the Farm-

ers' Market manager this year. She did a great job.

Thank you to our local community who keep supporting the Market. You are greatly appreciated.

*Continued on Page 2*

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**In the event of a fire, every second counts...**



**FIRE PREVENTION WEEK** October 6-12

We're kicking off Fire Prevention Week with a variety of important features and safety information to help you prevent and prepare for a fire emergency.



**COMMUNITYVOICE**  
—YOUR LOCAL NEWSPAPER—

PUBLISHED WEEKLY (Zone 1 & 2)  
AND BIWEEKLY (Zone 3)


**E.J. Lewchuck & Associates Ltd.**

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Ashley  
Dani

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**E-MAIL:**  
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news@com-voice.com



**Facing Danger.  
Protecting Lives.  
Thanks, Firefighters.**

*During Fire Prevention Week, we salute the brave men and women who put their lives on the line to protect ours as firefighters. We are grateful for their selfless service, their constant courage, and their dedication to making our community and our country a safer place. May they always return home safely.*

**Searle Turton**  
MLA for Spruce Grove-Stony Plain Constituency

60-210 McLeod Ave. Spruce Grove, AB T7X 2K5  
PH: 780.962.6606 Fax: 780.962.1568  
SpruceGrove.StonyPlain@assembly.ab.ca



**SHANE GETSON**  
MLA for LAC STE. ANNE-PARKLAND

**FIRE PREVENTION WEEK** October 6-12

Take a moment to thank our brave firefighters for their courage and dedication to protecting our community.


LacSteAnne.Parkland@assembly.ab.ca  
#18, 4708 Lac Ste Anne Trail, N. P.O. Box 248, Onoway P.O. Onoway, AB T0E 1V0

## Evansburg Farmers' Market Is Finished For The Season

*Continued from Page 1*

Please visit our two Christmas Markets: Saturday, November 23, and Saturday, December 7 from 10-2 pm. There will be Christmas activities along with a special guest. Shop local this Christmas season. There will be a lot of homemade gifts to buy for your family and friends.

Once again thank you to everyone who has made Evansburg Farmers' Market a HUGE success. Every one of you is truly a GEM to this friendly operation.




**Fire Prevention Week**  
October 6-12, 2019

**parkland county**


Parkland County Fire Services will be hosting a pancake breakfast at Parkland Village Station on October 12 from 11:00 a.m. to 2:00 p.m. Come out and learn more about fire prevention and meet your local fire department!

*Fire Services will also be visiting homes to check smoke alarms & share some simple fire prevention tips!*


Learn more on our website, please visit  
[www.parklandcounty.com/fireprevention](http://www.parklandcounty.com/fireprevention)




**Parkland County Fire Services** would like to remind everyone to practice fire safety at home, remember to



**Plan:** A home escape plan includes an outside meeting spot where everyone will meet.



**Practice:** Everyday steps can create heroic results. Practise your home escape plan today!



**Escape:** You may have as little as 2 minutes to escape a home fire from the time the smoke alarm sounds. Get outside and stay outside!



# Second Annual Pumpkin Festival Turnout

*Continued from Page 1*

If it weren't for are amazing sponsors within are lovely community, the Pumpkin Festival would not have been running. Thank you to Servus Credit Union, Family Clothing, Co-operators, and Wighty's Tire and Mechanical for your gracious donation.

Thank you to Setzer's Sleigh and Wagon Rides for providing hayrides to the community. The rides were popular; there was always a line up waiting for the horses.

Crafts were buzzing in our historic schoolhouse. Children had the chance to take part in three pumpkin crafts and a colouring contest. Huge thanks to Irene Lawton and Servus Credit Union Staff for helping out with crafts.

Jakob Kubke did an excellent job taking family portraits. The museum will be printing the pictures out soon and sending them in the mail to everyone who participated.

Thank you to Entwistle School students for running the pumpkin carnival. Children got to take part in a few games, including pumpkin toss, pin the nose on the pumpkin, balance a pumpkin on your head, musical pumpkin chairs, pumpkin tic-tac-toe, candy guessing and temporary tattoos. The students did a fantastic job running the carnival.

Kim and Emily Currington popped together some delicious popcorn for guests to enjoy. Their friendly faces were hard to miss. Thank you, ladies.

Thank you to Dan, and Heather McGowan for lending us their projector, screen and It's A Great Pumpkin Charlie Brown DVD. The museum staff set up a movie theatre inside the exhibit room for guests of all ages to enjoy.

Everyone had a festive time carving pumpkins from our local greenhouse, Violet Gardens and Greenhouse. We have some very talented carvers living in our area. Hailey, Brooke and Ashley

did a great job helping guests carve pumpkins.

Thank you to Cynthia West and her family and friends for making such a delicious Ukrainian supper for everyone. I think we can all agree her homemade perogies smothered in whipped cream was to die for!

I hope everyone had a festive family time trying to find the four pumpkins hiding around town. In case you had a hard time finding them, here

are the answers. 1. Community Gardens, 2. Evansburg Post Office, Pembina Park booth and 4. Servus Credit Union.

I would also like to thank Paul and Liz Van Hecke for lending us their bonfire pit, so guests could keep warm.

What a great festival. Hope to see you all next year! Happy Halloween from Tipple Park Museum.

Five Little Pumpkins  
Five little pumpkins  
Sitting on a gate.

The first one said,  
"Oh, my it's getting late!"  
The second one said,  
"There are witches in the air!"

The third one said,  
"Well, I don't care!"  
The fourth one said,  
"Let's run and run and run!"  
The fifth one said,  
"I'm ready for some fun!"  
Ooooo went the wind  
And out went the lights  
And the five little pumpkins  
Rolled out of sight.

## Repowering Projects

### Public Open House

As part of TransAlta's transition to clean power the company is advancing its work on natural gas fired, combined-cycle Repowering Projects at its Keephills and Sundance power plants. The Repowering Projects will combine the use of existing and new infrastructure on two generating units (Keephills 1 and Sundance 5).

To learn more about the Repowering Projects and to provide your input please join us at our open house:

**Tuesday, Oct. 15, 2019**  
**4 – 8 p.m.**

**For more information:**  
**1-877-636-7822 (TF)**

Keephills Community Hall  
51515 – Range Road 32A  
Parkland County, Alberta

Email: [repowering@transalta.com](mailto:repowering@transalta.com)  
[www.transalta.com](http://www.transalta.com)

**TransAlta**™

# FIRE PREVENTION WEEK

## Submitted by Alberta Health Services

Fire Prevention Week will take place October 6 to 12, 2019. It's a good time of year to check your smoke alarms to ensure they're working.

Install at least one smoke alarm on every level of your home, including the basement (but not in unfinished attics).

- Put smoke alarms in the hallways that lead to each bedroom.
- On floors without bedrooms, install the smoke alarm in or near each living area such as dens, living and family rooms.
- Put a smoke alarm on the ceiling at the bottom of any staircase leading to upper floors.
- Mount the smoke

alarm high on walls or ceilings (remember—smoke and hot gases rise). Wall-mounted alarms work best when placed at least 10 to 30 cm down from the ceiling. Ceiling-mounted alarms are ideally placed at least 10 cm away from the nearest wall. If ceilings are pitched, install the alarm near the ceiling's highest point.

How do I care for a smoke alarm?

Smoke alarms must be kept clean, as dust and grime may affect how they work.

- Replace the batteries at least once a year
- Replace a smoke alarm every 10 years, soon-

er if it isn't working.

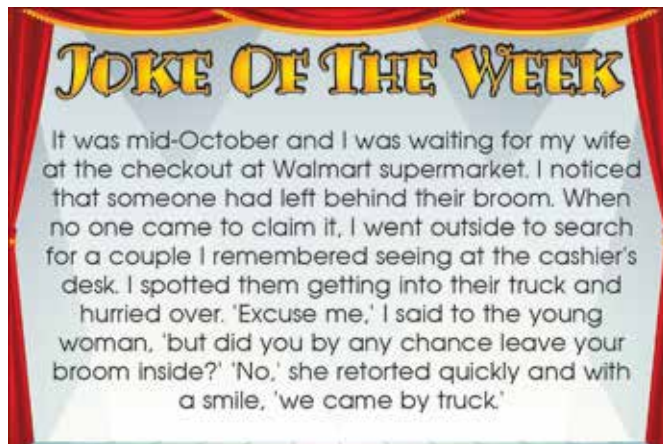
- Regularly dust or vacuum the unit.
- Keep each smoke alarm free of paint, stickers, or other decorations that may prevent it from working properly.

Plan an escape route

It is important for families and people living alone to practice a fire escape route out of the home. Make two exit plans for each room of the house.

- To reduce the risk of a fall, keep fire escape routes clear of household items and clutter. That will help ensure you have safe and accessible exits.

Source: myhealth.alberta.ca





# IT'S OFFICIAL, GERALD SOROKA IS THE CONSERVATIVE CANDIDATE FOR YELLOWHEAD RIDING

**Submitted by Yellowhead County**

Who is Conservative Candidate Gerald Soroka? Gerald Soroka is a third generation Yellowhead county resident and is proud of his roots in rural Alberta. Gerald resides on a farm north of Evansburg on the original homestead his

grandparents settled in 1930. Having spent his life on his family's farm, Gerald understands the importance of hard work. He understands the issues facing farmers and rural Albertans because he is one.

Having served for almost 12 years as the Mayor of Yellowhead County, Gerald has ex-

perience finding solutions to rural issues. In addition, Gerald previously served as the Vice President and President of the West Central Forage Association, as well as the Vice President of the Alberta Forage Council.

As the former Mayor of Yellowhead County, Gerald understands how hard it can

be for Albertans to get ahead without the government making it more difficult. Gerald Soroka is running to champion the residents of Yellowhead.

To learn more about Gerald visit [geraldsoroka.com](http://geraldsoroka.com) or contact his campaign office at [info@geraldsoroka.com](mailto:info@geraldsoroka.com) or 780 600-0171.

## MUNICIPAL AFFAIRS MINISTER KAYCEE MADU ISSUED THE FOLLOWING STATEMENT TO MARK FIRE PREVENTION WEEK:

**Submitted by Government of Alberta**

"Every year, fires tear apart the lives of Albertans. Most of these fires are preventable.

"The Office of the Fire Commissioner tells us that 30 per cent of fires in Canada and 67 per cent of all fire

deaths happen in the place we feel safest – our homes.

"Cooking is the most common cause of house fires and smoking is behind the majority of fire deaths. Seniors have the highest risk of dying in home fires.

"It is important to be prepared at all times, and that includes having an emer-

gency escape plan for your home that you practise regularly with all members of your household.

"We are grateful for the heroic acts of our first responders. Yet it is up to all of us to take measures that can protect our homes and our loved ones.

"This week is a critical re-

minder and alerts us to the dangers of fire.

Take the time to learn and know how to make your loved ones safe at home. For more information on how you can protect yourself and your loved ones, visit Fire Prevention Week."

## OPEN HOUSE INDUSTRIAL DISTRICTS & SIGNAGE



We're looking at updating the signage and land use regulations in our industrial districts to better serve you. If you are a business or prospective business currently or looking to locate in a County industrial district drop in at our open house and have your say!

### SESSION 1

ACHESON FIRE HALL  
11350 274 ST, ACHESON

OCTOBER 15, 2019

1:00 P.M. - 3:00 P.M.

### SESSION 2

ACHESON FIRE HALL  
11350 274 ST, ACHESON

OCTOBER 16, 2019

5:00 P.M. - 7:00 P.M.

### SESSION 3

ENTWISTLE COMMUNITY HALL  
4921-51 STREET, ENTWISTLE

OCTOBER 17, 2019

5:00 P.M. - 7:00 P.M.

For more info, please contact Rachelle Trovato, Planner at 780-968-8888 ext. 8321 or [rachelle.trovato@parklandcounty.com](mailto:rachelle.trovato@parklandcounty.com)

# DARWELL PUBLIC LIBRARY NEWS

**Submitted by Darwell Public Library**

Wondering what to do with all those items from your fall cleaning? We continue our fundraising efforts to complete the library

expansion. We are currently doing a Value Village donation drive and are looking for your used clothing, shoes, accessories, books, linens and small household items (small items only no furniture). You can pick up a list of acceptable items at the library or find the complete list on our website or Facebook page. You can drop off your donations at the library expansion during regular library hours until early November 8, 2019. Should these times not work for you please contact the library @ 780-892-3746 to make alternate arrangements.

Calling all children ages 0-5, bring your parents/caregivers and explore the world of early literacy. Pre-

school Story Time is returning starting Monday, October 7, 2019 from 2:25 to 3:00 pm and will run every 2 weeks with our traditional story time; that being stories a craft and a snack and the second Monday being Tents & Tunnels. The program will run until November 18, 2019. All children must be accompanied by an adult as this is a program designed for parents/caregivers and children together. You can pre-register by calling the library @ 780-892-3746.

The Book Club will be meeting on Monday, October 7, 2019 at 7:00p.m. to discuss "The Illuminations" by Andrew O'Hagan. Do you love to read? Do you like to discuss what you have read with others? We are always

interested in a new perspective to add to our conversation. If you are interested in participating, you can register and make arrangements for loan of the current title by calling the library @ 780-892-3746.

We need your help us to celebrate libraries this month. We will be offering free new library cards and half price renewals throughout October. Be sure to drop by for refreshments during our open house week running from October 15 through 18, 2019. This year we are going to try "Blind Date with A Book", what is this you ask? We will have a selection of books wrapped in plain brown paper and the idea is for you to pick a book not knowing the author or title, this is a very interesting way to expand your reading boundaries and have a little fun. Everyone who visits the library this week will be entered in the daily draw and the grand prize draw. We will also be conducting our annual Assessment Survey; please let us know how we are doing and how we can do better. We look forward to hearing from you.

In keeping with our celebrations, we have many reasons for you to visit the library as we are starting our fall program sessions. The colouring club, Lego and family games resume daily, during regular library hours, for patrons of all ages. These are a self-directed program; we supply the materials you supply the inspiration and fun. We encourage you to ask about our passive programming and provide ideas for what you would like to see in the library.

Registration is now open for two seasonal craft sessions. Paulette Gillespie of Paulette's Signs & Designs will be here to lead you through another fantastic painted project.

*Continued on Page 12*

## THE ANNUAL STONY PLAIN NEW & USED TACK SALE

OCTOBER 27, 2019  
10:00AM TO 2:00PM



STONY PLAIN  
HERITAGE PARK  
5100 - 41 AVE. STONY PLAIN, AB

To information, email  
[FunHorseEvents@gmail.com](mailto:FunHorseEvents@gmail.com)

Follow us on Facebook:  
"Stony Plain Tack Sale"  
"Fun Horse Events"



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Call for more information, or to view the ring 780-907-8642



# *Yellowhead County*

Not every hero wears a cape. Plan and Practice your Escape™

Fire Prevention Week is October 6-12, 2019.

## Fire Prevention Week

**WATCH YOUR LOCAL  
YCFD FIREFIGHTERS ON  
HELLFIRE HEROES!**  
Season Premiere on October 22  
on Discovery Channel Canada.



**Apply TODAY.**  
**[www.yhcfirefighters.com](http://www.yhcfirefighters.com)**  
**780-723-4800 or 1-800-665-6030**



Find us on Facebook @YCFireDepartment



# **YELLOWHEAD COUNTY FIRE RESCUE STATION 10 EVANSBUG**

Your hard work and dedication to keeping our community safe is very much appreciated!



**John Adkins  
Melissa Yeulet  
Cody Greenstien  
Leslie Schatz  
Michael Schatz  
Daniel La Chapelle  
Lorraine Kothke  
Mike Minion**



**WITHOUT HESITATION, THE BRAVE MEN  
AND WOMEN OF OUR FIRE DEPARTMENTS OFTEN  
RISK THEIR OWN LIVES AND SAFETY TO SAVE THE  
LIVES OF OTHERS. FOR THEIR SELFLESSNESS  
AND BRAVERY, WE SALUTE THEM.**

Evansburg Family Clothing 727-3526	Beans & Buds -Flower/ Coffee Shop 727-3996	Metrix Group LLP -Chartered Professional Accountants 727-2017	Tipple Park AG Foods 727-3740	Yellowhead County yellowheadcounty.ab.ca 1-800-665-6030
Tipple Park Museum 727-2240	Woodland Lumber -John Adkins 727-2964	Claire's V&S 727-3868	Bang On Carpentry 241-2711	The Dog Ranch 727-2652
Tri-Lakes Services Ltd. 1-877-727-3939	Entwistle Food Market 727-3686	Entwistle Concrete 727-3525	Pembina Esso Centre 727-2974	Pinnacle Renewable Energy Inc. 1-877-737-4344
Evansburg Pharmacy 727-2732	Evansburg Family Foods 727-4118	Down The Rabbit Hole 267-4355	Evansburg Inn 727-3621	Evansburg Public Library 727-2030
C & K Hair Design 727-2080	The Co-operator's -Evansburg the co-operators 727-3757	Rustic Ridge Ranch 727-2042	Wighty's Tire & Mechanical 727-4442	Joe's Auto Repair 727-3642
				Fallis Country Store 892-3150



# THANK YOU!



**Parkland County Fire Services**  
**District 4 • Wabamun**



## FIRE PREVENTION WEEK

OCTOBER 6 - 12

**"Stay Fire Smart!  
Don't Get Burned®"**

Make sure you are aware of potential fire hazards in your home and take measures to reduce risks in these areas. Installing adequate smoke alarms is a necessary precaution. Check smoke alarms often. Practice a fire escape plan with your family and practice it regularly.





**These businesses proudly  
support our local Fire  
department, and thank our  
firefighters for all that they do.**

**Parkland  
County Fire  
Services**

**968-8338**

**Village of  
Wabamun**

**892-2699**

**A.T.B.  
Financial  
-Wabamun**

**892-7927**

**Wabamun  
Hotel**

**892-2224**

**Ray's  
Market**

**892-2230**

**Wabamun  
Lakeside  
Liquor**

**892-3463**

**Wabamun  
Pharmacy**

**892-2278**

**Wabamun  
Lake Inn**

**892-2424**

**Gossamer  
Treasures  
Gallery &  
Gift Shop  
892-2169**

**Trades  
Automotive  
& Welding  
Ltd.  
892-4500**

**Shoreside  
Inn &  
Suites  
892-4773**

**Wabamun  
& District  
Lion's Club  
892-2117**

**GMP  
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-Excavation,  
Brushing  
719-2687**

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- 7 days a week  
892-4969**

**Wabamun  
School  
892-2271**

**Wabamun  
Hotel  
Restaurant  
892-3577**

**Wabamun  
Marina  
& RV Park  
892-3008**

**Sure Tech  
Electric  
968-1425**

**Behind The  
Scenes Hair  
& More  
892-4546**

**Rocko's  
Rentals &  
Services Ltd.  
718-3850**

**Servus  
Credit Union  
-Wabamun  
Branch  
638-7969**



# GUIDES TO THE FEDERAL ELECTION ARE IN THE MAIL

## Submitted by Elections Canada

- Elections Canada has mailed a Guide to the Federal Election to each household in Canada.
- In the Guide, electors are

reminded that if they have not received a voter information card showing their correct name and address, they should take steps to register or update their registration.

- Before 6:00 p.m. local time on Tuesday, October 15, elec-

tors can register or update their address using Elections Canada's Online Voter Registration Service, or by visiting their local Elections Canada office.

- The Guide also provides information on the voter

identification requirements, including the pieces of identification accepted at the polls.

Elections Canada is an independent, non-partisan agency that reports directly to Parliament.

## Darwell Public Library News

*Continued from Page 6*

These large decaled candle

holders will be the perfect gift for yourself or others. The first session, for adults,

will be held on Monday November 18, 2019 from 7 to 9 PM at the library. The cost

will be \$ 10.00 each and you will choose one of 11 patterns for your project. If you are planning to make more than one you should be able to make three during this session. The second session will be held on Wednesday, November 20, 2019 from 3:30 – 5PM and is designed for children. The cost will be \$ 3.00 per child and you must pre-register no later than November 12, 2019. (Samples are available for viewing at the library and on our website and Facebook page).

Family Movie Night, at the Lake Isle Community Hall, will be held on Friday, October 18, 2019. We will be showing the "G" rated title "Aladdin". The doors will open at 6:30pm and the movie starts at 7:00 pm. Admission is \$ 2.50 and a concession will be available. See you there!

The Darwell Public Library Society will be holding their next regular meeting on Monday, October 28, 2019 starting at 7 pm. All meetings are open to the public and everyone is welcome to attend. The Library is open 11:00 am to 4:00 pm on Monday, Tuesday and Thursday and from 5:00 pm to 8:00 pm Wednesday and Friday, closed Saturdays, Sundays and Holidays. You can also find out what is happening at the library by checking our Website [www.darwellpubliclibrary.ab.ca](http://www.darwellpubliclibrary.ab.ca) or like us on Facebook at [www.facebook.com/DarwellPublicLibrary](https://www.facebook.com/DarwellPublicLibrary)

### NOTICE OF PUBLIC HEARING

In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw: <b>2019-15</b>	Date: <b>Oct 22, 2019</b>	Time: <b>10:00 am</b>	Location: <b>Parkland County Council Chambers 53109A Hwy 779, Parkland County, AB</b>
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#### **Bylaw 2019-15 Proposed Amendments to the Parkland County Municipal Development Plan**

Bylaw 2019-15 proposes amendments to Municipal Development Plan Section 7.0 – "Rural Communities & Housing" and Section 8.0 – "Recreation & Tourism". The proposed amendments will encourage:

- A greater mix of land uses in the County's designated residential areas; and
- Potential for recreation type development and uses in County designated residential areas

The proposed amendments in Bylaw 2019-15 are applicable to Country Residential and Lakefront Residential areas, are "County wide", and are **not site specific**.

Please see the Parkland County Municipal Development Plan web page for a list of frequently asked questions regarding proposed Bylaw 2019-15: <https://www.parklandcounty.com/en/county-office/Municipal-Development-Plan.aspx>

#### **Hearing Procedure**

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development by 4:00 P.M. on October 11, 2019, or submitted at the commencement of the Public Hearing.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the public hearing by 4:00 P.M., on October 11, 2019. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.

#### **Copies of Proposed Land Use Bylaw Amendment 2019-01**


Copies of the proposed Bylaw 2019-15 are available free of charge during regular business hours (8:30 A.M. to 4:30 P.M., Monday to Friday) from Planning & Development Services at Parkland County Centre. The proposed amendments are available on the County's website at: <https://www.parklandcounty.com/en/county-office/Municipal-Development-Plan.aspx>.

If you have any questions please contact either Martin Frigo, Manager, Long Range Planning or Trina Lamanes, Long Range Planner at 780-968-8888.

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email [foip@parklandcounty.com](mailto:foip@parklandcounty.com)



# CREEPY, CRAWLY HALLOWEEN COLORING CONTEST



**AGE GROUPS: 3-4 YRS | 5-6 YRS | 7-9 YRS | 10+ YRS**

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **TOWN:** \_\_\_\_\_

**Entries must be recieved by October 26, 2019.**

**Mail to: Jack O'Lanterns, c/o Community Voice  
Box 3595 Spruce Grove, AB T7X 3A8**



# **Yellowhead County Fire Rescue Station #9 WILDWOOD**

When the alarm sounds, the men and women of our fire departments answer the call without hesitation, saving thousands of lives and homes from devastating fires.

During Fire Prevention Week, we salute these brave men and women, who risk their own lives protecting the lives of others. We recognize that each of us has a responsibility to exercise awareness and caution in preventing fires by putting safety first.

**James Akers  
Joshua Dungey  
Robert Kencis  
Darius Kruger  
Curtis Robinson  
Steve Otway  
Cheryl Goodine  
Kevin Lavrie  
Jim McCool  
Jeremy Schwitz  
Brody Tuck**





**These businesses proudly support our local fire department,  
and thank our firefighters for all that they do.**

<b>Yellowhead County</b> yhcfirefighters.com 1-800-665-6030	<b>A Special Touch</b> 325-2523	<b>Forestland Construction</b> 325-2634	<b>Wildwood Bigway</b> 325-3870
<b>Lobstick River Foods 2014 Ltd.</b> 325-3834	<b>Jane's Hair Care</b> 325-3749	<b>Wildwood Community Association</b> 514-6105	<b>A.T.B. Financial - Wildwood</b> 325-3731
<b>Wildwood Legion Br# 149</b> 325-2015	<b>U.F.A. - Wildwood</b> 325-3866	<b>D &amp; L Rehn Contracting Ltd.</b> 325-2013	<b>Wildwood Ladie's Aid</b> 325-2180
<b>Wildwood TOPS</b> 325-2180	<b>Murd's Plumbing &amp; Heating Ltd.</b> 712-3630	<b>Yellowhead County Library Board</b> 325-3888	<b>Violet Gardens &amp; Greenhouse</b> 621-4774
<b>Vixon Contracting Inc.</b> VIXON 241-0366	<b>Wildwood Hotel</b> 325-2000	<b>Tri-Lakes Services Ltd.</b> 1-877-727-3939	<b>Roszko Farm Equipment Ltd.</b> www.roszko.com 786-2105



DRAYTON VALLEY



BRAZEAU COUNTY

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# Thank You Station # 3 DRAYTON VALLEY for Keeping our Community Safe

Fire Chief- Tom Thomson  
Deputy Fire Chief- Murray Galavan  
Deputy Fire Chief- Kamil Lasek  
Battalion Chief- Mike Gramlich  
Administrative Assistant- Carla Roy  
Captain- Kent Fuson  
Captain- Robert Reid  
Captain-Cole Starling  
Captain- Nolan Westhaver

Fire Fighter- Alibaster Rowe  
Fire Fighter- Carmen Dunham  
Fire Fighter- Kevin Koberinski  
Fire Fighter-Ryan Lien  
Fire Fighter-Danielle Titanich  
Fire Fighter Kalan Somerville  
Fire Fighter-Darryl Bourque  
Fire Fighter-Sтивен Banks  
Fire Fighter-Scott Marshall  
Fire Fighter- Murray Frank  
Fire Fighter-Dominic Reimers  
Fire Fighter-Clint Tweedle  
Fire Fighter-Amanda Reid  
Fire Fighter- Oscar Maint



## FIRE PREVENTION WEEK Q&A

**Can you answer these burning questions?**

**Q: Is gasoline a safe way to start a fire in a charcoal grill?** A: No. Instead, use plenty of charcoal, lighter fluid and a long-necked lighter to light the grill.

**Q: Should you use a fire extinguisher to put out a grease fire on the stove?** A: Never. Get everyone outside and immediately call the fire department.

**Q: What should you do if you're trapped by fire?** A: If your exits are blocked, stay in the room with the door closed. Signal for help by waving a cloth at the window. If there is a telephone in the room, call the fire department and give your location.

**Q: Most home fires start in which room of the house?** A: The kitchen. In fact, 3 in 10 reported home fires begin in the kitchen.

**Q: What is the number one cause of home fires?** A: Cooking fires. Most cooking fires start with the ignition of common household items in the kitchen.

**Q: Where should you install smoke alarms in your home?** A: Install alarms on every floor of your home, and outside each bedroom.



**These businesses proudly  
support our local  
fire department, and  
thank our firefighters  
for all that they do.**

**Town of  
Drayton Valley**

DRAYTON VALLEY  
514-2200

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County**

www.brazeau.ab.ca

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**Drayton Valley  
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DRAYTON VALLEY  
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**Cornerstone  
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# Proudly Recognizing the **STONY PLAIN FIRE DEPARTMENT**

**YOUR HARD WORK AND DEDICATION TO KEEPING  
OUR COMMUNITY SAFE IS VERY MUCH APPRECIATED!**



## **Questions You Should Have an Answer For:**

1. What is your Fire Department's emergency number?
2. What is your fire escape plan?
3. Where is your designated meeting place in the event of the fire?
4. Where is your fire extinguisher located?
5. Are your smoke detectors working?
6. Do you know the closest two emergency exits from your bedroom?

**Fire Prevention Week is October 6-12, 2019**



**THESE PAGES SPONSORED BY THE FOLLOWING BUSINESSES:**

# RAINBOW AUCTIONS HARVEST SALE

**Saturday, October 12, 2019 at 10:00AM**

Rainbow's Stony Plain Consignment Centre

52529 Range Road 11 | HWY 16A West RR 11, Stony Plain.

**Pancake Breakfast provided for all Registered Buyers at this Sale!**

**Tractors:** • 2014 John Deere D-105 Ride-on Lawn Tractor • Satoh Acreage Tractor c/w Bucket & Rear Blade **Vehicles, Tires & Accessories:** • 1993 International 5 Ton Single Axle- 466 Diesel Motor, Hydraulic Brakes, 6 speed transmission, active registration • 275-70-R18 10 Ply Michelin Tires c/w 2000 Ford Rims • 4- 15" Toyota 6 Spoke Rims • 4 Subaru Rims • Tonneau Cover for 2000 Ford **RVs & Accessories:** • 1987 37' Eladan Class A Winnebago Motorhome- fully self contained, back bedroom • New 5th Wheel Hitches • Used DSP 5th Wheel Hitch • Brand New Xantrex Inverter 300- converts 12V DV to 115V AC **Dispersal for Solar Company:** • Boxes of "Direct to Air" Solar Heating Equipment • Accessories and Mounting Brackets **Assorted Commercial Restaurant Equipment:** • Double Door Pepsi Cooler • Coffee Urns • Vending Machines • Stainless Steel Sandwich Making Counter • Dispersal for Restaurant & Catering Company **Shop Equipment & Tools:** • Makita Saw • Impact Drill • Dewalt Cordless Drills • Table Saw • Electric Cut-Off Tool • Industrial Parts Washer • Logging Chains • Aluminum Step Ladder • Hammers • Wheel Wrench • Hydraulic Jack, Bottle Jacks • Mastercraft Socket Set • Ryobi Oscillating Tool Set c/w Carrying Bag • Mastercraft Maxim Wire Feed Welder • Tap & Die Set • Extension Cords • Industrial Lights • Jerry Cans • Poulan Chain Saws- 16" and 18" blades • Acetylene Hoses & Gauges • 3/4" Socket Drive Set • Assorted Socket Sets in Cases • Battery Operated Grease Gun • Shop Vac • Air Compressor • Plus more items too numerous to list. **Selection of Carpentry Tools and Lumber:** • Portable Saw Horses • Siding Tools in Box • Hand Stapler c/w Staples • Concrete Trowel • Assorted Trowels **Lawn & Garden:** • Craftsman 179cc ohv 24" Snowblower • 4' Dethatcher • Fimco 48L Tank 12V Sprayer • Poulan Leaf Blowers • Lawn Mowers • Water Sprinkler • Rakes, Shovels, Pitchforks • Black & Decker Weed Eater **Tanks:** • Fuel Tanks with Stand • H2O Tank with Pump • RV Water Tank • Tidy Tanks • 500 Gallon Storage Tank on Stand **Farm & Industrial Equipment & Supplies:** • Grain Auger • 3pt Hitch Side Delivery Rake **Antique/Household:** • D.H Karen Co Limited Moodstock Canada Organ • Kenmore Washing Machine • Mini Fridge • Maganox DVD Player with Monitor • DVD Players • Antique Coal & Wood Burning Stove • Antique Wash Tub **Ice Fishing Equipment:** • Ice Fishing Hut on Utility Trailer • Gas Powered Ice Fishing Auger • Fishing Rods, Nets • Tackle Box **Game Room Items:** • Poker Table • Professional Shuffleboard • 4x8 Brunswick Pool Table & Accessories • Ping Pong Table and Accessories • Assorted Dartboards and Darts **Miscellaneous:** • Set of 4 Life Jackets- New • Propane BBQs • Propane Bottles • New Gas Stove • Fire Extinguishers • Speakers • Bike Lock • Dirt Devil Vacuum • 1000lb Set of Ramps • Many More Items!

**\*\*Watch website daily for new additions to auction lists\*\***

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## CANDIDATE NOMINATIONS FOR 2019 FEDERAL ELECTION CLOSED

### Final list of candidates available from Elections Canada

**Submitted by Elections Canada**

Candidate nominations for the 2019 federal election closed at 2:00 p.m. (local time) on Monday, September 30. There are 2,146 candidates running in the election, across Canada's 338 electoral districts.

48021 - Edmonton-Wetaskiwin (6)  
• Calliou, Travis (VCP)  
• Doell, Neil (People's Party)  
• Drzymala, Emily (Green Party)  
• Garver, Noah (NDP-New

Democratic Party)

• Lake, Mike (Conservative)  
• Wong, Richard (Liberal)  
48031 - St. Albert-Edmonton (6)  
• Cecelia, Brigitte (People's Party)  
• Cooper, Michael (Conservative)  
• Dunbar, Rob (Green Party)  
• Fraser, Robert Bruce (VCP)  
• Mpulubusi, Kathleen (NDP-New Democratic Party)  
• Springate, Greg (Liberal)  
48033 - Sturgeon River-

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## Candidate Nominations for 2019 Federal Election Closed

Parkland (6)

- Beauchamp, Tyler (People's Party)
- Brochu, Ronald (Liberal)
- Chauvet, Ernest (Christian Heritage Party)
- Desforges, Guy (NDP-New Democratic Party)
- Lloyd, Dane (Conservative)
- Romy, Cass (Green Party)
- 48034 - Yellowhead (7)
- Bowman, Kristine (NDP-New Democratic Party)
- Francey, Gordon (VCP)
- Galavan, Douglas (People's Party)
- Hoefsloot, Jeremy (Liberal)
- Lystang, Cory (Libertarian)
- Satdeo, Angelena (Green Party)
- Soroka, Gerald (Conservative)

To find the list of candidates running in their electoral district, electors can visit [elections.ca](http://elections.ca) and enter their postal code. They can also call or visit any Elections Canada office.

For election updates, subscribe to our news service at [elections.ca](http://elections.ca).



## OCTOBER 10 AUCTION FOR: PLASTIC COLLECTORS

LOCATED: (At Clyde Turn Off) ( From Westlock Inn  
– Go 8mi E on Hwy 18) (From Hwy 2 – Go 1 mi East)

**Thursday Evening, October 10<sup>th</sup> at 4:00PM**

**MANY HIGH END INDUSTRIAL / MANUFACTURING ITEMS:** \* 12 Major Power Box Units w Multi HD Fuse/Switch Boxes, 600V 220 KBA Breaker Boxes \* Detroit Diesel Generator w/ 37.5 KBA Kato (AC 100 Amp) (65 Hertz) (300 Volt) (120/208/240/416 Volt) \* Transformers \* Centra Fuge Pump \* COMPLETE PLASTIC HOSE MANUFACTURING PLANT AVAILABLE \* ALSO SELLING – 3 HD Plastic Pipe Pullers \* 5 SS Pipe Tanks on Metal Stands \* Fluorescent Lights \* Exhaust Hood \* Metal Grinder w magnetic holder \* Metal Oil Can Recycle Unit w auger and hopper \* HD 3PH Air Compressors 10hp & 5hp \* 9mm Film Pelletiser \* 15'x5'x5' Wash Tank and HD Shaker/Separator \* Tank w Augers \* HD Water Heater for Hot Piping w 220V to 600V to 275 Amp \* 3 HD Hydraulic Pumps \* 15 HD Water Pumps \* 15 110V Sump & Water Pumps

**FORK LIFTS/SPECIALITY SHOP TOOLS & EQ:** \* Toyota Propane Forklift w 2 Stage/12 ft lift \* YALE HD One Man Battery Fork Lift (appx. 4' x 6' in size) w pallet forks, HD Charger \* 3 Hand Pallet Fork Movers \* Hand Shop Lifts \* Motor Jack \* Pipe Racks \* HD Shop Metal Shelving \* 2 HD Milling Machines \* HD Knife/Blade Sharpener \* Fire Power Welding System w 230V/25 Amp \* FP200 Mig Weld System \* 225 Miller Welder \* Acetylene Unit w Tanks \* Vinyl Window Cutter/Welder \* HD 92" Wire Band Saw \* Mitsubishi DWC 90C Wire EDM Pattern Cutter \* HD Air/Move Blowers \* 2 Portable Air Conditioner \* 110V & 220V Heaters \* Canada Dry Pop Cooler \* NORMAL GOOD SHOP TOOLS – Air Comp, 6 Mitre Saws, Metal Band Hack Saw, 2 New Band Saws, HD Scroll Saw, Other Tools

**HIGHWAY TRUCK AND CARGO VANS / 1978 CARS:** \* 1999 Freightliner w 475 Cat, Sleeper \* 48' Cargo Van w plastic powder contents \* 48' Cargo Van w Tarp Sides \* FOR PARTS OR RESTORATION – 1978 Lincoln Diamond Jubilee, 2 of 1978 Diamond Jubilee Thunder Birds

## OCTOBER 20 AUCTION FOR: BILL & SHIRLEY MOERMAN

**BILL AT 780-349-0422**

LOCATED: From Westlock Inn - 2 mi E on hwy 18 to RR 262.  
Then 3.5 mi S to 59304 - RR 262

**Sunday Afternoon, October 20<sup>th</sup> at 1:30PM**

**PREMIUM JOHN DEERE ACREAGE EQUIPMENT:** \* JD 2320 Tractor w (425 hr), hp diesel, 3 pt, FWA/4x4, JD Loader, Mint \* JD 3 pt Rototiller \* 3 pt Post Hole Auger w 6 + 12 inch Bits \* JD Pres Washer GC 190, 2700 psi \* JD Herman Nelson Heater AC 135, 135 000 BTU \* JD D125 Lawn Tractor w ( 140 hr), hydrostatic \* JD 42" Lawn Sweep \* Lawn Roller \* Trailing Seed/Fert Spreader \* D Harrows \* Husky 3 hp Rototiller \*

**VEHICLES/YARD and HOUSEHOLD/GOOD ITEMS:** \* 2004 Jeep Liberty 4x4 w 221, 180 km \* 1992 GMC 2500 Pick-up w 205,459 km \* Walking Plow \* 10 of 2x6x16 Rough \* Plastic Rain Barrels \* Posts \* 300gl; Plastic Tank \* Picnic Table \* Crusher Cone \* SHOP ITEMS - Air Comp 135 psi/120 gl/1.5 hp, Mechanic/Power/WoodWork Tools \* Furniture, Treadmill, More

**FIREARMS/HUNTING EQ/HONDA EQ/MORE:** \* JGA Zella - Mehlis German 22/BA/SS \* Ruger 22 SA w 10 Clip \* Lakefield 22 BA w 10 Clip \* Cooley (12 ga/3 in/SS) (22/BA/SS) Gun Scaber \* Hunting Blind \* Meat Grinder, Tubs, 2 Deepfreezer, FFridge \* HONDA (EU 3000 Generator ) ( GC 160 Water Pump) \* Display Gun Cabinet

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Pictures Available on: [parsons-auctions.com](http://parsons-auctions.com)



# THANK YOU SPRUCE GROVE FIRE SERVICES



**Admin:** Assistant Deputy Chief Cory Klebanosky, Fire Chief Robert Kosterman, Administrative Assistant Samantha McArthur, Administrative Assistant Victoria Marsh, Deputy Fire Chief Chad Priebe, Assistant Deputy Chief / Inspector Lorne Adamitz, Assistant Deputy Chief Dean Colthorp, Administrative Assistant to the Fire Chief Marci Nichols and Administrative Assistant Roxanne Newcombe.

**Fire Prevention Officer's:** Fire Prevention Officer Ryan Harley, Fire Prevention Officer James McNeill and Fire Prevention Officer John Hawreliak

**Platoon A:** Captain Gary Lucas, Travis Poseluzny, Darren Douglas, Justin Lund, Lieutenant Kyle Dewan, Justin Jaeger, Erin Collins, Mariah Williams, Tyler Rutherford, Luc Lavoie and Lieutenant Cory Scott.

**Platoon B:** Captain James Dressler, Alex Augustyn, Trevor Strayski, Connor McQueen, Scott Oomen, Lukas Jardine, Lieutenant Mitch Balfour, Lieutenant Bryce McNalley, Lieutenant Chantell Brown, Jamie MacDonald, Joel McKay and Lucas Whittall

**Platoon C:** Captain Craig Heatherington, Cole Hoeber, Daniel Campbell, Wade Arnott, Lieutenant Jordan Hoffman, Lieutenant Matthew Pangman, Garry Hrycyk, Ron Copper, Kevin Finlay, Ellyne Kutnikoff and Sarah-Lynn Sobkowich.

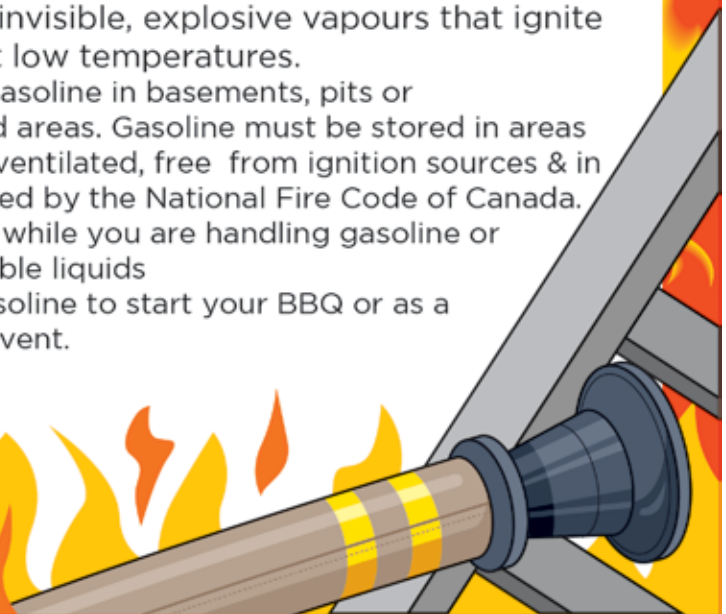
**Platoon D:** Rebecca Field, Captain Rob Good, Lieutenant Glen Rea, Jason McCrea, Jordan Hanratty, Brett Dahl, Rebecca Raikles, Braeden Duncan, Dylan Rose and Lieutenant Dan Roach



## DANGER! GASOLINE

Gasoline can be more dangerous than dynamite since it emits invisible, explosive vapours that ignite easily, even at low temperatures.

- Never store gasoline in basements, pits or other confined areas. Gasoline must be stored in areas that are well ventilated, free from ignition sources & in areas permitted by the National Fire Code of Canada.
- Never smoke while you are handling gasoline or other flammable liquids
- Never use gasoline to start your BBQ or as a cleaner or solvent.





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# THANK YOU!



## Parkland County Fire Services

### District 6 & District 7 Tomahawk & Seba Beach

## PREVENT & PROTECT

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DURING FIRE PREVENTION WEEK, OCTOBER 6-12.**

**THE FOLLOWING LOCAL BUSINESSES PROUDLY SALUTE OUR BRAVE FIREFIGHTERS**



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<b>Aljo - Ann Vacuum Service</b> 797-3844	<b>Bald Eagle Plumbing &amp; Heating</b> 621-2500	<b>Knick Knacks on 9th</b> 797-4269	<b>Pinnacle Renewable Energy Inc.</b> 1-877- 737-4344	<b>The Dog Ranch</b> 727-2652	<b>Buckskin Construction Ltd.</b> 797-3980



# KEY MESSAGES FROM GYPSD'S PUBLIC BOARD MEETING

## Submitted by GYPSD

September 25, 2019

On September 25, 2019, Grande Yellowhead Public School Division (GYPSD) held their Public Board Meeting. In attendance was Jessie Smeall - Alberta Teachers' Association (ATA), Anne Auriat - Edson & District Recycling Society, and community members from Niton.

Edson & District Recycling Society

- Anne Auriat from the Edson & District Recycling Society (EDRS) presented to the Board of Trustees on the successful pilot recycling program at École Pine Grove Middle School (PGMS). École Westhaven Elementary School launched a similar recycling program September 2019. The Board of Trustees are proud to witness the efforts of staff and students within our Division actively pursuing environmentally responsible routes in waste management. The Board Chair commended EDRS for the continued support of the schools in Edson and their recycling programs.

### School Visits

- The Board of Trustees and Superintendent of Schools, Carolyn Lewis, have visited all schools in the Hinton and Lobstick zones. Upcoming school visits include Jasper on September 26, 2019, Grande Cache and Edson Schools in October. Trustees were pleased to meet with principals, staff, students and school council chairs as well as engage with community partners. Board Chair, Brenda Rosadiuk stated, "as a Board we are very proud of our teachers, principals, educational assistants and students. The learning is exceptional and we need to celebrate that."

### Indigenous Education

- Carra Aschenmeier, Director of Curriculum and Assessment, provided a report on Indigenous Education within Grande Yellowhead Public School Division for the 2019/20 school year. Grande Yellowhead Public School Division (GYPSD) supports the Board Priorities of Student Learning, Teaching and Leadership Excellence, and Community Engagement through the investment and support of the Indigenous Relations team. The Indigenous Relations team will support students and staff and serve as a bridge between the schools and Indigenous peoples. The team is comprised of the Indigenous Relations Manager and Education Co-

ordinator for Edson, Renay Woelfling; the Education Coordinator for Grande Cache, Stephen McDonald; Cree Teacher for Niton, Wildwood, Edson and Grande Cache Schools, Ms. Sandra Davenport; and Teacher Consultant, Mary Andreassen (Education Service Centre).

### Palisades Indigenous Camp

- The 9th annual Palisades Indigenous Camp will be held in Jasper National Park October 7-9, 2019. Teacher participants from GYPSD will be in attendance. The Palisades Indigenous Camp supports the implementation of competency five of the Teaching and Leadership

Quality Standards. The ongoing partnership between GYPSD and the Edmonton Regional Consortia provides opportunities for school divisions from across the province to participate in the camp which increases the profile of GYPSD as leaders in Indigenous teacher foundational knowledge and pedagogy.

### Ministerial Order #034

- The Board of Trustees for Grande Yellowhead Public School Division (GYPSD) supports the advocacy efforts of the Public School Boards' Association of Alberta (PSBAA) in defending the right to use

the word public in a district's legal name as well as its public identity. As a proud public school division, the GYPSD Board believes that the inclusion of the word public is just as important for the Division's identity with its stakeholders as the inclusion of Catholic and Roman Catholic is to separate school jurisdictions. The Board of Trustees have sent a letter of support to PSBAA regarding the legal name change and its concerns put forward in a letter to the Minister of Education on September 5th, 2019.



## Deb Gouin

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Onway Registries, or mailed with your ad and payment to: COMMUNITY VOICE, BAG 3595, SPRUCE GROVE, AB T7X 3A8. Ads may also be placed on the web at [www.com-voice.com/classified.htm](http://www.com-voice.com/classified.htm)

## Hall Rentals

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Cherhill Community Assoc. Hall,  
Kevin 780-785-8153

Darwell Hall, 780-721-2690

Darwell Seniors, Phone Debra  
780-785-2907

Duffield Hall, 892-2425

Entwistle Community League  
Hall Rentals, Call Cheryl at 780-515-1755

Entwistle Senior's Drop In  
Centre, Barb 727-2108 or Glennis  
727-4367 Mon-Fri

Evansburg Senior's Heritage  
House, Dennis 727-4186

Evansburg Legion, upper hall  
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people, 727-3879

Fallis Community Hall, 892-3150

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall, 731-3761

Lake Isle Community Hall,  
PH: 780-892-3121 or Email:  
lakeislehall@mail.com

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community  
Hall, 963-9165 or 916-0146

Mayerthorpe Diamond Centre,  
786-4044

Moon Lake Community Hall,  
Nikki Berg 780-898-1390

Park Court Hall, call or text Karyn  
780-712-3918

Parkland Village Community  
Centre, 780-298-9155 @  
PVCentre

Ravine Community Hall, 325-2391

Rich Valley Community Hall,  
967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

Smithfield Community Hall,  
Wanita 780-718-8824.

Tomahawk & District Sports  
Agra, Bookings: Kathy 780-339-3773.

Wabamun Jubilee Hall, 892-2699.

Wildwood Community Hall, 325-2180 or 780-514-6105



## PURE HEMP CBD PRODUCTS

AGING IS INEVITABLE - LOOKING AND FEELING OLD ISN'T!

### WHAT IS CBD?

**A Health and Beauty Breakthrough!**

Cannabidiol, CBD, is one of over 80 active cannabinoid chemicals in the hemp plant. CBD, unlike, THC, does not produce euphoria or intoxication. CBD targets specific receptors in the cells of your brain & body. There are many physical and mental benefits to using CBD products for both treatment and prevention of numerous ailments.





#### Therapeutic Uses For Pure Hemp CBD

Supports healthy blood sugar levels, promotes healthy energy levels, relieves anxiety, aids in digestion, supports optimal immune function and the regeneration of healthy cells, and promotes a sense of serenity and overall well-being.

#### Anti-Aging Uses For Pure Hemp CBD

Promotes more youthful skin, provides hydration, enhances radiance, lessens age lines as well as the appearance of dark spots.

#### KEY BENEFITS

**PAIN RELIEF:** Known to reduce vomiting & nausea; suppress muscle spasms; reduce seizures & convulsions.

**PROMOTES HEALTH:** Helps to promote relaxation and overall health.

**WELL-BEING:** Helps to relieve anxiety, aid in digestion, supports optimal immune function and the regeneration of healthy cells.

### CBD PET PRODUCTS

#### PET CHEW TREATS



#### KEY BENEFITS

**SYNERGISTIC BENEFITS:** Can be used in conjunction with regular medications with no side effects.

**NO SIDE EFFECTS:** Does not damage the liver, kidney or GI Tract like OTC medication.

**DIETARY SUPPLEMENT:** Can be administered daily as part of your pet's diet.



#### ORAL SPRAYS & DROPS

#### KEY BENEFITS

**MANAGES PAIN:** Helps to treat inflammation, arthritis and joint pain.

**TREATS DIGESTIONAL ISSUES:** Helps with loss of appetite, nausea, IBS and gastrointestinal swelling.

**GENERAL HEALTH:** Helps to manage mood, anxiety and general joint pain. For healthy, happy pets.

**CONVENIENT:** Can be sprayed into pet's mouth or on food.

## For more information, Call (780) 907-8642



# Classified Ads - Call 962-9228

Wildwood Rec Complex 325-2077 or 514-8944

Wildwood Senior's Hall, 325-3787 or 325-2391

## Auctions

EVANSBURG AUCTION!!! Our location has changed! Join us at the Evansburg Auction, Main Street Evansburg, next to the Evansburg Hotel on Oct. 19th at 11am. Sales will be held every Sat. at 11am. TAKING CONSIGNMENTS NOW!! Tues. to Fri. 11am. to 5pm. 780-727-2724, Sale Conducted by: Alberta Surplus Auction. Licensed and Bonded. Lic# 313301. Auctioneers Note: Thank you to everyone who came to support our first Auction on Sat Sept 28th. Unfortunately we were unable to have it due to Health Issues. Sorry for any inconvenience! Looking forward to seeing you on Sat. Oct. 19th at the New Evansburg Auction!! (1)

08-10

## Cleaning

### CEILING & WALL CLEANING

- Specializing in cleaning Stipple & California knockdown. Cig. Smoke removal & Odour removal. Ceramic floor tiles steamed cleaned. Call Nano Cleaning for Discount Prices! 780-914-0323 (4) 08-10

## Computers

### FREE Computer Checkup.

Repairs **work** or extract Doc or Pictures from Old or Broken PC **NOT** over \$50. No Prepayment - No Charge if not Repairable. Yes, I have for you a good, clean, refurbished and upgraded laptop or desktop with Legal win 10 for **ONLY \$100**. Call now 780-892-2407 (12) 13-08

## Landscaping & Maintenance

**Stump Grinding For Hire** - Alberta Beach & Surrounding areas. Call 780-779-3589 (28) 23-04

## Firewood

### SEASONED FIREWOOD:

Birch, Tamarack, Spruce/ Pine & Poplar. 4x4x8 cord, Split and delivered or pick up at wood yard, 1/2 cord or full cords available. Call 780-967-5835 or 780-983-1495 (28) 27-08

## Buy & Sell

Train Table, 34" x 48" with train & accessories. Two totes slide under table. Excellent condition, \$40.00 firm. 780-905-6342 or 780-963-6342 (1) 08-10

## For Rent

Completely renovated Motel in Onoway, offering monthly rentals, all utilities FREE, furnished bachelors and furnished 1 bedroom with full kitchen, please call Cheryl for viewing 780-967-4420 [www.onowayinnandsuites.com](http://www.onowayinnandsuites.com) (4) 17-09 OG

### Homer's Hut Cabin Rentals

- Daily, weekly, monthly rates, Alberta Beach area, Call Connie 780-913-8024 (15) 17-09

2 bedroom home on acreage in town limits of Stony Plain! \$1500 all in. includes all utilities! Opportunity for reduction in rent for handyman services. Qualified Seniors only! Ph 780-913-2430 Seniors only! (4) 17-09 OG

Year Round Cabin For Rent North of Evansburg on Hwy 22 (15 mins from Evansburg). \$1000/month + DD. All inclusive, utilities & TV. Max 2 people. Call 780-239-0553 (4) 01-10

# SUDOKU OF THE WEEK

## Fun By The Numbers

**Here's How It Works:** Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

### ANSWER:

6	2	3	1	9	5	7	8	4
9	1	8	6	4	7	3	2	5
5	4	7	3	2	8	1	6	9
4	7	2	5	6	3	9	1	8
3	8	5	2	1	9	4	7	6
1	9	6	7	8	4	5	3	2
7	6	1	9	5	2	8	4	3
2	5	4	8	3	1	6	9	7
8	3	9	4	7	6	2	5	1

6	2	3	1				8	
9				4	7	3		5
			5		3	9		
3								6
1	9	6		8				
7	6		9	5				
2	5		8					
			4	7	6	2		1

**Like puzzles?** Then you'll love sudoku.

This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!



# COMMUNITY EVENTS 2019

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

**OCT 27 - HARVEST DINNER**, 12:30 - 2 PM at Park Court Hall. Everyone is invited to celebrate the end of another harvest season and join us for a great meal, quilt raffle and 50/50 draw. Please call 780-727-4476 or 780-727-2138 for more information.

**NOV 2 - WOMEN'S INSTITUTE COTTAGE CRAFTER'S SALE**, 10am-3pm at Stony Plain United Church. Over 30 tables, door prizes, free coffee, high lunch available. Cost \$2.00

**NOV 16 - GUNN HALL CRIB TOURNAMENT**, Reg. 10:00am Play 11:00am - \$20.00/person.

## FARMERS MARKETS

**DRAYTON VALLEY: Evergreen Farmers' Market**, Wednesdays at the Mackenzie Center of the Omniplex from 10:30AM-1:30PM. \*Ends Dec. 19  
**EVANSBURG**: Sat, 10AM-2PM, Tipple Park Museum. Call 727-2240 for tables.  
**SPRUCE GROVE**: at the Elevator, Sat 9:30-1:30PM, tables (780)240-5821  
**STONY PLAIN**: Sat, 9AM-1PM, Downtown, Stony Plain. Phone Nancy 780-962-3993.

## BINGO

**ENTWISTLE COMM. LEAGUE BINGO**: Every Wednesday, Doors Open 6PM.  
**STONY PLAIN SENIOR'S DROP-IN CENTRE**: public bingo every Tues, 7PM. All ages welcome. Phone (780) 963-6685  
**WILDWOOD**: Mon night, 6:30PM, bingo starts 7:30PM, Early Birds & Lucky 7.  
**WILDWOOD LADIES AID**: every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.

## MEAT DRAWS

**Darwell**: Put on by Alberta Beach & District Lions Club, 4:00PM, bi-weekly, Darwell Lounge & Restaurant  
**Evansburg**: Evansburg Legion, Friday 8-10PM & Saturday 3-5PM  
**Wildwood**: Wildwood Legion, Saturday 3-5PM

## JAMBOREES

**CARVEL**: 2nd Sunday of month. \$6 lunch served. Info 780-991-3001  
**CHIP LAKE**: Ravine Comm Hall, 1st Sat 325-2119 or 325-2391  
**DUFFIELD**: 4th Sat, Duffield Community Hall. Supper 6PM. \*Sept - May.  
**DRAYTON VALLEY**: Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM, Starts at 1PM. 780-542-3768  
**ENTWISTLE**: 3rd Saturday of month, Doors at 5:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. \*October - May  
**MAGNOLIA**: at Magnolia Hall. 2nd Saturday of Month, New Time is 1:00PM. Call to confirm, 727-2015. \*October - May, NO Dec.  
**RAVINE COMMUNITY ASSOCIATION**: 1st Sat of each month. Info 780-325-2391 \*Sept - May.  
**SEBA BEACH**: 2nd Friday 7PM, Seba Senior's Centre, Toni 797-4233  
**SPRUCE GROVE**: at Sandhills Community Hall, 3rd Sunday, 1-5PM. Info Florence 780-962-3104. Margaret 780-962-3051 \*Sept - June.  
**STONY PLAIN**: Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2nd & 4th Thurs of month, 7PM, \$2. PH: 587-989-7214 or 963-7920.  
**TOMAHAWK**: Tomahawk Agriplex, 3rd Friday of month. 7PM. PH: 780-339-3755.  
**WILDWOOD**: Wildwood Community Hall, 3rd Wed Each Month, 7PM. 325-3749 \*Oct - June.

## TOPS (Take Off Pounds Sensibly)

**ENTWISTLE**: Wed 5:15PM weigh-in, 5:30-6:30PM meeting, food bank building, South entrance. 780-932-2695.

**STONY PLAIN**: Thurs evening, Stony Plain United Church. Susan (780) 968-0869  
**SPRUCE GROVE**: Wed 8:45am at Anglican Church, 131 Church Rd. Christiane 960-1109  
**WILDWOOD**: Thurs at Wildwood Hall, 4:30PM. Connie (780) 325-2420

## YOUR COMMUNITY

**ALBERTA PARENTING FOR THE FUTURE ASSOC**: Call 963-0549 or visit www.apfa.ca to register. All programs are confidential & free.  
**FREE HOME MEAL DELIVERY PROGRAM**, for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.  
**PEMBINA SKATING CLUB** (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729.  
**\*RUNS Sept-March**  
**PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.

## LIBRARY EVENTS

**AFTERNOON BOOK CLUB** at Keepphills Library. 2nd Tues of every month, 1:30-3:00PM. Visit www.pclibraries.ca for info.  
**FAMILY GAMES NIGHT**: 3rd Wed of every month, 6-8PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info.  
**HATCHET CITY READERS** at Tomahawk Library. 3rd Tues of every month, 10-11AM. For what we're reading next, visit our website, www.pclibraries.ca.  
**INVENTORS CLUB**: 2nd Thurs of every month, 3:30-5:00PM at Entwistle Library. 4th Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.  
**SEBA BEACH PUBLIC LIBRARY BOOK CLUB** meets the 4th Thursday of the month, at the library, at 10:30AM. Call us at 780-797-3940 or email us at sebaeachlibrary@yrl.ab.ca  
**EVANSBURG PUBLIC LIBRARY BOOK CLUB**: 4th Thurs, 7:00PM Grand Trunk High 727-2030.

## SOCIAL EVENTS

**50+ YOUNG AT HEART LUNCHEON** for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate. 3rd Wed of Month. Call Barb 780-952-0882.  
**\*Sept-June**  
**AEROBICS**: Low impact, Mon/Wed, 11AM-12PM, Wildwood Senior's Centre, \$1/session.  
**BREAKFAST SOCIAL**: 9:30AM-NOON, Parkland Village Community Centre - 3rd Sunday. PH: 780.298.9155 Social Media: PVCentre.  
**COME PLAY CRIB**: Fridays, 7:30PM at Darwell Seniors Hall, lite lunch is served. All ages!  
**COUNTRY QUILTERS** in Stony Plain house a "Sew in Tuesday", 2nd Tuesday of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact

Cindy 780-963-7170.

**DROP-IN ADULT PICKLEBALL**: Thursdays, 6-8:30 p.m. Sept.12th-May @ G.T. School, Evansburg. Beginners Welcome. Paddles sponsored by the Evansburg Public Library  
**EVANSBURG ART CLUB**: meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4098

**EVANSBURG GUIDES & PATHFINDERS**: Mon 6PM, Camp Evansburg.  
**EVANSBURG SENIOR'S HERITAGE HOUSE**: Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7PM.

**EVANSBURG TIPPLE PARK HISTORICAL BUILDING TOURS**: Wed - Sat, 10:00-5:00PM.

**HEALTHY AGING NURSE & FOOT CARE PERSON**, Wabamun Seniors Centre, 2nd Thurs of month, 9AM.

**OPEN HOUSE** for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM. Dan 780-982-0353  
**PARENT & TOT PLAYTIME**: PERC Building Stony Plain Wed 10-11AM; Holborn Community Hall Thurs 9:30-11AM; Parkland Village Tues 9:30-11:30AM.

**POT LUCK** every Tues 12:00PM, Wabamun Seniors Centre. Come on down!

**SEBA BEACH SENIORS CENTER**: Yoga, mon, 9:30AM, \$10/session. Bridge thurs, 1PM. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM.

**SEBA BEACH QUILTERS & FIBER ARTS**: Wednesdays 9:30AM, Seniors Center.

**SENIORS 50+ LUNCHEON**: 3rd Wed, 12PM at Stony Plain United Church basement hall. Call Audrey (780) 963-7582

**SENIORS WEDNESDAY\* AFTERNOON** 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl 780.695.7032 \*exceptions incl. Weather.

**SPIRITUAL LIVING STONY PLAIN INSPIRATIONAL CINEMA & DISCUSSIONS** at PERC Building (5413-51 St). 2nd Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

**SPIRITUAL LIVING STONY PLAIN GATHERING** at PERC Building (5413-51 St). Every 2nd & 4th Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032

**SPRUCE GROVE ELEVATOR TOURS**: Tues-Sat, 9-3PM, 960-4600.

**STONY PLAIN'S 5TH MERIDIAN GOOD SAMS RV CHAPTER**: Ecole Meridian Heights School. 3rd Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-288-9829.

## MEETINGS

**2nd TIMERS**: A support & confidential group for Grandparents Parenting. 1st Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library.

**299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE**: Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-0843

**755 PARKLAND AIR CADETS** Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet.com/755.

**AA**: Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

**AA**: Monday night HOPE group at 8PM, Mewassin Free Methodist Church.

**AL-ANON**: Wed 8PM, Spruce Grove United Church, 1A Fieldstone Drive. 962-5205

**CHAMBER OF COMMERCE** (Evans/Ent): 7:30PM 3rd Thurs, Heritage House.

**C.H.I.L.D. (Citizens Helping in Life's Defence)** Please join our Pro-Life meetings once a month in Stony Plain. For info call Chris 963-6997.

**CITIZENS ON PATROL**: The Pembina Community Watch Patrol Meets 2nd Thurs of each month at 7:30PM, at the Tipple Park Museum (4924-48 St.), Evansburg. Contact 780-898-1465 or 780-727-2686.

**COMMUNITY QUILTERS & CRAFTERS**: 3rd Tues. Evansburg, Liz 727-3872 Brenda 727-4476

**DARWELL & DISTRICT AG SOCIETY**: 8PM,

1st Mon, Community Hall.

**DDRA MEETING**: 7PM, 2nd Mon, Darwell Community Hall 892-3099. \*Except Jul/Aug/Dec

**DRAYTON VALLEY BRANCH OF ALBERTA GENEALOGICAL SOCIETY**: meets 7PM at Municipal Library (5120-52 St.) every 3rd Wed of month. Call (780) 542-2787

**ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS**: 2nd Thursday monthly 7:30PM. \*Except June, July, August

**ENTWISTLE LIONS CLUB**: 2nd & 4th Tues, 8PM, Entwistle curling rink. Jim 727-3573

**ENTWISTLE SENIORS 55+ CLUB**: Tue & Fri, 1:30-4:00PM at Entwistle Hall

**EVANSBURG SENIOR'S 55+ HERITAGE HOUSE**: 2nd Wed of Month, 7:00PM. Dennis, 727-4186.

**FALLS COMMUNITY ASSOCIATION**: 3rd Tuesday, 7:00PM.

**GIRL GUIDES OF CANADA**: Poplar Hollow District Guides-Pathfinders, Mon 6-8PM. Sparks-Brownies Tues 4-5:30PM. Meet at Camp Evansburg. Brenda 780-727-4476

**LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY**: 3rd Fri, 7PM, Alberta Beach Council Chambers.

**LAKE ISLE HALL COMMUNITY HALL BOARD MEETINGS**: 3rd Wed of each month @ 7:30PM at the Lake Isle Hall (Hwy 633 and RR55) Ph # 780-892-3121

**LAKE ISLE MULTI 4-H GENERAL MEETINGS**: 1st Thurs of each month @ 6:30PM @ Lake Isle Hall. Contact 780-242-2486.

**LOBSTOCK 4-H BEEF & MULTI CLUB**: 1st Mon, Evansburg Arena, 7PM, Shannon 727-2358

**LOBSTOCK GARDEN CLUB**: 1st Mon, 7PM at Tipple Park Museum, Clara (780) 399-2205

**MAGNOLIA BOARD MEETINGS**: 1st Tuesday of month, 7PM at Magnolia Community Hall.

**MEN FOR SOBRIETY**: Wednesdays at 7:30PM, FCSS Building (#105, 505 Queen Street, Spruce Grove). Mike (780) 965-9991.

**MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP** meets 1st Tues of month, 6-8PM at Norquest College. Terra Leslie, 1-403-346-0290. \*Sept-June

**MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP**: Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034

**NA MEETING**: Tuesdays, 7:00PM. 514-6011

**PEMBINA PORCUPINES - JUNIOR FOREST WARDENS**: Entwistle Porcupine gathering: 7PM, 1st Tue. Len & Tineke at 727-2020. Porcupines@yellowheadfw.ca

**SOLVE**: Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34). 2nd Thursday. Jana 892-0006

**STONY PLAIN FISH & GAME ASSOCIATION & WABAMUN GUN CLUB**: 2nd Mon, Stony Plain Comm Center, 7:30PM.

**SUNDOWNERS TOASTMASTER CLUB**: Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy 960-5258

**TOMAHAWK SENIORS (50+)** meets every Thursday from 1-4pm at the Tomahawk Agra.

**W.E.E COMMUNITY FOOD BANK**: Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00PM at the Food Bank (Old fire hall in Entwistle). \*Except December

**WILDWOOD & DIST AG SOCIETY**: 2nd Wed of each month 7:00PM at the Wildwood Complex. Wilma 325-2424

**WILDWOOD & DIST ROD & GUN CLUB**: 2nd Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@gmail.com

**WILDWOOD SENIORS**: 4th Wednesday at 2:00PM. PH: 325-3787 or 325-2391. \*No meeting July/Aug/Dec.



# Church Directory

<b>Seba Beach Christian Fellowship</b> Sunday School 10:00a.m. Worship Service 11:00a.m. Weekdays Bible Study & Prayer (780) 305-3594	<b>Advent Lutheran Church</b> Sunday Worship & Sunday School 11:00a.m. Evansburg O: 727-3594	<b>Roman Catholic Church</b> St. Agnes' Parish, Maynoothorpe Sunday 9:00a.m. St. Elizabeth Parish, Evansburg Saturday 7:00p.m. (780) 786-2032	<b>St. Joseph's Catholic Church</b> Sunday Mass 11:30a.m. Tuesday Mass 7:00p.m. Wabamun, AB	<b>St. Augustine's - Parkland Anglican Church</b> 131 Church Rd. Spruce Grove Sunday Service 10:00a.m. Eucharist with Sunday School & Nursery All are Welcome Office 780-962-5131 <a href="http://www.staugustinesparkland.org">www.staugustinesparkland.org</a>	
<b>Parkland Baptist Church</b> Sunday Worship Service 10:30a.m. All Welcome 121 Brookwood Drive (780) 962-4101 <a href="http://www.parklandbaptist.ca">www.parklandbaptist.ca</a>	<b>Word Church Apocalyptic Era</b> <i>Border Paving Athletic Centre, 9 Tri Leisure Way, Spruce Grove ignites in the Wild Rose room.</i> Ph: 780-962-7579 Service starts at 10:00 a.m. every Sunday morning, <b>come all &amp; be bless.</b>			<b>Stony Plain United Church</b> Sunday Service 10:30a.m. 5012-51 Ave. Stony Plain <b>Mewassin United Church</b> Sunday Service 9:00a.m. Rev. Heather Koots Hwy 627 - Rg Rd 30 Ph: 780-963-4745	<b>Immanuel Lutheran Church of Rosenthal</b> Traditional Service Sunday 9:30a.m. Contemporary Service 10:15a.m. Christian Counselling Services Rg Rd 13, Twp Rd 524 Ph: 780-963-4048 <a href="http://www.lutheran.rosenthal.ab.ca">www.lutheran.rosenthal.ab.ca</a>
<b>Emmaus Lutheran Church</b> Sunday Worship Service 11:30a.m. Rev. Robert Marshall 4604-52nd Ave, Drayton Valley Ph: 780-542-5101 <a href="http://www.emmanuelchurch.worship.ca">www.emmanuelchurch.worship.ca</a>	<b>Church of God</b> Worship Service Sun. 11:00a.m. Please contact for activities 5004-49 Street, Drayton Valley Ph: 780-542-5094	<b>Calvary Baptist Church</b> Pastoral Team: Keaton Penner Sunday Worship 10:30a.m. Youth & Ministries Info - <a href="mailto:calvbaptist@telus.net">calvbaptist@telus.net</a> 4401-50th Ave, Drayton Valley 780-542-4774 <a href="http://www.calvarybaptistdo.ca">www.calvarybaptistdo.ca</a>	<b>Drayton Valley Alliance Church</b> Pastor John Haazen Join us for Sunday Service at 10:30a.m. 5014-56 Ave. (next to Value Drug Mart) Programs for all ages Ph: 542-6501 <a href="http://dvalliance.ca">dvalliance.ca</a>	<b>All Saints' Anglican Church</b> Sunday Morning Worship 9 BCP 10:30 BAS with Sunday School & Nursery 5212-47 Ave, Drayton Valley (780) 542-5048	<b>St. Anthony Catholic Church</b> WEEKEND MASS SCHEDULE: Saturday 5:00p.m. Sunday 12:00p.m. 4708-50 Ave, Drayton Valley Parish Office: 542-5254

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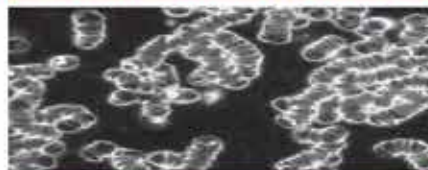
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