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# January 28, 2020

# NORTH CENTRAL CO-OP BEGINS RENOVATION AT ITS STONY PLAIN FOOD STORE

#### Submitted by North Central Co-op

After receiving approval from its Board of Directors, North Central Co-op moves forward with refreshing the Stony Plain Food Store. The store, located at 4917 50th Avenue, will remain open to the public during regular operating hours throughout the renovation.

Aware of the much-need-

ed face-lift, North Central Co-op will be making significant upgrades to the interior and exterior décor. They will also be increasing the produce and fresh offerings (Deli & Produce), updating coolers and freezers, making front-end improves for convenience, adding a new customer service counter and will be remodeling the public washrooms.

According to Kris Larsen,

Food Division Manager, "we recognize that this renovation has been long overdue and we are thrilled to be able reinvest approximately \$800,000 back into our Stony Plain Co-op Food Store. It's big deal for our customers, members and our employees."

Continued on Page 2

# TRANS MOUNTAIN PIPELINE: MINISTER SCHWEITZER

#### Submitted by Government of Alberta

Doug Schweitzer, Minister of Justice and Solicitor General, issued the following statement on the Supreme Court of Canada's ruling on B.C.'s attempt to stop shipments of Alberta oil:

"The Supreme Court of Canada has upheld the rule of law and put an end to the British Columbia government's campaign of obstruction against Alberta energy. We are pleased that the court unanimously dismissed B.C.'s appeal of a 5-0 decision by the British Columbia Court of Appeal, which ruled the B.C. government does not have constitutional authority to stop the Trans Mountain Pipeline expansion through delay, uncertainty and the likely prospect of future litigation. By ensuring that B.C. must respect the federal government's rigorous process in approving TMX, this outcome will have major ramifications for the project and its profound importance to Albertans and all Canadians.

Continued on Page 3





### Page 2 Community**VOICE**

# North Central Co-op Begins Renovation at its Stony Plain Food Store

### Continued from Page 1

The local, Stony Plain Coop has been an important part of the community for a lot of years.

"Our objective is to improve the existing layout and refresh the store. We want to make something old, new again. So far, we've had a few

COMMUNITY**VOICE** 

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AND BIWEEKLY (Zone 3)

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customers question whether we will be painting over the mural. Our answer-the mural stays-it's a heritage piece that's very much tied to the Stony Plain Co-op," states Rory Brady, Stony Plain Food Store Manager.

With tight deadlines, North Central Co-op aims to wrap up the renovation in Spring



specific concerns or questions.

Date: Tuesday, Feb. 4, 2020

162-2 Avenue, Seba Beach

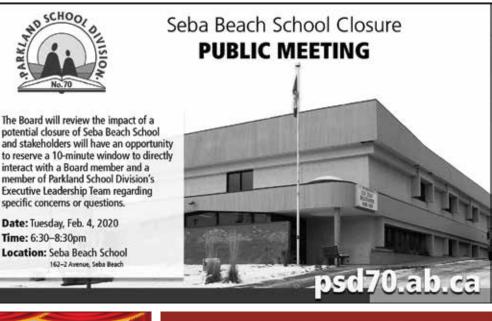
Time: 6:30-8:30pm Location: Seba Beach School

of 2020. The Association plans to hold a grand reopening and will invite the community to come join in the celebration.

North Central Co-op would like to thank its customers, members and employees for their patience during the refresh. "Please bear with us. We know that the added noise, workers and equipment are very disruptive to our shoppers-there is an end in sight and the store will be so much better because of the changes we are making" adds Rory.

North Central Co-op plans to hold a Renovation Sale in the coming weeks to thank shoppers for their continued patience.

About North Central Co-operative Association - North Central Co-op is a member-owned co-operative governed by a democratically elected Board of Directors. The Association has proudly served North Central Alberta for more than 74 years. Today, North Central Co-op serves more than 95,000 members-and many more customers-in Stony Plain, Sherwood Park, Edmonton, and Fort Saskatchewan. It operates Food, Gas, Convenience, Home Centre, and Liquor stores. The Co-op brand is built on the idea of being truly local and the promise of staying that way.



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# PARKLAND RCMP INVESTIGATE BREAK-IN BY ARMED SUSPECTS

#### Submitted by Parkland RCMP

Spruce Grove, Alta. - On Jan. 23, 2020, at approximately 6:00 p.m., two male suspects used an axe to break into an apartment building located in the area of 799 Calahoo Road Spruce Grove, Alta. The suspects knocked on an apartment door and confronted the occupant in search of another male. The suspects then broke into another apartment that was unoccupied at the time of the break-in, before fleeing

# Trans Mountain Pipeline: Minister Schweitzer

Continued from Page 1

"This is the decision we expected. British Columbia's own top court was clear that the proposed law is 'an... existential threat to a federal undertaking that is being expanded specifically to increase the amount of oil transported through British Columbia.' The B.C. court's decision was an affirmation of the unique economic union among Canada's provinces.

"Building the TMX and ensuring a fair price for our natural resources will create thousands of new jobs and increased prosperity that will benefit the entire country. We are pleased with the decision by our country's highest court and look forward to the continued construction of the Trans Mountain Pipeline." without taking anything.

One of the two suspects was observed carrying what appeared to be a handgun. No one was injured during the incident.

- Suspect #1 is described as:
- 20-26 years of age
- Caucasian
- Thin build
- Medium to long light coloured hair
- Clean shaven
- Pale white complexion

• Wearing a black and white long sleeved checkered shirt

Suspect #2 is described as: • 20-26 years of age

- Short length dark co-
- loured hair • Black sweater or hoody
- Blue jeans
- Carrying a handgun

Anyone with information regarding this crime is asked to contact the Parkland RCMP at 825-220-2208 or your local police. These suspects are considered armed and dangerous and should not be approached.

If you wish to remain anonymous, you can contact Crime Stoppers at 1-800-222-8477 (TIPS), online at www.P3Tips.com (http://www.p3tips.com) or by using the "P3 Tips" app available through the Apple App or Google Play Store.



## LAC STE ANNE - PARKLAND UNITED CONSERVATIVE PARTY CONSTITUENCY ASSOCIATION

## NOTICE OF ANNUAL GENERAL MEETING

You are invited to attend the Annual General Meeting of the Lac Ste Anne-Parkland United Conservative Party Constituency Association, to be held on:

## Date: Saturday, February 1, 2020 Dinner: 5:00pm\* AGM Call to Order: 7:00pm Location: Onoway Legion, 4808 50 Street, Onoway

This Annual General Meeting will elect the Board for the Constituency Association, including a President, Secretary, CFO, and up to 27 additional directors. If you wish to let your name stand for a position on the Board, please indicate which position and submit your name to Justin at j.yeoman@gmail.com.

You must be an active member of the UCP at least 21 days prior to the meeting in order to vote.

Additionally, please bring a piece of government-issued photo ID and a document that proves your residency in the Lac Ste Anne-Parkland constituency. A driver's license which has your current address will fulfill both these requirements.

Following the AGM there will be a meeting of the newly elected Board of Directors.

## WE HOPE TO SEE YOU THERE!

\*If you wish to join us for dinner, please contact Justin at j.yeoman@gmail.com, or register through Eventbrite (link below), to reserve your ticket.

https://www.eventbrite.com/e/lac-ste-anne-parkland-ucp-annual-general-meeting-tickets-89845 152269?aff=utm\_source%3Deb\_email%26utm\_medium%3Demail%26utm\_campaign%3Dnew \_\_event\_email&utm\_term=eventurl\_text

Additional details regarding this event will be available on the CA Facebook page: <u>https://www.facebook.com/lacsteannepkInd/</u>

# **ENTWISTLE EXHIBIT 2020**

Submitted by Jakob Kubke | Tipple Park Museum This February our museum will open the first-ever exhibit on the community

TUTTLE, William Donald Apr. 18, 1941 - Jan. 20, 2020

*William "Don" Tuttle - April 18, 1941 January 20, 2020* It is with heavy hearts that we announce the passing of Don Tuttle at the age of 78, after a battle with dementia.

Don was survived by his 3 children, Rick (Linda), Midge (Warren), Larry (Jolene), his grandchildren Jesse & Valerie, as well as his sister Marj & numerous nieces & nephews. Don was predeceased by his parents William & Mary Tuttle.

A celebration of life will be held at 3:00 p.m. on Saturday, February 1, 2020 at the Evansburg Legion, 4802 51 Ave, Evansburg AB. of Entwistle. Evansburg, you've had your share of fame! Time for those easterners to get a chance in the spotlight.

Our caboose already has interesting information about the fine community. But this exhibit will blow you out of the water, onto the trestle bridge, and into the wild west (or east?).

It is 1911, and Entwistle is the toughest town on the frontier. Moon shine stills, shirtless brawls in the streets, no police, and even a few houses of ill repute. The railroad brings with it an interesting crowd.

Fast forward a few years, and a fire consumes the Pembina Hotel, claiming thousands of lives.

At least, that's what an Edmonton newspaper claimed. Apparently, it was full of bedbugs.

Major accidents plagued the village. In the 1920s, two trains had a head-on collision. Thankfully no one was hurt. In 1936, the entire village was quarantined because of a polio epidemic. At least one fatal rafting accident occurred. But let's not stay completely gloomy.

Soon enough the police showed up.

Allegedly the rail camps were some of the healthiest that one doctor had seen.

An awesome community effort saw a great many old railroad ties placed in the cliff to ensure easy access to a swimming hole beneath the bridge.

Thriving businesses and community organizations as well as countless volunteer hours made this community a wonderful place to see the growth of this nation and province.

If you think that this has spoiled the exhibit much like modern film trailers, have no fear! There are many more great stories to be heard and displays to see. Tipple Park Museum will be partnering with Salt of The Earth Gallery for this special evening. Brie, the Gallery Owner will be talking and sharing her exciting mural project with guests!

For the exact gala opening date, keep checking our social media! Hope to see you there.

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# A MESSAGE FROM MLA MARK SMITH: ALBERTA'S NEW POST SECONDARY FUNDING MODEL

#### Submitted by MLA Mark Smith | Drayton Valley – Devon Constituency

As many of you know, the education of our children has always been one of my top priorities, which is why I would like to spend some time unpacking a new outcomes-based post-secondary funding approach that will increase transparency and accountability and help build a modern and diverse workforce for the future.

Under the new funding model, a portion of government funding to colleges, universities and polytechnics will be based on achieving key performance measures. Performance measures will encourage institutions to improve services, increase efficiencies and create opportunities for Albertans through strong labour market outcomes and innovative programs and research. As the Minister of Advanced Education, Demetrios Nicolaides, points out

"This is a new and completely transformative funding model for our universities, colleges and polytechnics. Our new approach will help ensure students are set up for success by encouraging institutions to produce job-ready graduates. Students make a significant investment in their post-secondary education, and it is essential we do everything possible to give them a rewarding career at the end of their studies. By shifting the focus to performance, we will ensure taxpayer dollars are being used in the most responsible way possible."

In addition to tying public

investment to results, government is also transforming its relationship with post-secondary institutions by negotiating three-year funding agreements. Investment management agreements will include specific performance targets for each institution. They will also specify the government funding each institution will receive if they meet their performance targets. Three-year terms will help institutions plan for the future and build on their record of excellence.

The amount of funding tied to performance outcomes will begin at 15 per cent of operational funding for 2020-21 and gradually increase to a maximum of 40 per cent by 2022-23. A small number of performance measures will be introduced for the 2020-21 academic year, and more measures will be gradually introduced over the next three years to a total of about 15.



TOMAHAWK SCHOOL KINDERGARTEN & EARLY EDUCATION OPEN HOUSE

NEW FOR THE 2020–2021 SCHOOL YEAR:
 Kindergarteners must be 5 years old by Dec. 31, 2020.

DATE Wednesday, February 12, 2020

TIME 6-7pm

LOCATION Tomahawk School 6119 Township Road 512

# **Questions?**

Please call 780-339-3935

Families welcome and activities for children will be provided.

Online registration for the 2020–2021 school year must be completed for every child across the division (Pre-K to Grade 12).



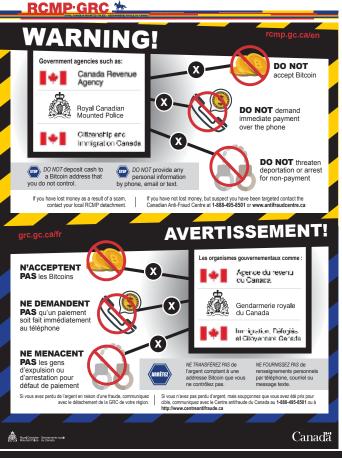


tomahawk.psd70.ab.ca

REGISTRATION OPENS February 3, 2020

REGISTRATION DEADLINE March 20, 2020 at 4:30 p.m. Page 6 CommunityVOICE

### January 28, 2020



# RCMP ISSUE BITCOIN WARNING POSTERS

#### Submitted by Alberta RCMP

Alberta – In an effort to stop victims of fraud from making bitcoin payments, the RCMP has launched an initiative that will see posters with warnings placed in rural locations.

Scams continue to be prevalent throughout the province, primarily scams where culprits are representing themselves as agents from a government organization and requesting payment in Bitcoin. To assist citizens throughout Alberta, posters have been created by the RCMP – Strategic Communications New Media team. The posters are very clear with warnings, including: "STOP – DO NOT use this Bitcoin machine if you are not in control of the QR Code you scan".

"We felt that we needed to take one more step in educating potential victims and stopping them from making that irretrievable payment" says Staff Sergeant Rob Marsollier of Red Deer RCMP Detachment. "We know that Edmonton Police Service has done similar posters and if it stops even one person from losing their savings, then it's a success."

With cooperation from the businesses hosting the bitcoin machines, the posters will be put up throughout Alberta in the near future.



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# GOVERNMENT ANNOUNCES PLAN TO COMBAT RURAL CRIME

#### Submitted by Government of Alberta

The province is standing up for rural Albertans by acting on concerns to deter crime, reinforce property rights and give victims a stronger voice in the justice system.

"We are sending a strong signal to rural Albertans who have been victimized for far too long. We have listened to you. We have heard you. And we are standing with you. We want to ensure you know that we are going to do everything we can as a provincial government to help you feel safe in your communities." - Doug Schweitzer, Minister of Justice and Solicitor General

"In many ways, rural communities are the heart of this province – hard-working, salt-of-the-earth, and always ready and willing to lend a hand to a neighbour in need. It's heartbreaking to see the scourge of criminal activity worsen in these communities over the past several years, and we need to take action. This is an issue that affects many in my own community, and it is one that I take very seriously. As we promised, our government is taking immediate steps to make sure everyone feels safe and secure in their homes and in their communities." - Jason

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Nixon, Minister of Environment and Parks

Integrating provincial peace officers

In rural areas, police can be stretched across large distances, which can lead to longer response times. To help reduce response times, the government will create the Rural Alberta Provincial Integrated Defence Force - the RĂPID Force – by expanding the roles and authorities of 400 peace officers in the Fish and Wildlife Enforcement Branch. Commercial Vehicle Enforcement Branch and the traffic arm of the Alberta Sheriffs. The changes will allow these officers to respond to a wider range of calls and to assist the RCMP and other police services in some emergencies.

Training and related planning is underway, to have the first of these officers available to assist rural Albertans by fall 2020.

Strengthening property rights

To defend the rights of law-abiding property owners, the government will introduce changes to the Occupiers' Liability Act. These changes would eliminate the liability of law-abiding property owners who are protecting their property against trespasses who are, or who are believed to be, in the commission of a criminal act. This provision will be retroactive to Jan. 1, 2018.

To strengthen trespass laws and further defend property rights, planned legislation includes a proposed five-fold increase to the maximum fines for trespassing offences, with fines of up to \$10,000 for a first violation and \$25,000 for subsequent offences, as well as possible prison time of up to six months. Corporations that help or direct trespassers would face fines up to \$200,000. In addition to these increases, a proposed change would increase the maximum amount a court

## January 28, 2020 Community VOICE Page 9 Government Announces Plan To Combat Rural Crime

can order for loss of or damage to property from \$25,000 to \$100,000.

The planned legislation would amend the Petty Trespass Act to add explicit references to better capture land used for crops, animal-rearing and bee-keeping.

A proposed biosecurity regulation under the Animal Health Act would create offences and penalties for people who enter agricultural operations without authorization or encourage others to do so. Such incidents can introduce disease and threaten the welfare of animals.

Cracking down on metal theft

Government has proclaimed the Scrap Metal Dealers and Recyclers Identification Act to deter metal theft by making it more difficult for criminals to monetize stolen material by selling it for scrap.

Metal theft is a significant public safety risk. Thieves terrify property owners by trespassing and stealing materials such as copper wire and industrial batteries and frequently damage and interfere with critical systems like electrical lines, telecommunications cables and transportation infrastructure.

Criminals often steal metal from property owners and critical infrastructure in isolated areas to avoid detection. This has also made rural Albertans a target of trespassers and thieves looking for metal.

The Scrap Metal Dealers and Recyclers Identification Act was passed in 2012, but never proclaimed. An Order in Council signed Nov. 5 puts the legislation into effect immediately.

Regulations outlining requirements on dealers and recyclers to obtain proof of identification from sellers, record and retain details of transactions and share information with law enforcement will be in place by spring 2020. There is also an immediate requirement for scrap metal dealers and recyclers to report any suspected stolen property in their possession to authorities.

A new voice for victims

Community impact statements will recognize the far-reaching effects of a crime and how an entire community can suffer harm or loss.

A new program will enable communities to take part in the sentencing of offenders by letting them submit a statement describing how the crime has affected the

**Duc Nguyen** 

Investment Advisor

community as a whole – including the emotional, physical and economic impact, or fears they may have for their own security.

A community impact statement could be written on behalf of any group of people, such as those in a geographic area, diverse segments of the population, and groups affected by the crime.

Community impact statement forms will be available online in early January.

There will also be additional support for victims, via a new

Restitution Recoveries Program. The program will help victims collect outstanding payments on restitution orders by giving government the authority to use enforcement measures against offenders, such as garnishing wages or seizing and selling property, as needed.

This program will reduce red tape for victims who would otherwise have to navigate the legal system and attempt to collect court-ordered restitution at their own risk, effort and expense.



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& Found and To Give Away (up to a max. of 25 words) are free of charge. Ads must be paid in advance either by cheque, cash, Visa or Mastercard. No Refunds Allowed on Classified Ads. DEADLINE: is Thurs. 4:00 pm (Wed. 4:00 pm on long weekends). Classified ads may be called in to the COMMUNITY VOICE office at (780) 962-9228, emailed to: classifieds@comvoice.com, dropped off at

Onoway Registries, or mailed with your ad and payment to: COMMUNITY VOICE, BAG 3595, SPRUCE GROVE, AB T7X 3A8. Ads may also be placed on the web at www.com-voice. com/classified.htm

## Hall Rentals

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- Camp Director. Mireau director@campencounter. com. C: 780-504-2012 W: 780-967-2548

Cherhill Community Assoc. Hall, Kevin 780-785-8153

Darwell Centennial Hall, 780-892-3099

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall. 892-2425

Entwistle Community League Hall Rentals, Call Cheryl at 780-515-1755

Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri

Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, lower hall 80-100 people, 727-3879

Fallis Community Hall, 892-3150

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall, 731-3761

Lake Isle Community Hall. PH: 780-892-3121 or Email: lakeislehall@mail.com

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Manley Goodwill Community Hall, 963-9165 or 916-0146

Mayerthorpe Diamond Centre, 786-4044

Moon Lake Community Hall, Diane 780-514-4694

Park Court Hall, call or text Karyn 780-712-3918

Parkland Village Community 780-298-9155 Centre. 0 **PVCCentre** 

Ravine Community Hall. 325-2391

Rich Valley Community Hall, 967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

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**KEY BENEFITS** 

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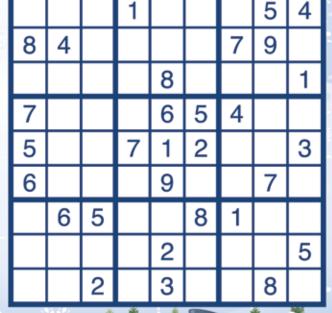


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# **Fun By The Numbers**

Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!





Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

## Page 12 Community VOICE January 28, 2020 **OMMUNITY EVENTS202**

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 200 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

FEB 8 & 9 - EVANSBURG ART CLUB PRESENTS: OIL PAINTING with Tammy Taylor, 10am- 4pm at the Wildwood Seniors. Any one is Welcome, For info 780-723-4119.

FEB 15 - THE HYPNOTIST: Shane Lystang at Lake Isle Community Hall, RR55 & Hwy 633. Doors open @ 5:30pm Dinner & Drinks, Show @ 7pm. Tickets \$40, Call to purchase 780-267-1660.

APR 25 - COMMUNITY GARAGE SALE, 10am to 3pm at Woodbend Hall. BOOK YOUR TABLE NOW! \$10/table (plus \$20 deposit). Call Marilyn at 780-470-0071.

#### FARMERS MARKETS

DRAYTON VALLEY: Evergreen Farmers' Market, Wednesdays at the Mackenzie Center of the Omniplex from 10:30AM-1:30PM. \*Ends Dec. 19

I:30PM. \*Ends Dec. 19 EVANSBURG: Sat, 10AM-2PM, Tipple Park Museum. Call 727-2240 for tables. SPRUCE GROVE: at the Elevator, Sat 9:30-1:30PM, tables (780)240-5821 STONY PLAIN: Sat, 9AM-1PM, Downtown, Stony Plain. Phone Nancy 780-962-3993.

#### BINGO

ENTWISTLE COMM. LEAGUE BINGO: Every Wednesday, Doors Open 6PM. STONY PLAIN SENIOR'S DROP-IN CENTE: Public bingo every Tues, 7PM, CENTE: public bingo every Tues, 7PM, All ages welcome. Phone (780) 963-6685 WILDWOOD: Mon night. 6:30PM, bingo starts 7:30PM, Early Birds & Lucky 7. WILDWOOD LADIES AID: every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.

#### MEAT DRAWS

Evansburg: Evansburg Legion, Friday 8-10рм & Saturday 3-5рм Wildwood: Wildwood Legion, Saturday

#### JAMBOREES

CARVEL: 2<sup>nd</sup> Sunday of month. \$6 lunch served. Info 780-991-3001 CHIP LAKE: Ravine Comm Hall, 1<sup>st</sup> Sat

Chip LARE, Ravine Commin Hain, P Sat 325-2119 or 325-2391
DUFFIELD: 4<sup>th</sup> Sat, Duffield Community Hall. Supper 6PM, "Sept - May.
DRAYTON VALLEY: Last Sunday of month. Upstairs @ the "55 Rec. Center" Doors at 12PM, Starts at 1PM. 780-542-3768

ENTWISTLE: 3rd Saturday of month, Doors at 5:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. \*October - May MACNOLIA: at Magnolia Hall. 2<sup>nd</sup>

Saturday of Month, New Time is 1:00PM. Call to confirm, 727-2015. **\*October - May**, NO De

NO Dec. RAVINE COMMUNITY ASSOCIATION: 1<sup>st</sup> Sat of each month. Info 780-325-2391

1<sup>st</sup> Sat of each month. Info 780-325-2391 \*Sept - May. SEBA BEACH: 2<sup>nd</sup> Friday 7PM, Seba Senior's Centre, Toni 797-4233 SPRUCE GROVE: at Sandhills Community Hall, 3<sup>rd</sup> Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \*Sept - June. STONY PLAIN: Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 2<sup>nd</sup> & 4<sup>th</sup> Thurs of month, 7PM, Supper at 6PM. PH: 780-339-3755.

WILDWOOD: Wildwood Community Hall, 3<sup>rd</sup> Wed Each Month, 7PM. 325-3749 Hall, 3<sup>rd</sup> Wed **\*Oct - June.** 

#### **TOPS** (Take Off Pounds Sensibly)

ENTWISTLE: Wed 5:15PM weigh-in, 5:30-6:30PM meeting, food bank building, South entrance. 780-932-2695. STONY PLAIN: Thurs evening, Stony Plain United Church. Susan (780) 968-occ

SPRUCE GROVE: Wed 8:45am at

Anglican Church, 131 Church Rd. Christiane 960-1109 WILDWOOD: Thurs at Wildwood Hall, 4:30PM. Connie (780) 325-2420

YOUR COMMUNITY

ALBERTA PARENTING FOR THE FUTURE ASSOC: Call 963-0549 or visit www.apfa.ca to register. All programs are confidential & free.

PROGRAM, for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551.

PEMBINA SKATING CLUB (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729. \*RUNS Sept-March

**\*RUNS Sept-March PROBLEMS WITH DRUG OR ALCOHOL ADDICTION** in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www.drugrehabresource.net.

#### LIBRARY EVENTS

AFTERNOON BOOK CLUB at Keephills Library. 2<sup>nd</sup> Tues of every month, 1:30– 3:00 PM. Visit www.pclibraries.ca for info. FAMILY GAMES NICHT: 3<sup>rd</sup> Wed of every month, 6-8 PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info.

HATCHET CITY READERS at Tomahawk

HATCHET CITY READERS at Tomahawk Library. 3"d Tues of every month, 10-11Aw. For what we're reading next, visit our website, www.pclibraries.ca. INVENTORS CLUB: 2<sup>nd</sup> Thurs of every month, 3:30–5:00PM at Entwistle Library. 4<sup>th</sup> Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.

Call the library at 780-333-3355. SEAB BEACH PUBLIC LIBRARY BOOK CLUB meets the 4<sup>th</sup> Thursday of the month, at the library, at 10:30AM. Call us at 780-797-3940 or email us at

/rl ah EVANSBURG PUBLIC LIBRARY BOOK

CLUB: 4<sup>th</sup> Thu High 727-2030. Thurs, 7:00PM Grand Trunk

#### SOCIAL EVENTS

50+ YOUNG AT HEART LUNCHEON for Parkland County Seniors. 12PM at Stony Plain United Church Basement, \$8/plate. 3rd Wed of Month. Call Barb 780-952-0882. **\*Sept-June** 

AEROBICS: Low impact, Mon/Wed,11AM-12PM, Wildwood Senior's Centre,\$1/

BALLROOM, LATIN, COUNTRY DANCE SOCIAL: 1<sup>st</sup> Saturday of every month. Doors open 8pm at Central Lions Recreation Center, 11113 113 St., Edmonton AB. Cost \$15 paid at the doors. Hosted by Everyone's Ballroom Dance Assoc, More info: www.ebda.ca 780-893-6828

BREAKFAST SOCIAL: 9:30AM-NOON, Parkland Village Community Centre - 3<sup>rd</sup> Sunday. PH: 780.298.9155 Social Media:

COME PLAY CRIB: Fridays, 7:30PM at Darwell Seniors Hall; lite lunch is served.

COUNTRY QUILTERS in Stony Plain house a "Sew in Tuesday", 2<sup>nd</sup> Tuesday

of every month, from 10-3PM. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.

Cindy 780-963-7170. DROP-IN ADULT PICKLEBALL: Thursdays, 6-8:30 p.m. Sept.12th-May @ C.T. School, Evansburg. Beginners: Welcome. Paddles sponsored by the Evansburg Public Library EVANSBURG ART CLUB: meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-4098

## EVANSBURG GUIDES & PATHFINDERS:

Won 6PW, Camp Evansburg. EVANSBURG SENIOR'S HERITAGE HOUSE: Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7pM. EVANSBURG TIPPLE PARK HISTORICAL BUILDING TOURS: Wed - Sat, 10:00-

HEALTHY AGING NURSE & FOOT CARE

**PERSON,** Wabamun Seniors Centre, 2<sup>nd</sup> Thurs of month, 9AM. **OPEN HOUSE** for socializing, Crib &

OPEN HOUSE for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM. Dan 780-982-0353 PARENT & TOT PLAYTIME: PERC Building Stony Plain Wed 10-11Aw; Holborn Community Hall Thurs 9:30-11Aw; Parkland Village Tues 9:30-11:30AM. POT LUCK every Tues 12:00PM, Wabamun Seniors Centre Come on down!

Seniors Centre, Come on down! SEBA BEACH SENIORS CENTER: Yoga, mon, 9:30AM, \$10/session. Bridge thurs, IPM. Jams every Wed night, 7PM. Thrift Shop every Wed & Sat at 10-3PM.

SEBA BEACH QUILTERS & FIBER ARTS: Wednesdays 9:30AM, Seniors Center. SENIORS 50+ LUNCHEON: 3<sup>rd</sup> Wed, 12PM

at Stony Plain United Church basement hall. Call Audrey (780) 963-7582 SENIORS WEDNESDAY\* AFTERNOON

nali. Cali Audrey (780) 963-7852 SENIORS WEDNESDAY\* AFTERNOON 1-4PM at Parkland Village Community Centre. Cames, Crafts & morel Call Sheryl 780.695.7032 \*exceptions incl. Weather, SPIRITUAL LIVING STONY PLAIN INSPERATIONAL CINEMA & DISCUSSIONS at PERC Building (5413-51 St). 2<sup>nd</sup> Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032 SPIRITUAL LIVING STONY PLAIN GATHERING at PERC Building (5413-51 St). Every 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032 SPRUCE GROVE ELEVATOR TOURS: Tues-Sat, 9-3PM. 960-4600. STONY PLAIN'S STH MERIDIAN COOD SAMS RV CHAPTER: Ecole Meridian Heights School. 3<sup>th</sup> Tues of Month, 7PM. Call Ptat 780-963-6976 or Ruth at 780-288-9829.

288-9829

#### MEETINGS

**2<sup>ND</sup> TIMERS:** A support & confidential group for Grandparents Parenting. 1<sup>st</sup> Thurs of month, 6:30PM. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library. 299 ROYAL CANADIAN SEA CADETS CORPS MACKENZIE: Stony Plain Comm Center, Wed 6:30PM. Youths 12-18, 963-09/2

755 PARKLAND AIR CADETS Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet. com/755

AA: Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652. AA MEETING: Every Monday night at

AA MEETING: EVERY Monday ingina at 8PM, Duffield Mewassin Free Methodist Church, (13km South of Duffield Turnoff at Shell Gas Station on Hwy 16). AL-ANON: Wed 8PM. Spruce Grove United Church, 1A Fieldstone Drive. 962-

CHAMBER OF COMMERCE (Evans/Ent):

7:30PM 3rd Thurs, Heritage House. C.H.I.L.D. (Citizens Helping In Life's Defence) Please join our Pro-Life meetings unce a month in Stony Plain.

Theeungs once a month in Stony Plain. For info call Chris 963-6997. **CITIZENS ON PATROL:** The Pembina Community Watch Patrol Meets 2<sup>rd</sup> Thurs of each month at 7:30PM, at the Tipple Park Museum (4924-48 St.), Evansburg. Contact 780-898-1465 or 780-727-2686.

COMMUNITY QUILTERS & CRAFTERS:

3<sup>rd</sup> Tues. Evansburg, Liz 727-3872 Brenda

727-4476 DARWELL & DISTRICT AG SOCIETY: 8PM, 1\* Mon, Community Hall. DDRA MEETING: 7PM, 2re<sup>a</sup> Mon, Darwell Community Hall 892-3099. \*Except Jul/ Aug/Dec

AUG/Dec DRAYTON VALLEY BRANCH OF ALBERTA CENEALOGICAL SOCIETY: meets 7PM at Municipal Library (5120-52 St.) every 3<sup>rd</sup> Wed of month. Call (780) 542-2787 2787

ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS: 2<sup>nd</sup> Thursday monthly 7:30PM. \*Except June, July, Auaust

ENTWISTLE LIONS CLUB: 2<sup>nd</sup> & 4<sup>th</sup> Tues, 8PM, Entwistle curling Rink. Jim 727-3573 ENTWISTLE SENIORS 55+ CLUB: Tue & 1:30-4:00PM at Entwistle Hall

**EVANSBURG SENIOR'S 55+ HERITAGE HOUSE:** 2<sup>nd</sup> Wed of Month, 7:00PM. Dennis, 727-4186.

FALLIS COMMUNITY ASSOCIATION: 3rd

Tuesday, 7:00Рм. GIRL GUIDES OF CANADA: Poplar Hollow District Guides-Pathfinders, Mon 6-8pm. Sparks-Brownies Tues 4-5:30pm. Meet at Camp Evansburg. Brenda 780-

LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY: 3<sup>rd</sup> Fri, 7PM, Alberta Beach Council Chambers.

LAKE ISLE HALL COMMUNITY HALL **BOARD MEETINGS:** 3<sup>rd</sup> Wed of each month @ 7:30PM at the Lake Isle Hall (Hwy 633 and RR55) Ph # 780-892-3121

LAKE ISLE MULTI 4-H CENERAL MEETINGS: 1<sup>st</sup> Thurs of each month @ 6:30pm @ Lake Isle Hall. Contact 780-242-2486.

LOBSTICK 4-H BEEF & MULTI CLUB: 1st Mon, Evansburg Arena, 7PM, Shannon 727-2358

LOBSTICK GARDEN CLUB: 1st Mon. 7PM at Tipple Park Museum, Clara (780) 399-2205

2205 MACNOLIA BOARD MEETINGS: 1<sup>st</sup> Tuesday of month, 7PM at Magnolia Community Hall. MEN FOR SOBRIETY: Wednesdays at 7:30PM, FCSS Building (#105, 505 Queen Street, Spruce Grove). Mike (780) 965-9991.

9991. MS SOCIETY DRAYTON VALLEY COMMUNITY CROUP meets 1<sup>st</sup> Tues of month, 6-8PM at Norquest College. Terra Leslie, 1-403-346-0290. \*Sept-June MS SOCIETY PARKLAND COMMUNITY

MS SOCIETY PARKLAND COMMUNITY SUPPORT GROUP: Are you diagnosed with MS and have questions? Last Tues of month, 7-9PM, Westview Health Centre. Contact Cassy 780-471-3034 NA MEETING: Tuesdays, 7:00PM. 514-6011 PEMBINA PORCUPINES - JUNIOR FOREST WARDENS: Entwistle Porcupine gathering: 7PM, 1<sup>st</sup> Tue. Len & Tineke at 727-2020. Porcupines@yellowheadjfw.ca SOLVE: Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on DR341 2<sup>rd</sup> Hursday, Jana 892-0006 alscussed at Smithrield Hali (N of Hwy IG on RR34). 2<sup>nd</sup> Thursday, Jana 892-0006 STONY PLAIN FISH & CAME ASSOCIATION & WABAMUN GUN CLUB: 2<sup>nd</sup> Mon, Stony Plain Comm Center, 7:30PM.

SUNDOWNERS TOASTMASTER CLUB: Mon (excl. Holidays) 7:30-9:30Рм. St. Matthew's Church, Spruce Grove. Judy

TOMAHAWK SENIORS (50+) meets every Thursday from 1-4pm at the Tomahawk Agra.

W.E.E COMMUNITY FOOD BANK: Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00PM at the Food Bank (Old fire hall in Entwistle). **\*Except** December

December WILDWOOD & DIST AG SOCIETY: 2<sup>nd</sup> Wed of each month 7:00PM at the Wildwood Complex. Wilma 325-2424 WILDWOOD & DIST ROD & GUN

CLUB: 2<sup>nd</sup> Thursday, 7:30PM at the range clubhouse, wildwoodrodandgun@ gmail.com WILDWOOD SENIORS: 4<sup>th</sup> Wednesdav at 2:00PM. PH: 325-3787 or 325-2391. \*No meeting July/Aug/Dec.

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