# COMMUNITY VOICE YOUR LOCAL NEWSPAPER

Serving: Carvel, Darwell, Drayton Valley, Duffield, Entwistle, Evansburg, Fallis, Gainford, Parkland County, Seba Beach, Tomahawk, Wabamun, Wildwood, Spruce Grove and Stony Plain.

### **December 13, 2023**

### PARKLAND RCMP ON SCENE OF COMPLAINT INVOLVING FIREARMS ADVISE OF HEAVY POLICE PRESENCE

Submitted by Parkland RCMP

As a result of a number of complaints and the follow-up investigation, Parkland RCMP Drug Unit, and the Crime Reduction Unit executed a search warrant at the residence in Heath-

erlands Way. During the execution of the search warrant, ten people were located inside the residence and taken into custody.

As a result of the search, the following was recovered:

•1.6 ounces of suspected fentanyl;

•202 pills of suspected oxycodone;

•A small amount of ammunition

59-year-old Dennis Mezzo a resident of Spruce Grove was charged with possession of a controlled substance for the

Continued on Page 2

Pregnant And Considering Your Options? Let's Talk. Text Or Call 780-718-4272.

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### ALBERTA'S ECONOMIC TRIUMPH: A GOVERNMENT PERSPECTIVE ON SURPLUS, GROWTH, AND GREEN INITIATIVES

Submitted by MLA Andrew Boitchenko

In a spectacular week for Alberta, the province is riding high on a wave of economic success, signaled by a robust fiscal update. Projections for a surplus of \$5.5 billion in 2023-24, a substantial increase of \$3.2 billion from the original forecast, underscore Alberta's resilience amid global economic uncer-

tainties. Finance Minister Nate Horner lauds the province's fiscal stability, setting the stage for future prosperity.

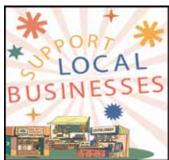
Simultaneously, a monumental

Continued on Page 2





Spruce Grove



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PUBLISHED WEEKLY (Zone 1 & 2) AND BIWEEKLY (Zone 3)

Box 3595 Spruce Grove, AB T7X 3A8

### **TELEPHONE:**

Advertising 962-9228 Fax 962-1021

### E-MAIL:

comvoice@telusplanet.net news@com-voice.com

### Parkland RCMP On Scene Of Complaint Involving Firearms Advise Of Heavy Police Presence

### Continued from Page 1

purpose of trafficking. 43-year-old Spruce Grove resident Crystal Stebbings was charged with theft under \$5000.

Mezzo was released to attend Court at the Alberta Court of Justice in Stony Plain on Feb. 20, 2024. Stebbings was released to attend Court at the Alberta Court of Justice in Stony Plain on Feb. 7, 2024.

### Alberta's Economic Triumph: A Government Perspective On Surplus, Growth, And Green Initiatives

### Continued from Page 1

milestone graced Fort Saskatchewan with the Dow Path2Zero project, a nearly \$9 billion investment - Alberta's largest private sector endeavor in the past 15 years. This groundbreaking initiative promises to create 6,000 high-paying jobs during peak construction and an estimated 400-500 permanent positions upon completion. Notably, Path2Zero stands as the world's first net zero Scope 1 and 2 greenhouse gas emissions integrated ethylene cracker and derivatives

site, aligning with Alberta's commitment to sustainable industrial practices.

Alberta's job market continues to flourish, adding 8,900 jobs in November alone, marking a remarkable 4.1% employment growth

Continued on Page 4









December 13, 2023 Community**Voice** Page 3

### **TransAlta Public Notice**

In accordance with the Environmental Protection and Enhancement Act, TransAlta Corporation has applied to Environment and Protected Areas for a renewal of an existing approval 326793-00-00. The Sundance Potable Waterworks System (the Plant) is located at Section 20 – Township 020 – Range 04 W5M. The Plant receives pre-treated and disinfected water from the Wabamun Lake Water Treatment Plant (EPEA Approval 18528-02-00) and further processes through reverse osmosis. Treated water is used for potable purposes within the Sundance generating plant facility and administration buildings. The source of raw water supply is the North Saskatchewan River.

A directly affected person may provide input into certain regulatory decisions, as allowed by the Environmental Protection and Enhancement Act (section 73). Specifically, any person who is directly affected by this application may submit a written statement of concern within 30 days of the date of this notice to:

Environment and Protected Areas Regulatory Assurance Section Approvals Unit 5th Floor, South Petroleum Plaza 9915 - 108 ST EDMONTON, AB T5K 2G8

Fax: (780) 422-0154

E-mail: aep.epeaapplications@gov.ab.ca

The written statement of concern should include the following:

- the application number 007-326793
- describe concerns that are relevant to matters regulated by the Environmental Protection and Enhancement Act
- explain how the filer of the concern will be directly affected by the activities proposed in the application
- provide the legal land location of the land owned or used by the filer where the concerns described are believed to be applicable
- state the distance between the land owned or used by the filer and the site in the application
- contact information including the full name and mailing address of the filer. Please provide a telephone number and/or email address for ease of contact.

Environment and Protected Areas will review each written statement of concern, seek more information if needed, and notify each filer by letter of the decision to accept or reject their written submission as a valid statement of concern. The Public Notice of this application will also be posted on the Department's website at https://avw.alberta.ca/PublicNoticesViewer.aspx.

Statements of concern submitted regarding this application are public records which are accessible by the public and the applicant. Failure to file a statement of concern may affect the right to file a Notice of Appeal with the Environmental Appeals Board.

Copies of the application and additional information can be obtained from:

TransAlta Corporation
TransAlta Place
Suite 1400, 1100 1 St SE
Calgary, Alberta T2G 1B1
Email: transalta\_regulatory@transalta.com

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### Alberta's Economic Triumph: A Government Perspective On Surplus, Growth, And Green Initiatives

Continued from Page 2

over the past 12 months - surpassing the national average. The credit goes to the United Conservative government's pro-business policies, attracting job creators and fostering economic expansion.

Looking ahead to 2024, the government maintains an unwavering commitment to responsible economic management, job creation, and attracting investments to enhance the lives of everyday Albertans.

In Additional Achievements:

-Family Justice Strategy Unveiled: A \$5 million injection from Budget 2023 supports the Family Justice Strategy, simplifying family court matters for Albertans through expanded precourt services in Edmonton and Calgary.

-Justice in French: Effective Jan. 1, 2024, Alberta abolishes the translation requirement for wills from French to English, aligning with other provinces and enhancing access to justice.

-EMS Enhancement Initiative: Addressing province-wide Emergency Medical Services (EMS) concerns, the government introduces a new advisory committee, performance framework, and a fourth dispatch center, ensuring efficient and effective healthcare access for all Albertans.

-Milestone in Methane Emission Reduction: Alberta achieves a remarkable 45% reduction in methane emissions from the oil and gas sector since 2014, meeting its 2022 target three years ahead of schedule.

-Carbon Capture Incentive Program Unveiled: Pioneering a new Alberta Carbon Capture Incentive Program (ACCIP), the government supports industries with up to 12% of new eligible capital project costs, promoting emissions reduction and job creation in sectors like oil and gas,

power generation, hydrogen, petrochemicals, and cement.

I consistently uphold my commitment to accessibility and support. Whether addressing concerns or engaging in meaningful discussions with you, I stand ready to provide assistance, fully dedicated to collaboratively enhancing our community.

Thank you for your trust and God Bless during this holiday season!





December 13, 2023 Community**Voice** Page 5

### YELLOWHEAD COUNTY COMMUNITY RECREATION GRANTS



### Community Hall/Outdoor Amenity Capital Assistance Grant

Registered non-profit groups will be eligible to apply for funding assistance with capital projects which could include renovations, repairs, furniture & equipment purchases, new facility, new outdoor amenity, etc.



Recreation Program & Event Grant
Registered non-profit groups will be eligible
to apply for funding up to \$2000 for programs
and events that provide cultural, fitness, sport
and/or other recreational opportunities to the
community



### Recreation & Culture Initiatives Fund

Registered non-profit groups will be eligible to apply for funding for new initiatives in recreation and culture facilities, programs and services that will have ongoing benefits to the community

Grant Deadlines: December 31, March 31, June 15, September 30 Grant Applications are reviewed quarterly.

Applications can be found at www.yhcounty.ca or picked up at the County offices in Edson or Wildwood. For more information contact Derek Starnes at 780-723-4800.



**FAMILY WINTER FUN DAYS!** 





WWW.FIRESMARTCANADA.CA









Note: Yellowhead County is not affiliated with this program. This ad is for information purposes only. Please visit www.firesmartcanada.ca for more info.



### TAX PENALTY REMINDER

Yellowhead County would like to remind landowners that any taxes outstanding after December 31, 2023 will be subject to a 6% penalty.

### Payment Options:

- Secure drop box is available 24 hours at the Edson office only.
- · Chartered Bank or Credit Union
- Telephone Banking
- Internet banking (Your Tax Roll Number is your Account number)
- Courier or Canada Post (postmarked on/or before December 31, 2023)

For more information please call 780-723-4800 Monday to Friday 8:00 am – 4:30 pm with the exception of December 25, 26, and 27, as the office will be closed.



Page 6 CommunityVOICE December 13, 2023

### NOTICE OF PUBLIC HEARING



In accordance with the requirements of Section 606 of the Municipal Government Act, as amended, the Council of Parkland County has scheduled a Public Hearing regarding the proposed adoption of the following Bylaw:

Bylaw: 2023-08 Date: January 9, 2024 Time: 9:30am Location: Parkland County

Council Chambers 53109A Hwy 779, Parkland County, AB

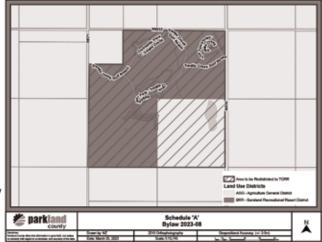
### Proposed Bylaw 2023-08: Proposed Text Amendments to Land Use Bylaw 2017-18 and Redistricting

Parkland County Administration has received an application to amend Land Use Bylaw (2017-18). The amendment proposes to introduce the TCRR-Trestle Creek Recreational Resort District and to redistrict Sec. 12-53-7-W5M (with the exception of the existing Block 1, Plan 892 2182) from the BRR-Bareland Recreational Resort district and the AGG-Agricultural General District to the TCRR-Trestle Creek Recreational Resort District. The purpose of the proposal is to facilitate the expansion of the existing development by introducing resort residential uses including single family home, duplex, row housing, and apartment. The Bylaw received First Reading on November 28, 2023.

### **Hearing Procedure**

This is a formal Public Hearing and Council is prepared to hear and receive formal submissions and presentations (verbal or written) from those who wish to speak to the proposed Bylaw. Written submissions or presentations may either be submitted in advance to Planning & Development by 4:00 p.m. on December 15, 2023, or submitted at the commencement of the Public Hearing on January 9, 2024.

Anyone wishing to make a verbal presentation to Council must notify Planning & Development Services in advance of the Public Hearing by 4:00 p.m., on December 15, 2023. Verbal presentations at the Public Hearing will be limited to a maximum of 10 minutes. Anyone wishing to make a verbal presentation who has not made prior arrangements may be allocated a time at the commencement of the Public Hearing. Council advises that this is your last opportunity to comment on the proposed Bylaw as Council is unable to receive further submissions after the Public Hearing is closed.



### Copies of Proposed Land Use Bylaw Amendment 2023-08

Copies of the proposed Land Use Bylaw Amendment 2023-08 are available free of charge on our website (www.parklandcounty.com/PublicHearing2023-08), by email or by visiting Parkland County Centre during regular business hours (8:30 a.m. to 4:30 p.m., Monday to Friday). If you have any questions related to this Bylaw, please email julia.leduc@parklandcounty.com.

The personal information you provide will be used for the purpose of the items described above and is collected under the authority of Section 33 (c) of the Freedom of Information and Protection of Privacy (FOIP) Act. If you have any questions about the collection, use, and disclosure of this information, please contact the FOIP Coordinator at Parkland County, 53109A HWY 779, Parkland County, Alberta T7Z 1R1 (780-968-3229) or email foip@parklandcounty.com

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# Protected A PUBLIC NOTICE TRANSALTA CORPORATION ENVIRONMENTAL PROTECTION AND ENHANCEMENT ACT NOTICE OF APPLICATION

In accordance with the Environmental Protection and Enhancement Act, TransAlta Corporation has applied to Alberta Environment and Protected Areas for an amendment to the existing approval to add 4 Peaker units with a total power generating capacity of 44 MW. The units will be operated approximately 20% of the time annually. The plant has an existing capacity of 1524 MW and is located in the northeast quarter of Section 36, Township 51, Range 4 West of the 5th Meridian, approximately 60 km west of Edmonton.

A directly affected person may provide input into certain regulatory decisions, as allowed by the Environmental Protection and Enhancement Act (section 73). Specifically, any person who is directly affected by this application may submit a written statement of concern within 30 days of the date of this notice to:

Environment and Protected Areas Regulatory Assurance Section Approvals Unit 5th Floor, South Petroleum Plaza 9915 - 108 ST EDMONTON, AB T5K 2G8

Fax: (780) 422-0154

E-mail: aep.epeaapplications@gov.ab.ca

The written statement of concern should include the following:

the application number 27-10324

- describe concerns that are relevant to matters regulated by the Environmental

Protection and Enhancement Act

 explain how the filer of the concern will be directly affected by the activities proposed in the application

 provide the legal land location of the land owned or used by the filer where the concerns described are believed to be applicable

- state the distance between the land owned or used by the filer and the site in the application

- contact information including the full name and mailing address of the filer. Please provide a telephone number and/or email address for ease of contact.

Environment and Protected Areas will review each written statement of concern, seek more information if needed, and notify each filer by letter of the decision to accept or reject their written submission as a valid statement of concern. The Public Notice of this application will also be posted on the Department's website at

https://avw.alberta.ca/PublicNoticesViewer.aspx.

Classification: Protected A

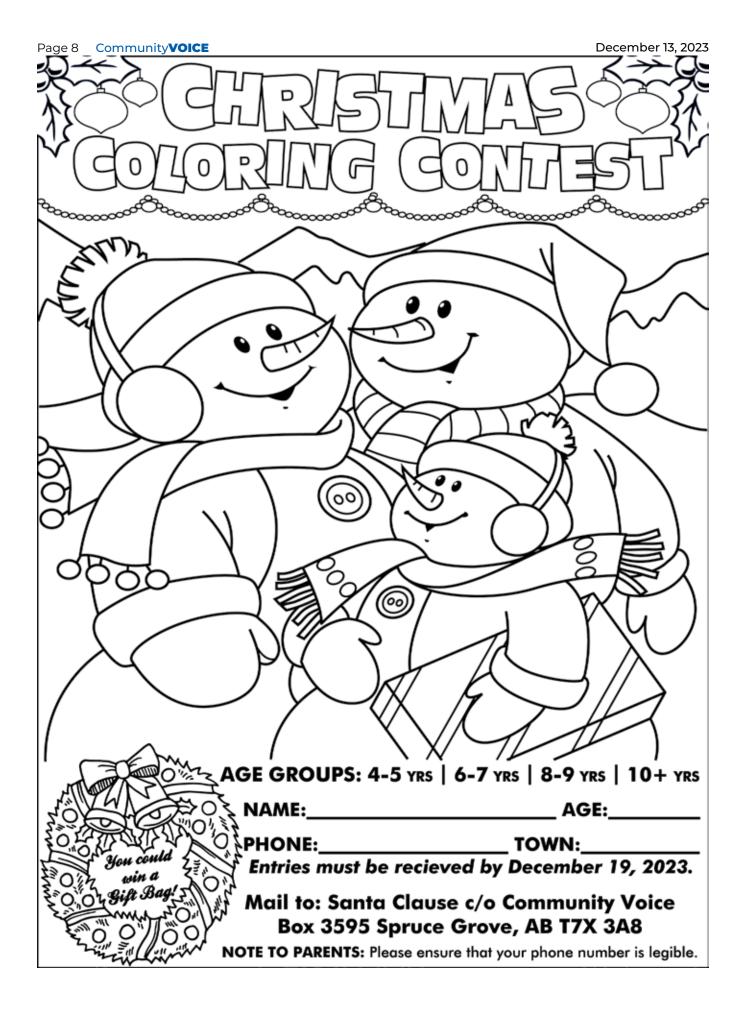
Statements of concern submitted regarding this application are public records which are accessible by the public and the applicant. Failure to file a statement of concern may affect the right to file a Notice of Appeal with the Environmental Appeals Board.

Copies of the application and additional information can be obtained from:

Aiman Siddiqi TransAlta Corporation 110 12 AVE SW BOX 1900 STN M CALGARY, AB T2P 2M1

Telephone: 587-763-5407

Email: Aiman\_Siddigi@transalta.com



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### ALBERTA IS OPEN FOR BUSINESS!

Submitted by MLA Shane Getson

This past week, our province witnessed a week of economic success unlike anything we have seen in recent years, starting with a very positive second quarter fiscal update.

According to the update, Alberta continues to be on a path of strong economic growth, with a projected surplus of \$5.5 billion in 2023-24, an increase of \$3.2 billion from the original forecast in Budget 2023. Despite fiscal improvements, our government remains laser-focused on reducing the province's debt burden and will pay down a forecasted \$3.2 billion in debt this fiscal year.

"Alberta continues to stand out as a leader when it comes to fiscal stability and economic resilience amid so much global uncertainty. Our second-quarter fiscal update is another positive report, showing strength in Alberta's finances and economy and positioning us for future growth and prosperity," Finance Minister Nate Horner said, following the update.

While Alberta's balance sheet is strong and resilient, our government continues to prioritize responsible economic management in the wake of ongoing global uncertainty. As we begin preparations for Budget 2024, our government remains focused on responsible spending and Albertans' core priorities. We will also continue implementing business-friendly policies that help create jobs and attract investment.

Also, this past week, Albertans celebrated Dow's landmark Path2Zero project in Fort Saskatchewan. At nearly \$9 billion, the Dow Path2Zero project is Alberta's largest private sector investment in the past 15 years. This project will create approximately 6,000 high-paying jobs during peak construction, and approxi-

mately 400-500 permanent high-paying jobs, once it is finished. Path2Zero is the world's first net zero Scope 1 and 2 greenhouse gas emissions integrated ethylene cracker and derivatives site, meaning it is aiding both our province's path to more sustainable industrial practices while at the same time enabling further economic growth and development.

Last but certainly not least, Alberta is still calling. This past week, we learned that, in November alone, Alberta gained 8,900 more jobs. This means that over the past 12 months, our employment has grown by 4.1 per cent, well above the national average of 2.5 per cent. This is due, in part, to our government's investment-friendly policies that have inspired job creators to set-up shop and expand their operations in Alberta. We are committed to continuing to build relationships with Alberta businesses and industry to ensure our prov-

ince continues to create jobs, attract investment, and be the best place in the world to live, work, and raise a family.

With 2024 on the horizon, our government remains focused and dedicated to creating jobs, attracting investment, and growing and diversifying the economy to better the lives of everyday Albertans.

More good news and our best days are still ahead!

### **LIVE AUCTION**

Ken Romeo 674-0233
Saturday December 16 at 1pm

Located: (From Barrhead Ford - 11mi W on Hwy 18. Continue on Hwy 18 SW for 11mi to Romeo Lake. Turn W on TWP 590 for 3mi to RR73. Turn S for 1.5mi)(From Sangudo - Take Hwy 757 N for 8mi to Hwy 18. Continue N on Hwy 18 for 4mi to Romeo Lake. Turn W on TWP 590 for 3mi to RR73. Turn S for 1.5mi)

Horse/Livestock Eq: \*20ft HD Pasture Harrows \*4 W RT Wagon w 12X8 Deck \*Rnd Bale Horse Feeders, Bunk Feeder \*Eltc Fencers w/ wiring, stakes, Solar Trickles Charger, 4 Metal Gate Tighteners, Barb Wire, Page Wire, Metal Fence Posts, 70 Wood Posts \*Horse Care Eq \*19 of 10ft Round Tube Panels, 14 of 10ft Sq Tube Panels, 3 of 12ft Panels, 4 Metal Gates \*Large Roll New Power Guide Wire for Corrals Fence \*2 Metal Stock Water Tanks \*8 HD Water Line Insulation Wrap with Black Plastic Tape \*Hay Tarps \*New 1/2 and 3/8inch SS Tubing \*Very Special - 8 New Alum Portable Livestock Control Panels 6ft and Extending to 12ft \*Honda 6500W Generator w Eltc Start, Less than 100hrs.

SEA CAN/PIPE/GOOD METAL SALVAGE: \*40ft Sea Can \*HD Welders Table, Vices, Power Tools \*8 Box of Weld Rod \*5 Oxy and 4 Acetelyne Tanks \*Many Skidders/Trucks/Tractor Tire Chains \*Log Chains, Boomers, Slings, Rope, New Chain, 1 1/2 T Come A Long \*UFA 10X20 Metal Frame Shelter \*Rolls of Cable and Wire \*27 of 2 3/8 Tubing, 40 of Yellow Jacket Pipes, Some Sucker Rod \*Some 1' Beam, Chhannel Iron, HD Flat Iron, Plus More Variety \*24 Plastic Barrels, 18 Metal Barrels \*Variety of Good Rough Lumber, Bridge Timbers, Support Blocking \*Tires & Rims \*3 Used Culverts \*15 Plastic Pipe Cone Stands, Roof Tar, Oils, Nails, Fuel Cans & Pumps, 3 Jack Alls, 15 White Tote/Feed Bags

PIONEER COLLECTABLES: \*81 Chev 10 Custom Deluxe w 250 V8, 4spd, 4X4, Runs Good \*1952 1HC Maple Leaf Truck and Chassie, Looks Good \*1964 Chev 1 Ton w 6cyl, 4spd, For Parts \*Wind Mill Tower \*9 Cream Cans, Sad Irons, 2 Cow Pokes, Rnd Wood Table w 2 Leaves, 4 sets RH Golf Clubs \*Horse - Eveners, Hay Mower, Single Plow, Garden Cult, Potatoe Hiller PLUS FARM ITEMS AND EQ: \*Good Farm 16ft Trailer w Metal Deck, 2 Axles \*RT Trailer \*3 Point - 3X14 Plow, 10ft Cult, 7ft Mower, 9ft Angle Blade \*Leon Hyd Cyl \*Alum RR Jack \*Eltc Tools, Cords, Lights \*Sq Bale Gatherer \*HD Quad Snow Blade \*Older Machinery

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JEFF 780-305-4328 Page 10 Community**VOICE** December 13, 2023

## CONFIRMED HEPATITIS A CASE PROMPTS PUBLIC ALERT IN EDMONTON ZONE

Submitted by Alberta Health Services

Alberta Health Services (AHS) has confirmed a case of hepatitis A in a food handler working at two Edmonton Zone restaurants inside the Edmonton International Airport: Belgian Beer Café (1000 Airport Rd) and Boston Pizza (1000 Airport Rd).

Individuals in Alberta who consumed food or drink purchased from the above locations between the below dates and times may have been exposed to hepatitis A and should:

•Call Health Link at 1-888-851-1919 immediately. Health Link staff will assess your exposure risk and help book you in for a preventive hepatitis A vaccine if you are eligible. A vaccine, given after exposure, can prevent development of hepatitis A illness.

•Monitor for symptoms for 50 days after potential exposure.

If you live outside of Alberta and were potentially exposed, please contact your local public health office for assistance.

Dates of potential exposure: Belgian Beer Café (1000 Airport Rd, Edmonton International Airport)

•October 5 from 2-9 p.m.

•October 7, 8 or 11 from 4:30 p.m. to 12:30 a.m.

•October 12 from 1-8 p.m.

Boston Pizza (1000 Airport Rd, Edmonton International Airport)

•October 1 from 10 a.m. to 6 p.m.

•October 7 from 10 a.m. to 4

•October 8 from 11 a.m. to 4 p.m.

Preventive immunization:

Individuals who call Health Link at 1-888-851-1919 will be advised of eligibility for immunization. Immunization can only be provided within 14 days after an exposure and can prevent illness from occurring. Individuals who have already been infected with hepatitis A or received their hepatitis A vaccine series are not at risk from this exposure.

Monitor for Symptoms:

Anyone who believes they may have been exposed is also advised to monitor for symptoms of hepatitis A for up to 50 days after they last ate at either

restaurant, as illness can occur from 15 to 50 days after exposure. Hepatitis A is an infection of the liver caused by a virus.

Symptoms include tiredness, poor appetite, nausea and vomiting, abdominal pain, fever, dark-coloured urine, light-coloured stools, and yellowing of eyes and skin. Some people, especially young children, may get hepatitis A infection without noticing any symptoms; however, they are still infectious to others.

Exposed individuals who develop symptoms during the above timeframe are advised to immediately contact Health Link at 811 for assessment and to prevent further spread of disease.

### NEW STAFFING ANNOUNCEMENT - SECRETARY-TREASURER

Submitted by GYPSD

Immediate Release: December 5, 2023 - Grande Yellowhead Public School Division (GYPSD) is pleased to announce that Mr. Jun Lin has accepted the position of Secretary-Treasurer and will be joining the Finance team on January 8, 2024.

In the fall of 2007, Jun got his first job in Canada with the

University of Alberta as a budget analyst after completing his MBA from John Molson School of Business at Concordia University in Montreal. Shortly afterwards, he was recruited by the Ministry of Energy - Government of Alberta / Alberta Petroleum Marketing Commission (APMC) in Calgary. He became a Certified Management Accountant (CMA) in 2010, gaining valuable senior

and leadership experience with his tenure at the APMC. In the fall of last year, Jun joined the management team at the Office of Controller in the Treasury Board and Ministry of Finance - Government of Alberta.

As part of his new role, Jun will be responsible for the accuracy of funding received by the Division and ensure that it is fiscally responsible, bringing forth financial accountability.

He will be producing reports in compliance with all legal Ministerial mandates and timelines, as well as providing strategic support to the Board. Jun is looking forward to joining the Division and his new responsibilities as Secretary-Treasurer.

Jun and his wife, along with his three girls, enjoy travel and other cultural events.

### NEW STAFFING ANNOUNCEMENT - ASSISTANT SUPERINTENDENT

Submitted by GYPSD

Immediate Release: December 5, 2023 - Grande Yellowhead Public School Division (GYPSD) is pleased to announce that Mr. Joey Bouchard has accepted the position of Assistant Superintendent - Division Services and Supports, and will be joining the Division on December 8, 2023.

Joey brings a wealth of experience in teaching and administration, particularly in K-12

schools with a focus on the French Immersion program. Recently, Joey held the position of CEO/Superintendent at New Humble Community School, a Charter School.

From 2018 to 2020, Joey worked with the Government of Alberta in the Ministry of Education as a Curriculum Consultant in Wellness Education (French). With over seven years of postsecondary instructor experience across various institutions, including universities

and colleges, Joey holds a Master of Education degree (M.Ed.), a Bachelor of Education degree (B.Ed.), and a Bachelor of Arts degree (B.A.) in physical education and French. He is certified in High Performance 1 and the National Coaches Certification Program, maintaining an active membership in the Canadian Sport Psychology Association and achieving the distinction of being a Chartered Professional Coach through the Coaching Association of Canada. With an

extensive background in sport management, particularly in hockey, Joey has coached and managed at the Junior, Major Junior, College and University Levels.

Joey eagerly looks forward to embarking on his new role and joining the team at GYPSD. Outside of work, he finds joy in spending time with his wife and three daughters, engaging in physical activities, and participating in outdoor pursuits.

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### Classified Ads - Call 962-9228

### **Classified Policy**

**CLASSIFIED** RATES INCLUDE GST. 1st 20 Words: First Insertion \$6.00; Subsequent insertion = \$3.00 each. (Eq: 2 insertions = \$9.00; 3 insertions = \$12.00; 4 insertions = \$15.00; etc) Each additional word is 20 cents per word, per insertion. BOLD/ CAPITAL text available for an additional \$1/ line. Ads must be paid in advance. No Refunds Allowed Classified Ads. on DEADLINE: is Thurs. 4:00 pm. Classified ads may be called in to the COMMUNITY **VOICE** office at (780) 962-9228, emailed to: comvoice@ telusplanet.net may also be placed on the web at www.comvoice.com/classified. htm

### **Hall Rentals**

Bright Bank Hall, 780-968-6813

Camp Encounter, Vincent Mireau - Camp Director. director@ campencounter.com. C: 780-504-2012 W:

Cherhill Community Assoc. Hall, Kevin 780-785-8153

780-967-2548

Darwell Centennial Hall, 780-892-2468

Darwell Seniors, Phone Debra 780-785-2907

Duffield Hall, 892-2425

Entwistle Community League Hall Rentals, Call Barry Osbourne (780) 621-2541

Entwistle Senior's Drop In Centre, Barb 727-2108 or Glennis 727-4367 Mon-Fri Evansburg Senior's Heritage House, Dennis 727-4186

Evansburg Legion, upper hall 250 people, 727-3879

Fallis Community Hall, Kim/Rick 587-415-8177

Gunn Hall (G.A.R.S.) 780-951-9452

Keephills Hall keephillsrentals@ gmail.com (780) 919-6590 keephillshall.com Contact Hayley Butz

Lake Isle Community Hall, PH: 780-892-3121 or Email: lakeislehall@ mail.com

Lake Romeo PeaVine Hall, 785-2700

Magnolia Hall, 727-2015

Mackay Community Hall, Darlene 780-795-2350

Manley Goodwill Community Hall, 780-

920-3217

Mayerthorpe Diamond Centre, 786-4044

Moon Lake Community Hall, 780-727-2370

Park Court Hall, call or text Karyn 780-712-3918

Parkland Village Community Centre, 780-298-9155 @ PVCCentre

Pioneer Centre, Spruce Grove 780-962-5020 or email

Ravine Community Hall, Dawna @ 325-2460

Rich Valley Community Hall, 967-3696 or 967-5710

Rosenthal Community Hall, 963-7984

Seba Beach Pavilion, 780-797-3863

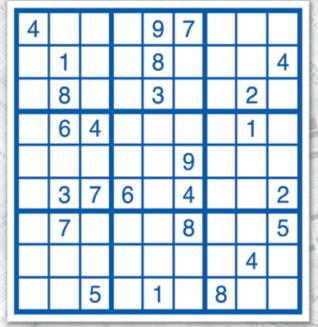
Smithfield Community Hall, 780-717-3714

# SUDOKU of the week

Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets ANSWER:

to solve the puzzle!

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!



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### Classified Ads - Call 962-9228

Tomahawk & District Sports Agra, Bookings: Kathy 780-339-3773.

Wabamun Jubilee Hall. 780-727-3947.

Wildwood Community Hall, 325-2180 or 780-325-2270

Wildwood Rec Complex 325-2077 or 514-8944

Wildwood Senior's Hall. 325-3787

For Rent

Completely renovated Motel in Onoway, AB. offering daily, weekly or monthly rentals. All utilities included, inch tv with Satellite. Double beds, furnished bachelors with kitchen and furnished 1 bedrooms with full kitchen available. Starting at \$1050 + tax. Please call for viewing. 780-967-4420 onowayinnandsuites. com

2 bdr, available Entwistle apartment

biulding Rent \$875 DD \$300 Includes heat. water, parking. NS bldg. text Ivka at 780 807-1300 or call Elma at.780 234-4504

### Computers

or obo. Call/text Jean

780-554-7315

Free Computer Check Ups, Repairs only \$25. 780-916-5613 (10)

### For Sale

Western Horse gear single sale only. saddles. bridles. halters. martingales, bits, blankets, dusters, champs, & more. \$2,200





### COMMUNITY EVENT

If you are a LICENSED, NON-PROFIT ORGANIZATION, you are welcome to submit your announcement FREE of charge, space permitting. You are required to submit your non-profit number. Call (780) 962-9228. Please note that all submitted event listings must be limited to 25 characters or less (including spaces). DEADLINE: 12 noon Friday prior to publication (Thursdays on long weekends).

#### **FARMERS MARKETS**

DRAYTON VALLEY: Farmers' Market, Wednesdays starting May 3rd-October 4 from 3:00pm-6:00pm at 5015 Industrial dvagsocietyinfo@gmail.com

EVANSBURG FARMERS MARKET: Every Saturday 10am - 2pm located right beside Evansburg Tipple Museum 780-515-0905

Way-Sept URG: Sat, 10AM-2PM, Tipple Park Museum. Call 727-2240 for tables. "May-Sept. SPRUCE GROVE: at the Elevator, Sat 10:00-1:00PM, Info (780)288-6174 "April -

STONY PLAIN: Saturdays, 9AM-1PM, Community Centre Downtown, Stony Plain. Nancy 780-962-3993. \*April - Dec. Wabamun Farmers Market: 12:00 noon on Sunday, July 3. Old Fire Hall (53rd Ave), Wahamun

#### **BINGO**

ENTWISTLE COMM. LEAGUE BINGO: Every Wednesday, Doors Open 6pm. STONY PLAIN SENIOR'S DROP-IN CENTRE; public bingo every Tues, 7pm. All ages welcome. Phone (780) 963-6685 WILDWOOD: 4rd Mon night. 6:30PM WILDWOOD: 4° MOI HIGHT. 6.30FM, bingo starts 7:30PM, Early Birds & Lucky 7. WILDWOOD LADIES AID: every 3rd Friday of month, 6:30PM, bingo starts 7:30PM.

#### **MEAT DRAWS**

C.A.N. COMMUNITIES OF ALBERTA NETWORKING FOR SENIORS, Spruce Grove At Pioneer Center. first market March 251 - 530pm

Evansburg: Evansburg Legion, Friday 8-10PM & Saturday 3-5PM STONY PLAIN ROYAL CANADIAN

**LEGION BR# 256:** Saturdays @ 3:00PM.-5:00 PMMeat Draw & 50/50.

Wildwood: Wildwood Legion, Saturday

### **JAMBOREES**

CARVEL: 2<sup>nd</sup> Sunday of month. \$6 lunch served. Info 780-991-3001

DUFFIELD: Oct 22 \$20, Entertainers \$10. Dinner @ 6pm, late lunch and 50/50.

"Sept - May, except dec.

DRAYTON VALLEY: Last Sunday of month. Upstairs @ the "55 Rec. Center"
Doors at 12PM, Starts at 1PM, 780-542-4378

ENTWISTLE: 3<sup>rd</sup> Saturday of month, Doors at 1:30PM at Entwistle Community Hall. Contact Verna at 780-716-2304. \*October

- May RAVINE COMMUNITY ASSOCIATION: 1<sup>™</sup> Sat of each month. Info 780-325-2391 \*Sept - May.

Edmonton Northwest Center: 12963 - 120st NW, Every Wed From 1-3:30pm Aug & Sept Admin: \$5 non members \$2 members Yearly membership \$30

SPRUCE GROVE: at Sandhills Community

Hall, 3<sup>rd</sup> Sunday, 1-5PM. Info Florence 780-962-3104 Margaret 780-962-3051 \*Sept - Tune

STONY PLAIN: Stony Plain Seniors Drop In Center, 5018 - 51 Ave. Every 1st & 3rd Thurs of month, 6:30PM, \$2.

TOMAHAWK: Tomahawk Agriplex, 3<sup>rd</sup> Friday of month. IPM. to 5PM. Doors open at noon PH: 780-339-3755. \*Oct - May

WILDWOOD: Wildwood Community Hall, 3rd Wed Each Month, noon 325-2180 325-2270 \*Oct - June.

#### **TOPS** (Take Off Pounds Sensibly)

**ENTWISTLE:** Wed 5 pm weigh-in, meeting to follow. WEE Foodbank building, main street Entwistle, south entrance. Call Jean at 780-270-4648 for more info.

STONY PLAIN: Thurs evening at 5:30PM, Stony Plain Library Susan (780) 968-0869 SPRUCE GROVE: Mon at 4:30pm at Anglican Church, 131 Church Road. Betty (780)962-3857 **SPRUCE GROVE:** Tues at 6:15PM at Anglican Church, 131 Church Rd. Sharron (780) 962-2722

(780) 962-2722

SPRUCE GROVE: Wed at 8:45am at Anglican Church, 131 Church Road. Christiane (sp) (780)960-1109

WILDWOOD: Thurs at 10am at Wildwood Hall, Bea (780)727-2129

SANGUDO: Tues 5pm at Sangudo United Church. Toni (780)786-4612

#### YOUR COMMUNITY

ALBERTA PARENTING FOR THE FUTURE to register. All programs are confidential

Derrick Toastmasters: Serving Derrick Toastmasters: Serving Drayton Valley and area since 1990 Build Communication, Leadership & Public Speaking Skills Meets 2nd & 4th Wednesday, 7-9pm, Zoom Contact derricktm6538 secretary@gmail.com for information.

FREE HOME MEAL DELIVERY PROGRAM, for Wabamun Seniors & Wabamun Lions. Arrange for meal preparation through a

Arrange for meal preparation through a local restaurant. Call Darlene, 892-2551. PEMBINA SKATING CLUB (Evansburg Arena), offers Learn-to-Skate, CanSkate & STARSkate. All ages. Call Lisa 727-2729. \*\*RUNS Sept-March\*\*
PROBLEMS WITH DRUG OR ALCOHOL ADDICTION in a loved one? Contact Drug Rehab Resource for a free confidential consultation. 1-866-649-1594 or www. drugrehabresource.net.

### **LIBRARY EVENTS**

AFTERNOON BOOK CLUB at Keephills Library. 2<sup>nd</sup> Tues of every month, 1:30 3:00PM. Visit www.pclibraries.ca for info. FAMILY GAMES NIGHT: 3rd Wed of every month, 6-8PM. Located at Entwistle Library, Duffield Library and Tomahawk Library. In partnership with Parkland School Division. Visit www.pclibraries.ca for more info

HATCHET CITY READERS at Tomahawk Library. 3<sup>rd</sup> Tues of every month, 10-11AM. For what we're reading next, visit our website, www.pclibraries.ca.

INVENTORS CLUB: 2<sup>nd</sup> Thurs of every month, 3:30–5:00PM at Entwistle Library. 4<sup>th</sup> Thurs of every month, 3:30-5:00PM at Tomahawk Library. Ages 8-13. To register: Call the library at 780-339-3935.

SEBA BEACH LIBRARY Seba Beach Book Club is back to being indoors. We meet at 10 AM every 3rd Tuesday of the month. Call us at 780-797-3940 or email sebsbeachlibrary@yrl.ab.ca or follow us

EVANSBURG PUBLIC LIBRARY BOOK CLUB: 4th Thurs, 7:00 PM Grand Trunk High 727-2030.

#### **SOCIAL EVENTS**

AEROBICS: Low impact, Mon/Wed,11AM-12PM, Wildwood Senior's Centre,\$1/

BREAKFAST SOCIAL: 9:30AM-NOON. Parkland Village Community Centre - 3rd Sunday. PH: 780.298.9155 Social Media:

COME PLAY CRIB: Fridays, 7:00PM at Darwell Seniors Hall; lite lunch is served.

COUNTRY QUILTERS in Stony Plain house a "Sew in Tuesday", 2<sup>nd</sup> Tuesday of every month, from 10-3pm. Drop in \$5/member, \$6/non-members. Contact Cindy 780-963-7170.

Darwell Public Skating 7-days weel 8am - 8pm. more details on Darwellag.com or Faceboook

DROP-IN ADULT PICKLEBALL: DROP-IN ADULT PICKLEBALL: Thursdays, 6-8:30 p.m. Sept.12th-May @ CT. School, Evansburg. Beginners Welcome. Paddles sponsored by the Evansburg Public Library

EVANSBURG ART CLUB: meet & paint Thurs 1-4PM Rec Plex. 727-4340 or 727-

**EVANSBURG SENIOR'S HERITAGE HOUSE:** Floor Curling Mon & Thurs, 1pm. Court Whist Thurs, 7PM.

EVANSBURG TIPPLE PARK HISTORICAL BUILDING TOURS: Wed - Sat, 10:00

HEALTHY AGING NURSE & FOOT CARE PERSON, Wabamun Seniors Centre, 2 Thurs of month, 9AM.

OPEN HOUSE for socializing, Crib & card playing at Entwistle Senior Center, Thursdays at 6:45PM. Dan 780-982-0353

PARENT & TOT PLAYTIME: PERC Building Stony Plain Wed 10-11AM; Holborn Community Hall Thurs 9:30-11AM; Parkland Village Tues 9:30-11:30AM.

POT LICK EVERY TUES 12:00PM. Webamun.

POT LUCK every Tues 12:00PM, Wabamun Seniors Centre. Come on down!
SEBA BEACH SENIORS CENTER: Yoga,

mon, 9:30AM, \$10/session. Bridge thurs, 1pM. Jams every Wed night, 7pM. Thrift Shop every Wed & Sat at 10-3pM. Charity # 890175375 RR0001

SEBA BEACH QUILTERS & FIBER ARTS: Wednesdays 9:30AM, Seniors Center.
SENIORS WEDNESDAY\* AFTERNOON 1-4PM at Parkland Village Community Centre. Games, Crafts & more! Call Sheryl

Centre. Cames, Cratts & more! Call Snery!
780.695.7032 \*exceptions incl. Weather.
SPIRITUAL LIVING STONY PLAIN
INSPERATIONAL CINEMA &
DISCUSSIONS at PERC Building (5413-51)
St). 2nd Friday of month at 7PM. Popcorn provided, donations appreciated. Contact 780-940-3032

780-940-3032 SPIRITUAL LIVING STONY PLAIN GATHERING at PERC Building (5413-51 St). Every 2<sup>nd</sup> & 4<sup>th</sup> Sunday of month. Meditation 10AM, inspirational sharing 10:30AM. PH 780-940-3032

SPRUCE GROVE ELEVATOR TOURS: Tues-Sat, 9-3PM. 960-4600. STONY PLAIN'S 5TH MERIDIAN GOOD

SAMS RV CHAPTER: Ecole Meridian Heights School. 3rd Tues of Month, 7PM. Call Pat at 780-963-6976 or Ruth at 780-

288-9829.

THE ALBERTA WILDLIFE CARVING ASSOCIATION Images of Nature Show, Featuring wildlife carvings, Whitecroft Hall, 314 52313 RR232, Sherwood Park, Saturday Apr.30 2:00 - 5:00 pm, Sunday May 1, 10:00 am - 2:30pm, See beautiful hand carved wildlife sculptures

#### **MEETINGS**

2<sup>ND</sup> TIMERS: A support & confidential group for Grandparents Parenting. 1st Thurs of month, 6:30pм. Grand Trunk High School (meet in Lobstick Literacy & Learning room). Child care provided at the Evansburg Public Library. 299 ROYAL CANADIAN SEA CADETS

CORPS MACKENZIE: Stony Plain Comm Center, Wed 6:30pm. Youths 12-18, 963-

755 PARKLAND AIR CADETS Thurs, 6:30-9:30PM Muir Lake School, ages 12-18. Info call 405-6585 or www.aircadet.com/755. **AA:** Friday at 8PM, Evansburg. Call 325-2204, 727-2466 or 727-6652.

AA MEETING: Every Monday night at 8PM, Duffield Mewassin Free Methodist Church, (13km South of Duffield Turnoff

at Shell Gas Station on Hwy 16). **AL-ANON:** Wed 8pw. Spruce Grove United Church, 1A Fieldstone Drive. 962-5205
Hope and Help for Family and Friends, New Al-Anon meeting in Spruce Grove Wed @ 11am. 1A Fireldstone Dr Church

CHAMBER OF COMMERCE (Evans/Ent):

CHAMBER OF COMMERCE (Evans/Ent): 7:30PM 3rd Thurs, Heritage House.

C.H.I.L.D. (Citizens Helping In Life's Defence) Please join our Pro-Life meetings once a month in Stony Plain. For info call Chris 963-6997.

CITIZENS ON PATROL: The Pembina Community Watch Patrol Meets 2rd Thurs of each month at 7:30PM, at the Tipple Park Museum (4924-48 St.), Evansburg. Contact 780-898-1465 or 780-727-2686.

DARWELL & DISTRICT AC SOCIETY: 7PM,

1<sup>st</sup> Mon, Community Hall. **DDRA MEETING,** 7:00PM, 2<sup>nd</sup> Mon, Darwell Centennial Hall 780-892-3099. \*except Jul/Aug/Dec

Jul/Aug/Dec
DRAYTON VALLEY BRANCH OF
ALBERTA CENEALOGICAL SOCIETY:
meets 7PM at Municipal Library (5120-52
St.) every 3rd Wed of month. Call (780) 542-2787

ENTWISTLE COMMUNITY LEAGUE GENERAL MEETINGS: 2<sup>nd</sup> Thursday monthly 7:30 PM. \*Except June, July,

ENTWISTLE LIONS CLUB: 2<sup>nd</sup> & 4<sup>th</sup> Tues, 8PM, Entwistle curling Rink. Jim 727-3573 ENTWISTLE SENIORS 55+ CLUB: Tue &

Fri, 1:30-4:00PM at Entwistle Hall
Fri, 1:30-4:00PM at Entwistle Hall
EVANSBURG SENIOR'S 55+ HERITAGE
HOUSE: 2<sup>nd</sup> Wed of Month, 7:00PM.
Dennis, 727-4186.

FALLIS COMMUNITY ASSOCIATION: 3rd

LAC STE. ANNE & LAKE ISLE WATER QUALITY MANAGEMENT SOCIETY: 3rd F

Typi, Alberta Beach Council Chambers.

LAKE ISLE HALL COMMUNITY HALL

BOARD MEETINGS: 3rd Wed of each

month @ 7:30pm at the Lake Isle Hall

(Hwy 633 and RR55) Ph # 780-892-3121

LAKE ISLE MULTI 4-H GENERAL MEETINGS: 1st Thurs of each month @ 6:30pm @ Lake Isle Hall. Contact 780-242-

LOBSTICK 4-H BEEF & MULTI CLUB: 1st Mon, Evansburg Arena, 7PM, Shannon

LOBSTICK GARDEN CLUB: 1st Tues, 6:30PM at Tipple Park Museum, Clara (780) 399-2205

(780) 399-2205

MACKAY COMMUNITY ASSOCIATION:
7pm on Wednesday, February 16, 2022 at
MacKay Community Hall

MACNOLIA BOARD MEETINGS: 1st
Tuesday of month, 7PM at Magnolia
Community Hall.

MEN FOR SOBRIETY: Wednesdays at

7:30PM, FCSS Building (#105, 505 Queen Street, Spruce Grove). Mike (780) 965-9991. MS SOCIETY DRAYTON VALLEY COMMUNITY GROUP meets 1st Tues of month, 6-8pm at Norquest College. Terra Leslie, 1-403-346-0290. \*Sept-June MS SOCIETY PARKLAND COMMUNITY

SUPPORT GROUP: Are you diagnosed with MS and have questions? Last Tues of month, 7-9pm, Westview Health Centre. Contact Cassy 780-471-3034

NA MEETING: Tuesdays, 7:00PM. 514-6011
PEMBINA PORCUPINES - JUNIOR
FOREST WARDENS: Entwistle Porcupine
gathering: 7PM, 1<sup>st</sup> Tue. Len & Tineke at
727-2020. Porcupines@yellowheadifw.ca
SOLVE: Community Environ issues SOLVE: Community Enviro issues discussed at Smithfield Hall (N of Hwy 16 on RR34), 2nd Thursday, Jana 892-0006 STONY PLAIN FISH & CAME ASSOCIATION & WABAMUN GUN CLUB: <sup>nd</sup> Mon, Stony Plain Comm Center,

SUNDOWNERS TOASTMASTER CLUB: Mon (excl. Holidays) 7:30-9:30PM. St. Matthew's Church, Spruce Grove. Judy

TOMAHAWK SENIORS (50+) meets every Thursday from 1-4pm at the Tomahawk

W.E.E COMMUNITY FOOD BANK: Call (780) 727-4043 for emergency food needs. Monthly Meeting: LAST Monday of month at 7:00pm at the Food Bank (Old fire hall in Entwistle). \*Except December WILDWOOD & DIST AG SOCIETY: 2nd Wed of each month 7:00PM at the Wildwood Complex. Wilma 325-2424

WILDWOOD & DIST ROD & GUN
CLUB: 2<sup>nd</sup> Thursday, 7:30PM at the range
clubhouse, wildwoodrodandgun@gmail.

WILDWOOD SENIORS: 4<sup>th</sup> Wednesday at 2:00PM. Contact Vivian 780 325 2296 \*No meeting July/Aug/Dec.

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Suite 205 Sunrise Professional Building 215 McLeod Avenue

Spruce Grove, AB

(Bus.) 962-6366

962-3990 (Fax)

### Ernie's Repair & Service



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DO'- O

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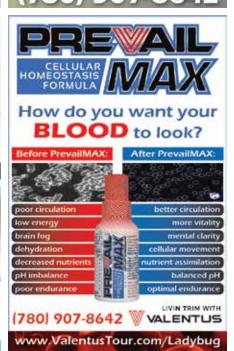






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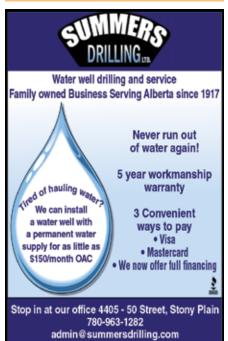
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